

RICHLAND AREA CHAMBER & ECONOMIC DEVELOPMENT

# CHAMBERLINK

APRIL 2026



Richland Area Chamber & Economic Development, 19th Annual Business Expo Presented by Hamilton Insurance Group, Inc.

# STAFF

**Jessica Gribben, OhioCED**  
President & CEO

**Angie Cirone**  
Director of Education Foundation

**Donnie Clark**  
Economic Development Project Manager -  
Richland County

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Director of Programs & Events

**Angie Fanello**  
Member Engagement & Special Projects  
Coordinator

**Kathy Fox**  
Front Office Coordinator

**Clint Knight**  
Director of Workforce Development/Area  
10 Workforce Dev. Board Administrative  
Director

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Workforce Development Coordinator

**Evan Stuart**  
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**Barrett Thomas**  
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55 N. Mulberry St.  
Mansfield, OH 44902  
Phone: (419) 522-3211

[info@richlandareachamber.com](mailto:info@richlandareachamber.com)



## A New Chapter, A Shared Momentum

**Jessica Gribben, OhioCED**

*President & CEO*



Stepping into the role of President and CEO of the Richland Area Chamber & Economic Development, I am energized by one simple truth: our communities are not standing still, we are building momentum.

Across Richland County, we are seeing the kind of progress that communities strive for, transformational downtown investments, expanding employers, new housing opportunities, and catalytic projects that are reshaping how we live, work, and connect. This is more than a moment of activity; it is a moment of alignment, where vision, leadership, and opportunity are coming together in powerful ways.

That momentum does not happen by chance. It is driven by the strength of our leadership. Our public sector partners, private sector community leaders, and our dedicated boards of directors, who continue to invest their time, resources, and vision into moving this region forward. I am grateful for their partnership and proud to work alongside so many who are deeply committed to our collective success.

At the center of it all is you, our members. Our business community is the driving force behind everything we do. Your willingness to invest, to grow, and to believe in this region is what sets Richland County apart. We are not just a collection of businesses, we are a network of leaders committed to building something bigger than ourselves.

I am also incredibly proud of the team leading this work. The Chamber and Economic Development staff bring a level of professionalism, creativity, and dedication that positions us not just to participate in growth, but to lead it.

Looking ahead, we will be bold in our approach. We will pursue transformative development, strengthen our workforce and housing pipeline, and elevate Richland County's position as a destination for investment and opportunity. We will be intentional, collaborative, and focused on outcomes that create lasting impact.

This is our moment to lead, and I am honored to be part of it.

Let's get to work.

**Jessica Gribben, OhioCED**

*President & CEO*



# The Elephants Among Us: Talking About the Hard Stuff at Work (and Beyond)



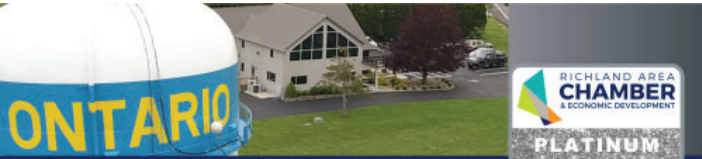
**Nicole Derr**  
Business Advisor & Community Changemaker

Wed, April 15  
11:45 am - 1:00 pm  
DLX | Kobacker Room  
28 N. Main St.  
Mansfield, OH

SPONSORED BY:



**REGISTER NOW** →

**ES Consulting**


ES Consulting stands as a true Managed Services Provider (MSP), wholly dedicated to ensuring that industry standards, best practices, and client-specific needs are meticulously met. Unlike product-focused sales organizations, ES Consulting is a vendor neutral organization prioritizing standards over brand-solution commitments. With constant evaluation, when a solution lags, it is replaced.

Our commitment extends into deep integration with our clients' teams, actively supporting their goals, missions, and strategic IT demands. ES Consulting offers a flexible, a la carte selection of enterprise-level tools and comprehensive services, effectively serving as a complete IT department. This encompasses managing Security, Network Operations, Business Continuity, User Support, and Hardware/Software Evaluation, along with overseeing Management and Business Engagement.

Building on our robust security infrastructure, we provide expert CISO leadership and executive guidance to strengthen cybersecurity postures, align IT strategies with business objectives, and address complex security challenges. This is complemented by our specialized MSSP services, which focus on managing and monitoring organizational security processes.

