

RICHLAND AREA CHAMBER & ECONOMIC DEVELOPMENT

# CHAMBER LINK

MARCH 2025



Richland Area Chamber & Economic Development Annual Meeting & Evening of Excellence 2025

# STAFF

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Communications & External Contracts  
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**Evan Stuart**

Marketing & Legislative Affairs  
Coordinator  
Phone extension 115

**Barrett Thomas**

Senior Economic Development  
Director  
Phone extension 111

**Tom Vanderhorst**

Finance Specialist

**Jennifer Wagner**

Director of Membership, Retention,  
Engagement & Recruitment Services  
Phone extension 110

55 N. Mulberry St.

Mansfield, OH 44902

Phone: (419) 522-3211

Fax: (419) 526-6853

[info@richlandareachamber.com](mailto:info@richlandareachamber.com)



## Growth, Gratitude, and Goals!

### Ellen Heinz, M.Ed., OhioCED

President & CEO



Happy March, AMAZING CHAMBER MEMBERS!

We are so thankful for your support and engagement in our organization and region! 2025 is off to a terrific start!

Thank you to all that attended our Annual Meeting – what an outstanding event and turnout! A special thanks to Lisa & the entire team for making it such a special evening!

As you know, the Richland Area Chamber & Economic Development is housed at 55 N. Mulberry Street, and is comprised of the Richland Area Chamber, Richland Community Development Group, and the Mansfield-Richland Area Educational Foundation.

We continue to build on past success and ways to elevate our work! We have incredible boards that provide guidance to a terrific team that implements the work and organizational priorities.

Due to additional growth, we are happy to share we have added two new team members\* (RCDG) and updated titles and roles. Please see the information below:

#### Richland Area Chamber

- Lisa Duckworth, Director of Programs, Events and Facilities
- Jennifer Wagner, Director of Member Services, Engagement and Retention
- Sandy Messner, Director of Marketing, Communication and External Contracts (Chamber & RCDG)
- Kathy Fox, Front Office and Community Sectors Coordinator (Chamber & RCDG)
- Evan Stuart, Marketing and Legislative Affairs Coordinator
- Angie Fanello, Member Services and Special Projects Coordinator

#### MRA Educational Foundation

- Angie Cirone, Director & Professional Development

#### Richland Community Development Group

- Barrett Thomas, Senior Economic Development Director
- Jessica Gribben, Economic and Community Development Director
- Clint Knight, Workforce Development Director & WIOA Executive Director
- \*Donnie Clark, Economic Development Project Manager
- \*Tom Vanderhorst, Finance Specialist

This year, we will have a heightened focus on Advocacy and Connections, Talent Attraction, Economic Development/Redevelopment, and Wellness (Health & Financial). We will also be updating our 2022-2025 Strategic Plan and look forward to sharing more information with you on this program later this year.

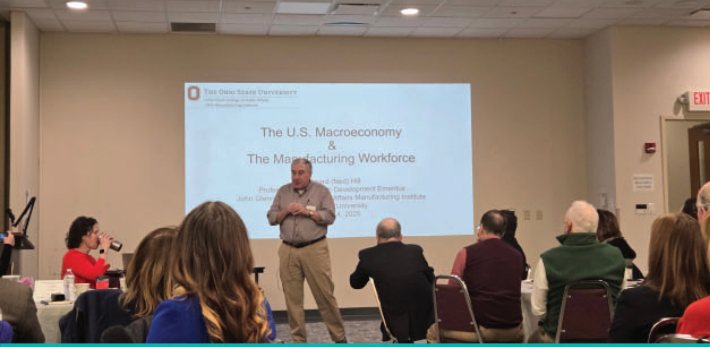
Thank you so much for your support of all we do!

WE LOVE OUR MEMBERS AND OUR COMMUNITY!

Warmest Regards,

Ellen

# FEBRUARY MEMORABLE MOMENTS



ECONOMIC FORECAST BREAKFAST



WLC - KARATE BEYOND THE DOJO, RENATA MUSIC



ED NOW



JA INSPIRE



LEGISLATIVE BUSINESS AFTER HOURS

# Annual Meeting & Economic Excellence Awards



**Gail Laux**  
CHAIRMAN'S AWARD



**Beth Delaney**  
ATHENA AWARD



**Donna Gilmore & Renee Steinmetz**  
AMBASSADORS OF THE YEAR



**ArcelorMittal Tubular Products**  
ECONOMIC EXCELLENCE AWARD



**Ideal Electric Company**  
ECONOMIC EXCELLENCE AWARD



**Tim Bowersock**  
ECONOMIC EXCELLENCE AWARD



**Amy Wood**  
WORKFORCE DEVELOPMENT AWARD



## MANSFIELD RISING 2.0 A BOLD VISION FOR GROWTH

The Mansfield Rising 2.0 plan has been released, bringing fresh ideas to continue transforming our community. A new cohort of local leaders attended SXSW 2024, returning with innovative projects focused on transportation, housing, placemaking, mental health, and community engagement. Projects include:



- **School Transportation Initiative** – Increase accessibility to school Transportation.
- **Emerging Developers Accelerator** – Increase the number of qualified, trained housing developers
- **The Homage Project** – Creative placemaking for the benefit of all
- **Housing First for Mansfield** – Providing immediate housing solutions to address homelessness.
- **Digital Trauma Support Resource** – Providing digital and in-person resources for trauma survivors.
- **Mansfield Makes** – Creating a makerspace for artists and entrepreneurs.
- **Pocket Park** – Adding a playful, family-friendly green space downtown.
- **The Yard** – Active Under-Utilized Spaces for Healthy and Family-Friendly Recreation

These initiatives will enhance livability, attract investment, and foster long-term growth.

Look for project stories in Richland Source in March and join us for a public mixer this spring to learn more!

#MansfieldRising

[READ THE PLAN](#)

## FEBRUARY RIBBON CUTTINGS



**CONFIDENT DRIVING ACADEMY**  
Grand Reopening



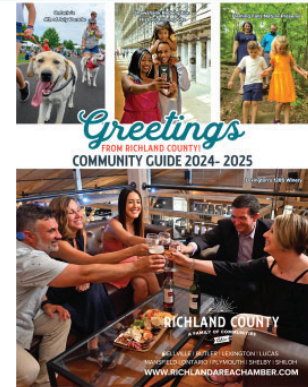
**AUER TOWING & RECOVERY**  
Grand Opening



**RICHLAND AREA  
CHAMBER**  
& ECONOMIC DEVELOPMENT

Strong Business.  
Strong Community.

# Production will soon be underway for the 2025-2026 Community Guide & Member Directory



What this means to you:

**1. Check your listing for accuracy at [www.richlandareachamber.com](http://www.richlandareachamber.com)** (your business info displayed on the Chamber website will also be used in the printed guide). If corrections are needed, you can either use the members-only portal of the Chamber website or contact Jennifer at 419-522-3211 / [jwagner@richlandareachamber.com](mailto:jwagner@richlandareachamber.com)

**2. Consider including an ad in the guide**  
8,000 copies are printed of this valuable reference guide used all year long by area residents, visitors, hotel guests, realtors, and local businesses!  
Contact Angie at 419-522-3211 / [afanello@richlandareachamber.com](mailto:afanello@richlandareachamber.com).

***Please be sure your marketing department has this information!***



## Spherion Mid Ohio

Spherion Mid Ohio is proud to be your staffing leader with local roots and passion for placing the right person in the right job. With almost 30 years of experience, we have a firm grasp on what it takes to build a strong workforce and a successful career.

Did you know that Spherion Mid Ohio has a dedicated Professional and Direct Hire Division? Their expertise is in their proven track record of sourcing, vetting and providing clients with the perfect person for their opening. From placing office/clerical roles, to Presidents of companies, our team has delivered the talent across numerous industries. Our commitment is to work diligently on your behalf to deliver outstanding service and results. We are your staffing team, and we're in it for the long haul. Spherion Mid Ohio is proud to distinguish ourselves by our high standard of service. It is woven into the very fiber of our culture and is the highest priority of our staff.

We are much more than just a staffing agency, we are a local staffing partner you can trust. Select Spherion and, let's get to work!

**EMPLOYME PALOOZA**  
Reverse Job Fair  
For Youth

**JOIN US!**  
**WHEN:**  
April 2, 10AM-12PM  
**WHERE:**  
Mid Ohio Educational  
Services Center

**REGISTER**



# Adult Coed Basketball League

## April/May 2025

**Tuesdays**  
**Games start at**  
**6, 7 & 8 PM**

**Dewald Community Center**  
**Mansfield, OH**

**Register online at**  
**[OhioSocialSports.com](http://OhioSocialSports.com)**





Big health benefits for  
**small businesses**



You put everything you have into your business. And we put everything into creating high-quality health insurance plans for you and your employees. We've partnered with the Richland Area Chamber & Economic Development and Council of Smaller Enterprises (COSE) to offer a unique benefit option for small businesses like yours. The COSE Benefit Plan is a multiple employer welfare arrangement (MEWA) that allows businesses of 1-50 to experience rate stability, savings and the same great health benefits that large corporations have. Bundle your health plan with our dental, vision or life plans for a fully integrated benefits package.