Our core clients, regardless of their size, recognize the substantial value of partnering with a true MSP like ES Consulting. They value not only the tangible enhancements to profitability, productivity, and security but also the ways in which our services improve their corporate culture and forge stronger business relationships.

ES Consulting is "IT the way IT should be!"




**2026**

**Richland County  
Upscale Flea  
Market & Craft  
Show**

**April 25, 2026**  
9 am to 3pm

**Richland County  
Fairgrounds**

**750 North Home Road  
Mansfield, Ohio  
44906**





**Gold Sponsors:**


**Silver Sponsors:**

- Mechanics Bank
- New Directions EAP & Counseling Center
- Nyte-Flyte Sound, Lighting, & Video
- OhioHealth Mansfield and Shelby Hospitals
- Warren Rupp

**Bronze Sponsors:**

- Civista Bank
- Health Insurance Options, LLC
- Jeremy Huff Excavation
- Matern Metal Works, Inc.
- Midwest Automotive Trucking, LTD
- Richland Source
- Southern Title of Ohio, Ltd.

**Register your staff today!**



**The Fun Includes:**

- ~ Delicious Buffet Lunch
- ~ Swag for every guest
- ~ Door Prizes
- ~ Entertainment

**Celebrate Your Staff!**



**RICHLAND AREA CHAMBER & ECONOMIC DEVELOPMENT**  
Strong Business - Strong Community

**How to order tickets for your staff:**

- Click here or visit event calendar at [www.richlandareachamber.com](http://www.richlandareachamber.com)
- Call Lisa at 419-522-3211
- Email Lisa at: [lduckworth@richlandareachamber.com](mailto:lduckworth@richlandareachamber.com)
- Mail payment to the Chamber at: 55 N. Mulberry St, Mansfield OH 44902

**PRICE**

\$32 members registered by April 17. \$37 for members registering after April 17.  
**NON-MEMBERS: \$45**

GAME ON! Join us for an 80's themed luncheon to celebrate your entire team, as Business Professionals Day has *leveled up* to Team Appreciation Day!

## Item Donation Information



## DONATE A DOOR PRIZE OR GIFT BAG ITEMS

This is a great opportunity to highlight your business!

Contributors will be thanked in the program and announced during the drawing.

Option one: Provide a prize for the live drawing (or we can shop for you).

Option two: Donate 400 small items branded with your name or unique to your business. These will be placed in the goodie bag that each participant receives.

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To donate an item(s), return the completed form below or contact Lisa Duckworth.  
Phone: (419) 522-3211 Email: [lduckworth@richlandareachamber.com](mailto:lduckworth@richlandareachamber.com)

Business / Organization: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Phone #: \_\_\_\_\_

Email: \_\_\_\_\_

Item(s): \_\_\_\_\_

Pick one:  Item enclosed (for mailed gift certificates)  Item will be dropped off / sent to Chamber off ice

Please respond by Friday, April 17th



NOTE: This event was previously known as Business Professionals Day



## SPONSORSHIPS ALSO AVAILABLE!

It's not too late to sponsor this event! Contact Lisa at (419)522-3211 or [lduckworth@richlandareachamber.com](mailto:lduckworth@richlandareachamber.com)

# SPONSORSHIP INFORMATION

**GAMEON!** Join us for an 80's themed luncheon to celebrate your entire team, as Business Professionals Day has leveled up to Team Appreciation Day!



## Gold (\$600)

- Eight (8) Tickets to the event (\$256 value!)
- Verbal recognition from the podium at event
- Table sign with corporate logo
- Logo recognition during slide show
- Logo in Chamber newsletter
- Logo on promotional emails
- Logo & link on Chamber event website
- Logo shared on social media
- Logo on event program

## Silver (\$350)

- Four (4) Tickets to the event (\$128 value!)
- Verbal recognition from the podium at event
- Logo recognition during slide show
- Name in Chamber newsletter
- Name on promotional emails
- Name & link on Chamber event website
- Name on event program

## Bronze (\$200)

- Two(2) Tickets to the event (\$64 value!)
- Verbal recognition from the podium at event
- Name recognition during slide show
- Name in Chamber newsletter
- Name on Chamber event website
- Name on event program

Your level of Chamber membership MAY include credit for sponsorship.

*Everyone from CEO's to support staff enjoy this event!*

Count Us In! We're excited to be a Sponsor for the 2026 Team Appreciation Day!

Organization: \_\_\_\_\_

Contact Name: \_\_\_\_\_ Email: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

**SPONSORSHIP LEVEL (Circle One): GOLD - \$600    SILVER - \$350    BRONZE - \$200**

Payment: Check Enclosed    Please Invoice    VISA/MC/DISC(enter # on line below)

CC#: \_\_\_\_\_ Exp: \_\_\_\_/\_\_\_\_ Security Code: \_\_\_\_\_

Billing AddressofCardholder: \_\_\_\_\_



**Contact: Lisa Duckworth    Phone: (419) 522-3211**

**Email: lduckworth@richlandareachamber.com    Mail: Richland Area Chamber, 55 N. Mulberry St, Mansfield, OH 44902**

# Thank you to our renewing members!

## SHAPE & THRIVE

Janotta & Herner  
Skybox Packaging, LLC

## BOOST & EXCEL

Columbia Gas of Ohio  
Huntington National Bank  
MAGNET  
Ohio Eye Associates Eye  
Surgery & Laser Center

Painted Cowgirl Western Store  
Richland County Land  
Reutilization Corporation

## BUILD & GROW

Ambrose Asphalt, Inc.  
City of Ontario  
Comfort Control  
Deer Ridge Golf Club & The Black  
Dog Tavern

Grifols Freedom Plasma Donation  
Center- Mansfield  
Hercules Express Wash  
J & F Construction & Development, Inc.  
James L Saltzgiver Jr DDS, Inc.

Joe Behr Plumbing & Heating, Inc.  
Mid-Ohio Cleaning & Restoration  
Richland County Transit  
Redemption Recovery Group, LLC.  
The Hanline Group

## ENGAGE & CONNECT

Akers Veterinary Hospital  
Buckeye Council, Boy Scouts of  
America  
Buckeye Express Car Wash  
Buren Insurance Group, Inc.  
Cain Graphics & Screen Printing  
C-Harris Development Consultants  
Cline Security, LLC.  
Community Action for Capable  
Youth  
CONNECTED at Spruce Hill  
Cornerstone Caregiving  
Crawford County Metropolitan  
Housing Authority  
Crossroads Church  
Culver's of Ontario  
Discovery School  
Dr. Kevin L Brown OD MS  
Eichinger Brafford McClead Group,  
Merrill Lynch Wealth Management  
EverDry Waterproofing  
Faith Responders  
FiELD9 architecture  
Gray Mechanical Commercial  
Plumbing

Greg Timberlake Coaching & Consulting,  
LLC  
High Desert Greens  
Huron Metropolitan Housing Authority  
JAG Healthcare Shelby  
Jones Rental, Inc.  
JPB Professional Marketing, LLC.  
JS LLC Septic & Excavation  
Kastran Carpets, Inc.  
Kimmiscucina, LLC.  
Kind Hearts Hospice  
Love Our Hero's, Inc.  
Madden Law Offices  
Mansfield Gay Pride Association  
Mid Ohio Guardianship Services, Inc.  
Mid Ohio Med Consulting, LLC.  
Middleton Mechanical, LLC.  
Mid-Ohio Refrigeration, Inc.  
MWD Logistics  
National Association of Insurance and  
Financial Advisors  
NuHaus Outdoors  
Oak-Stone Renovators, Inc.  
Ontario Local Schools  
Panchos Tacos

Pioneer Career & Technology  
Center  
Putt Farms  
Richland County Agricultural  
Society  
Richland County Mental Health &  
Recovery Services Board  
Richland Newhope Industries, Inc.  
(RNI, Inc.)  
Shakley Mechanical, Inc.  
Spyder Signs  
Steve Thomas Builders  
Storyside Church  
Ted & Ali's Cafe  
Thomas Synthetic Plastering, Inc.  
TLC Home Health of Ohio, Inc.  
Total Merchant Services  
Village of Jeromesville  
Village of Lexington  
Wayfinders Ohio, Inc.  
Webb's Septic Tank  
Cleaning/Lacey & Pasheilich  
Excavating  
Western-Southern Life  
Wolf Chiropractic

Renewals reflect paid dues received from 02/06/2026 through 04/01/2026



**RICHLAND AREA**  
**CHAMBER**  
& ECONOMIC DEVELOPMENT

Strong Business.  
Strong Community.