Contact your broker | [COSEBenefitPlan.com](https://COSEBenefitPlan.com)



**MEDICAL MUTUAL**<sup>®</sup>  
Ohio's Hometown Health Insurer



# Thank you to our renewing members!

## CATALYTIC LEADERS / PLATINUM



Interested in enhancing your member benefits?

Contact Jennifer at (419) 522-3211 or [jwagner@richlandareachamber.com](mailto:jwagner@richlandareachamber.com)

## CATALYTIC LEADER / GOLD

Midwest Automotive Trucking, LTD.

## CATALYTIC LEADER / SILVER



## SHAPE & THRIVE

BlueScope Recycling & Materials, LLC.  
Phillips Tube Group

## BOOST & EXCEL

Huntington National Bank  
Painted Cowgirl Western Store  
Richland County Land Reutilization Corporation  
Sam's Club

The Wishmaker House Bed & Breakfast, Restaurant and Winery

## BUILD & GROW

Ambrose Asphalt, Inc.  
General Technologies, Inc  
Jamison Well Drilling, Inc.  
Joe Behr Plumbing & Heating, Inc.

Michael Byrne Manufacturing  
OmniSource  
Redwood Apartments  
Rex's Landscaping & Construction, LLC.

Richland County Transit  
Wedgewood Estates

## ENGAGE & CONNECT

Ace Auto Performance  
All American Gutter Protection  
Alzheimer's Association, NW Ohio Chapter  
Ashland Cleaning, LLC.  
Blake's Sanitation, LTD.  
Bo Lacey Construction, LLC.  
Budokai Martial Arts  
Buehler's Fresh Foods  
Cain Graphics & Screen Printing  
Central Ohio Glass, LLC.  
C-Harris Development Consultants  
Community Action for Capable Youth  
Crundwell Digital Marketing, LLC.  
Darmak Trucking, Inc.  
Discovery School  
Dynamic Dental Specialists, LLC.  
East of Chicago Pizza Co- Galion and Shelby  
Friends of The 179th Family Readiness & Support Group  
Golden Hawk Transportation  
GROhio Community Credit Union  
Hoffman Analytic Services Inc. DBA Alloway  
Jackie's Cheesecakes  
JAG Healthcare Shelby

Johnny Johnson Sports  
Johnny's Mattress & Furniture SuperStore  
JS, LLC. Septic & Excavation  
Kimberly Carnahan  
Loudonville Farmers Equity Co.  
Mad-Fit  
Madison Adult Career Center  
Mansfield Association of REALTORS  
Mansfield City Schools District  
Mansfield Gay Pride Association  
Mansfield Reformatory Preservation Society  
MD Creative Blends  
Metal Exteriors  
Mid-Ohio Educational Service Center and Conference Center  
National Association of Insurance and Financial Advisors  
North End Community Improvement Collaborative, Inc.  
Oak Park Tavern & Restaurant  
Ontario Local Schools  
Partin Property Development  
Pat Kracker Breast Cancer Fund  
Porky's Drive-In  
Retired Judge James D. Henson  
Richland Academy of the Arts

Richland County Emergency Management Agency  
Richland County Farm Bureau  
Richland County Park District - Gorman Nature Center  
Richland County Solid Waste  
Richland Newhope Industries, Inc. (RNI, Inc.)  
Rieman Farms  
Rotunda Scientific Technologies  
S&S Second Chances Art & Craft Studio  
SCMA, Inc. dba Team Chitwood  
Shelby Horizons, Ltd.  
Shirt Shack  
Step by Step Child Care, Inc.  
Stoodt's Fresh Market  
Strassel's Machine, Inc.  
THA Brands  
Thomas And Son Electric, LLC.  
Two Cousins Pizza  
Vetter Property Management, LLC.  
Village of Jeromesville  
Village of Lexington  
Woven Opportunities Consulting, LLC.  
YMCA of North Central Ohio



Renewals reflect paid dues received from 01/28/2025 through 2/26/2025

18th Annual Business Expo



2025 BUSINESS EXP

UNLEASH THE PAWSIBILITIES



# BOOTH REGISTRATION

PRESENTING SPONSOR:



**DETAILS:**

- Thursday, March 20, 10-4pm, at the Richland County Fairgrounds
- Set up will take place from 3-5pm on Wed., March 19 to allow for the “Expo Eve” Business After Hours taking place 5-7pm that evening - 300+ attended the BAH in previous years, with over 900 attending the Expo!
- Theme: Unleash the **Pawsibilities!** Join This Year’s Pet-Themed Business Expo
- Booth prizes will be awarded for: Most Creative, Best Use of Theme, & People’s Choice
- Admission will be free, and once again, many forms of media will be used to promote the Expo to the public.