Interested in enhancing your  
member benefits?

Contact Jennifer at (419) 522-3211, or  
jwagner@richlandareachamber.com

# MARCH RIBBON CUTTINGS



**RICHLAND NEWHOPE**  
Unveiling of Personal Care Trailer



**OHIO SHINE**  
Grand Opening



**BUSINESS EXPO**  
19th Annual

# MARCH MEMORABLE MOMENTS



**BUSINESS AFTER HOURS - EXPO EVE**



**ECONOMIC FORECAST BREAKFAST**



**WOMEN IN BUSINESS SUMMIT**



**STATE OF THE STATE**



Big health benefits for  
**small businesses**



You put everything you have into your business. And we put everything into creating high-quality health insurance plans for you and your employees. We've partnered with the Richland Area Chamber & Economic Development and Council of Smaller Enterprises (COSE) to offer a unique benefit option for small businesses like yours. The COSE Benefit Plan is a multiple employer welfare arrangement (MEWA) that allows businesses of 1–50 to experience rate stability, savings and the same great health benefits that large corporations have. Bundle your health plan with our dental, vision or life plans for a fully integrated benefits package.

Contact your broker | [COSEBenefitPlan.com](https://COSEBenefitPlan.com)



**MEDICAL MUTUAL**<sup>®</sup>  
Ohio's Hometown Health Insurer

*Join us for a memorable night in Cleveland!*

# Chamber Night at the Ballpark



Cleveland Guardians  
vs. Cincinnati Reds

**Friday, May 15 • Progressive Field**  
7:10pm

Chamber members along with their employees & families are invited to enjoy an all-inclusive evening at the ballpark!

### Your "Stress-free" Package Includes:

Round-trip motorcoach transportation  
with drop-off service

Club-level seating

All-You-Can-Eat food options

Game ticket

## All for

# \$160/person!

Early bird rate ends 4/13/26 -  
price is \$170 after this date

Self-drive option available for \$111

if reserved by 4/13/26 -  
price is \$116 after this date

Seats are first come, first serve - reserve early!

All sales are final



Contact the Chamber to secure your spot today!

To reserve your seats or ask questions,  
contact Angie Fanello at [afanello@richlandareachamber.com](mailto:afanello@richlandareachamber.com)



**RICHLAND AREA  
CHAMBER**  
& ECONOMIC DEVELOPMENT  
Strong Business • Strong Community



**Ad space has sold out the last several editions!**

# Richland Area Community Guide & Chamber Member Directory

The Richland Area Community Guide & Member Directory planning is underway!

Now is the time to guarantee that your business has a prominent place in 8,000 copies of this full color reference piece used all year long by Chamber members, hotels, realtors, local attractions, area businesses, residents, and visitors to the Richland County area!

## 2026-2027 Richland Area Community Guide Advertising Opportunities

Centerspread	\$3,499	1/2 page	\$999
Back Cover	\$3,199	1/4 page	\$799
Inside Front/Inside Back Cover	\$2,399	1/8 page	\$499
Full Page	\$1,799	Business Box	\$299
		Additional Category	\$30

All members will be included in the Business Listing section (includes name, address, phone, and website).

**>>> BONUS! <<<**

The complete guide will be featured on the Richland Area Chamber website using flip page software!

**Ad design available!**

Full page - \$199    1/8 page - \$69  
 1/2 page - \$109    Business Box - \$49  
 1/4 page \$89

To reserve ad space, please complete and return the following:

Business Name: \_\_\_\_\_ Contact Name: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

\_\_\_\_\_ Ad Size    \_\_\_\_\_ Payment enclosed    \_\_\_\_\_ Please invoice me

Return to:

Richland Area Chamber & Economic Development, 55 N. Mulberry Street, Mansfield, OH 44902

Attention: Angie Fanello: [afanello@richlandareachamber.com](mailto:afanello@richlandareachamber.com) Phone: 419-522-3211

**Order deadline is May 4<sup>th</sup>**  
 Camera ready art is due by May 11<sup>th</sup>

Ads specs: 300dpi pdf or jpeg Sizes:

Full page: 7.25" w x 9.75" h    1/8 page: 3.5" w x 2.5" h  
 Half page: 7.25" w x 5" h    Business Box: 1.5" x 1.5"  
 1/4 page: 3.5" w x 5" h



### WORKING GROUP

**WEDNESDAY, APRIL 22, 2026  
12 - 1 PM**

**ONTARIO BRANCH OF RICHLAND  
PUBLIC LIBRARY  
2221 VILLAGE MALL DR.  
ONTARIO, OH 44906  
COMMUNITY ROOM**



### Charter Next Generation

Charter Next Generation is engineering the way for a better tomorrow. CNG has quickly become North America's leading independent producer of high-performance specialty film, flexible food packaging solutions, and other end-use markets that impact our local neighborhoods and beyond. We are committed to creating a better world by passionately pursuing sustainable solutions that protect families, strengthen the global community, and facilitate a greener future for generations to come. Our unwavering sustainability-first mindset enables a culture of growth and innovation, allowing us to reimagine what is possible and deliver best-in-class material science solutions.



# HDC SIGNS

SIGNAGE | WRAPS | GRAPHICS

[www.HDC-SIGNS.com](http://www.HDC-SIGNS.com) | 419-774-0199

RICHLAND AREA CHAMBER & ECONOMIC DEVELOPMENT  
PRESENTS



# Damon West

*National Speaker & Author of "Be a Coffee Bean"*

Wednesday, August 5, 2026 9:00 – 10:30 AM EDT Historic Ohio State Reformatory

## ABOUT THE SPEAKER

**Damon West** is an internationally known keynote speaker, 4-time bestselling author, and former crime boss in Dallas who was sentenced to life in prison for organized crime. USA Today calls him the “modern day Shawshank Redemption and the most in-demand speaker in America.” After a spiritual awakening during incarceration, Damon emerged from over seven years in prison a changed man. His story is one of hope, redemption, grit, and the resilience of the human spirit.



**THE WORLD IS A POT OF BOILING WATER. YOU HAVE 3 CHOICES:**

### THE CARROT

Goes in strong, comes out soft and weak

### THE EGG

Goes in soft, comes out hard and mean

### THE COFFEE BEAN

Changes the water around it — positive impact

**BE THE COFFEE BEAN.**

## SPONSORSHIP OPPORTUNITIES

### PLATINUM \$5,000

- 8 tickets to the event
- Opportunity to address the audience for 1 minute
- Business logo on all event advertising (large)
- Business logo on our event webpage
- Business logo in Chamber Newsletter
- Business logo on social media posts
- Business logo on membership emails advertising the event
- Table sign with corporate logo
- Verbal recognition from the podium at the event

### GOLD \$2,500

- 6 tickets to the event
- Business logo on all event advertising (medium)
- Business logo on our event webpage
- Business logo in Chamber Newsletter
- Business logo on social media posts
- Business logo on membership emails advertising the event
- Table sign with corporate logo
- Verbal recognition from the podium at the event

### SILVER \$1,000

- 4 tickets to the event
- Business name on all event advertising
- Business name on our event webpage
- Business logo in Chamber Newsletter
- Business name on membership emails advertising the event
- Verbal recognition from the podium at the event

### BRONZE \$500

- 2 tickets to the event
- Business name on our event webpage
- Business name in Chamber Newsletter
- Verbal recognition from the podium at the event

Interested in sponsoring?  
Contact Lisa Duckworth:  
[lduckworth@richlandareachamber.com](mailto:lduckworth@richlandareachamber.com)

**Strong Business. Strong Community.**  
Richland Area Chamber & Economic Development

# TEAM REGISTRATION FORM

Presented By:



35th Annual  
RICHLAND AREA CHAMBER  
**GOLF**  
*Classic*  
Monday, June 15, 2026  
at Westbrook Country Club

- Price includes greens fees, golf cart, breakfast, lunch, and hors d'oeuvres immediately following the tournament.
- Teams are limited to 36, so please register as soon as possible!
- Cash prizes for 1st, 2nd, and 3rd places in the tournament!
- Lots of other fun contests throughout the day including Proximity Contests and Skins!

**Team of Four:** Early Bird Pricing: \$600 per team  
(\$650 per team after June 2nd)

Captain: \_\_\_\_\_

Player 2: \_\_\_\_\_

Player 3: \_\_\_\_\_

Player 4: \_\_\_\_\_

Captain's Email: \_\_\_\_\_

Captain's Telephone: \_\_\_\_\_

**SKINS COMPETITION**  
Please indicate whether you wish to be included in the Skins Competition.  
\$40 per team  Yes  No

Please be sure that all information is completed - notify the Chamber with player changes.  
**COUNTRY CLUB CASUAL DRESS CODE—NO JEANS PERMITTED - SHIRTS WITH COLLAR**

**PAYMENT INFORMATION**

**Company:** \_\_\_\_\_ **Contact Name:** \_\_\_\_\_

Total Payment for teams and/or sponsorship: \_\_\_\_\_ (Amount) Check Enclosed: \_\_\_\_\_

Visa/MC/Disc #: \_\_\_\_\_ Exp. Date: \_\_\_\_\_ Sec. Code: \_\_\_\_\_

Address of Cardholder: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone Number: \_\_\_\_\_ E-Mail invoice to: \_\_\_\_\_

Richland Area Chamber & Economic Development  
55 N. Mulberry Street  
Mansfield, OH 44902

Phone: (419) 522-3211  
Email: [lduckworth@richlandareachamber.com](mailto:lduckworth@richlandareachamber.com)



35th Annual  
RICHLAND AREA CHAMBER  
**GOLF**  
Classic



**Remaining  
GOLF SPONSORSHIPS**

**Monday, June 15  
at Westbrook Country Club**

*Presented by:*



Golf Gift Sponsor



**Nibble on the  
Front Nine Sponsor**



**Tee-Off Tipple Bar  
Sponsor**



**Bourbon on the  
Back Nine Sponsor**



**Golf Cart  
Sponsor**



**Hole in One  
Sponsor**



**Jumbotron  
Sponsor**



**Golf Ball  
Sponsor**



**Driving Range  
Sponsor**



**Premier Sponsors**



**Flag Sponsor**

- Entry for (1) foursome
- Company logo on flags at all 18 holes
- Opportunity to put tent on course to interact w/golfers
- Company logo in the tournament program
- Logo & link on event webpage & Chamber social media
- Company logo on email blasts for the event & Chamber newsletter
- Opportunity to include item in golfers' goodie bag
- Right of first refusal for next year

**\$1,750  
(Exclusive)**

**Nibble on the Back Nine**

- Entry for (1) foursome
- Company logo on signs at your sponsored nibble station
- Opportunity to put tent on course to interact w/golfers at station
- Company logo in the tournament program
- Logo & link on event webpage & Chamber social media
- Company logo on email blasts for the event & Chamber newsletter
- Opportunity to include item in golfers' goodie bag
- Right of first refusal for next year

**\$1,750  
(1 Available)**

**Premier Sponsor**

- Entry for one (1) foursome
- Company logo displayed on sign in all golf carts (new benefit!)
- Company logo in the tournament program
- Logo & link on event webpage & Chamber social media
- Company logo on email blasts for the event & Chamber newsletter
- Opportunity to include item in golfers' goodie bag
- Company name on all hole signage
- Right of first refusal for next year

**\$1,200  
(4 Available)**

**Lunch Sponsor**

- Company logo on signage at the lunch pavilion
- Opportunity to have table to interact w/ golfers at lunch
- Logo & link on event webpage & Chamber social media
- Company logo in the tournament program
- Opportunity to include item in golfers' goodie bag

**\$500**

**Beverage Cart Sponsor**

- Company logo displayed on all beverage carts
- Name & link on event webpage
- Company name in the tournament program
- Opportunity to include item in golfer goodie bag

**\$350  
(3 Available)**

**Proximity Contest Sponsors**

- Signage on course at designated hole / winner receives prize courtesy of your business
- Name & link on event webpage
- Company name in the tournament program
- Opportunity to include item in golfers' goodie bag

**\$150**

**Breakfast Sponsors**

- Company logo on signage at the breakfast pavilion
- Logo & link on event webpage
- Company logo in the tournament program
- Opportunity to include item in golfers' goodie bag

**\$300**

**Hole and/or Tee Sponsors**

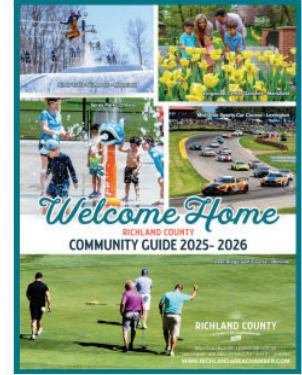
- Logo on sign at designated hole or tee
- Company name on event webpage
- Company name in the tournament program
- Opportunity to include item in golfers' goodie bag

**\$200 or 2 for \$350**

All levels also include verbal recognition at dinner

## Production will soon be underway for the 2026-2027 Community Guide & Member Directory

What this means to you:



### 1. Check your listing for accuracy at [www.richlandareachamber.com](http://www.richlandareachamber.com)

(your business info displayed on the Chamber website will also be used in the printed guide). If corrections are needed, you can either use the members-only portal of the Chamber website or contact Jennifer at 419-522-3211 / [jwagner@richlandareachamber.com](mailto:jwagner@richlandareachamber.com)

### 2. Consider including an ad in the guide

8,000 copies are printed of this valuable reference guide used all year long by area residents, visitors, hotel guests, realtors, and local businesses!  
Contact Angie at 419-522-3211 / [afanello@richlandareachamber.com](mailto:afanello@richlandareachamber.com).

***Please be sure your marketing department has this information!***

## Always looking on the bright side. Always your bank.

Here's a promise: we're wholeheartedly here for you. Because Mechanics is always your neighbor, always your go-to financial expert, and—of course—**always your bank.**

[mymechanics.com](http://mymechanics.com)

Member FDIC



**Mechanics  
Bank**

### CONTROL WORKERS' COMP COSTS WITH THE DISABILITY RELIEF PROGRAM

Ohio employers may be eligible to reduce workers' compensation claim costs through the BWC's Disability Relief Program. This program can offset claim expenses when a pre-existing condition contributes to a workplace injury.

#### How It Helps:

- Reduces claim costs without impacting employee benefits
- Can lead to significant premium savings
- Encourages hiring and retaining employees with disabilities

#### Eligibility Basics:

- Injury or illness must involve a pre-existing condition
  - Must include qualifying compensation or benefits
  - Applications must be filed within specific timeframes
- Sedgwick's cost containment team reviews eligible claims, files applications and represents employers throughout the process.

To learn more, contact David Deyo at [david.deyo@sedgwick.com](mailto:david.deyo@sedgwick.com) or 614-318-5516, or visit [www.sedgwick.com/ohiotpa](http://www.sedgwick.com/ohiotpa).

**sedgwick**



2025-2026 Presenting Sponsor



Program Day Sponsor



Leadership Unlimited had an inspiring day of learning and connection during the Richland Newhope Community Awareness Day.



Through agency visits, participants saw how the Board of Developmental Disabilities creates lifelong impact by empowering people with disabilities through dignity, opportunity, and compassionate support. From building pallets to interviewing graduating students, class members gained a deeper appreciation for the services that uplift individuals and their families.



The visit to Raemelton Therapeutic Equestrian Center highlighted yet another remarkable partner helping individuals build confidence, strengthen abilities, and grow through meaningful, hands-on experiences in a safe and encouraging environment. Class members toured the facility, led the horses, and observed how a lesson unfolds, gaining a deeper appreciation for the skill, care, and intentionality behind each therapeutic session.



2025-2026 Presenting Sponsor



Program Day Sponsor



Engage Richland wrapped up its final program day with a Mid-Ohio Youth Mentoring capstone presentation, community exploration, and leadership discussions.



The group toured the Ohio State Reformatory and Shawshank Museum while learning about regional tourism from Destination-Mansfield Richland County.



The class visited the Mansfield Speedway for an inside look at upcoming developments and events ahead of opening day.



## 2026 RYP Annual Dinner & Engage Richland Graduation



Richland Young Professionals hosted its Annual Dinner at Deer Ridge Golf Club, bringing together emerging leaders from across Richland County to celebrate service, leadership, and community impact. The evening recognized our Engage Richland Class of 2026 and their mentors, highlighting the growth and commitment of young professionals investing in our region's future.

### 4 Under 40 Award Recipients



From left to right: Jalen Reese (Northwestern Mutual), Illya Boronka (Mechanics Bank), Tyler Amos (Dream Huge Realty), and Angie Cirone (Richland Area Chamber & Economic Development).

### RYP Annual Economic Impact Awards



Bloom & Fizz –  
Entrepreneurial  
Spirit Award



Rubies Women's  
Group – Community  
Spirit Award

# **Ticks are tiny**

**But the  
diseases  
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are not.**



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can protect yourself from ticks.**





# DISCOVER RICHLAND

## HARVEST HORIZONS TOUR

FRIDAY, APRIL 24, 2026, FROM 8:30 A.M. TO 4:30 P.M.

\$150 PER PERSON INCLUDES (REFRESHMENTS, LUNCH, WINE TASTING, AND CHARTER BUS TRANSPORTATION INCLUDED)

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- Inspect tools before each use for damage or missing guards
- Use the right tool for the job and never bypass safety features
- Wear proper PPE including eye, hearing and hand protection
- Store and maintain tools properly to prevent failure

Encouraging communication, reporting issues and ongoing training helps ensure safety is a shared responsibility across your organization.

For questions, contact Andy Sawan, Risk Services Specialist at Sedgwick, at [andrew.sawan@sedgwick.com](mailto:andrew.sawan@sedgwick.com) or 330-819-4728.



*Mansfield's next chapter is here.*  
A WestingHOUSE Party celebrates the cleanup milestone and invites everyone to help build what's next.

**SCHEDULE SATURDAY, JUNE 13, 2026 10am–10pm**

**FOOD TRUCKS: ALL DAY**

**CHILDREN'S FESTIVAL: 10am–1pm**

- ➔ Vendors such as the Buckeye Imagination Museum, United Way's Big Red Bookshelf, Mansfield/Richland County Public Library, and more will provide family-friendly activities.
- ➔ The Performance Dogs of Ohio will provide entertainment at 10:00am and 12:00pm.
- ➔ The Mansfield Fire Department will have a children's firefighter training course.
- ➔ Interactive activities such as bounce houses, a dunk tank, yard games, and more!

**VOLLEYBALL TOURNAMENT: 10am–4pm**

- ➔ \$25 per player
- ➔ Minimum of 5 games guaranteed
- ➔ Winners receive an event shirt and a tournament trophy
- ➔ Register now: [ohiosocialsports.com/registration](https://ohiosocialsports.com/registration)



VOLLEYBALL REGISTRATION

**SKATE OHIO! ATTACK THE SPOT: 2pm–6pm**

**MUSIC & ENTERTAINMENT: 6pm–10pm**

- ➔ Shucking Bubba: 8pm–10pm
- ➔ Fireworks: At Dusk

*Learn more at:* [brandrichland.com/a-westinghouse-party](https://brandrichland.com/a-westinghouse-party)

<b>LOCATION</b>	<b>DATE &amp; TIME</b>	
Former Westinghouse Site, 200 E. Fifth St., Mansfield, OH	Saturday, June 13, 2026 10:00am–10:00pm	

# UPCOMING CHAMBER EVENTS

Register for these events [HERE](#)  
or visit our event calendar at  
[www.richlandareachamber.com](http://www.richlandareachamber.com)

- 04/15/26 Women's Leadership Connection - Nicole Derr, DLX, 11:45am-1pm
- 04/22/26 HR Working Group, Ontario Branch of MRCPL, 12-1pm
- 04/24/26 Discover Richland - Harvest Horizons Tour, 8:30am-4:30pm
- 04/29/26 Team Appreciation Day Event, Mid Ohio Conference Center, 11:30am-1pm
- 05/15/26 Cleveland Guardians Baseball Trip
- 05/21/26 Business After Hours, Lind Media, 4-6pm
- 06/11/26 Leadership Unlimited Alumni Dinner & Class of 2026 Commencement, DLX, 5:30-7:30pm
- 06/15/26 Chamber Golf Classic, Westbrook Country Club
- 06/25/26 Chamber Coffee Hosted by Directions Credit Union, The Blueberry Patch, 8-9am
- 08/05/26 Inspirational Talk: Damon West, Historic Ohio State Reformatory, 9am-10:30am
- 10/22/26 Savor & Sip, Mid Ohio Conference Center, 5-7:30pm
- 12/08/26 Small Business of the Year Awards, Kehoe Center, 11:30am-1:30pm



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