**COST: \$265**

Booth size is 8'x10'. 8ft. table, 2 chairs, and electricity/wifi included.

**THIS EVENT WILL SELL OUT! TO GUARANTEE A SPOT, PLEASE RESPOND PROMPTLY!**



**COMPLETE FORM AND RETURN WITH PAYMENT AS SOON AS POSSIBLE TO RESERVE YOUR BOOTH**

Booths are first come, first served. Online registration is available by visiting the event calendar at [www.RichlandAreaChamber.com](http://www.RichlandAreaChamber.com)).

Organization: \_\_\_\_\_

Address: \_\_\_\_\_

Contact person: \_\_\_\_\_ Email: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

**PAYMENT:**  Check Enclosed  VISA/MC/DISC CARD #: \_\_\_\_\_

Exp: \_\_\_\_ / \_\_\_\_ Security Code: \_\_\_\_\_

Address of Card Holder: \_\_\_\_\_



Phone: 419-522-3211 • Fax: 419-526-6853  
Email: [lduckworth@richlandareachamber.com](mailto:lduckworth@richlandareachamber.com)  
Mail: Richland Area Chamber & Economic  
Development • 55 N. Mulberry St., Mansfield 44902

18th Annual Business Expo



**2025 BUSINESS EXP**  
**UNLEASH THE PAWSIBILITIES**



**PRESENTING SPONSOR:**




**FOOD TRUCKS!**

Bring Your  
 ~Friends ~Family  
 ~Neighbors ~Co-workers

**Public Welcome- visit with local businesses**

— ADMIT ONE —



2025 BUSINESS EXP  
UNLEASH THE PAWSIBILITIES

— ADMIT ONE —

Bring this completed ticket! This is your  
**PRIZE DRAWING TICKET**

**BUSINESS EXPO**

Thurs, March 20, 10am-4pm  
 at the Richland Co. Fairgrounds  
 Bring a Pet Donation Item for Prize Drawing  
**FREE EXPO BAG to 1st 500 Guests**

See 100 local businesses showcase their products & services!

**Pet Item Drive - Bring a item for the Humane Society or Richland County Dog Shelter!  
 See event page on our website for a list of items needed.**

**Thank you to our sponsors!**

(as of 3-6-25)

**TOP DOG**



**LEADER OF THE PACK**



**MEDIA SPONSOR**



**TOTE BAG SPONSOR**



**SPECIAL THANKS TO**



**PICK OF THE LITTER**

**Chicago Title Agency of North Central Ohio, Inc  
 Koorsen Fire & Security  
 Phillips Tube Group**

**WAGGING TAILS**

Area Agency on Aging  
 B-Dry System of NCO, Inc.  
 Bob and Bob Door Co  
 Cleveland Clinic Cancer Center  
 Health Insurance Options  
 Hudson & Essex

Mr Appliance of Ashland and Mansfield  
 Richland County Emergency Management Agency  
 SCORE  
 Southern Title of Ohio, Ltd.  
 Spitzer Motors of Mansfield

Questions? 419-522-3211 [www.RichlandAreaChamber.com](http://www.RichlandAreaChamber.com)

**PRIZES 🐾 GIVEAWAYS 🐾 DON'T MISS IT!**



2024-2025 Presenting Sponsor

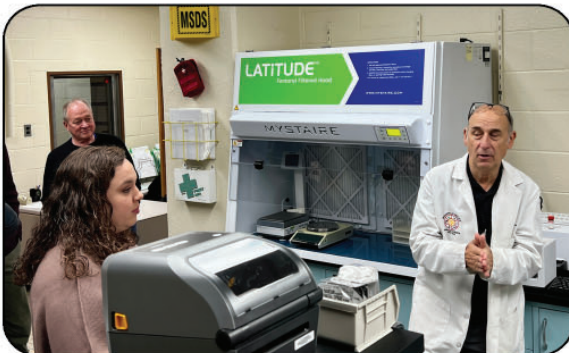
Program Day Sponsor



The LU Class of 2025 had an impactful program day on Responses to Crime in February.



Founder/CEO/Author Carlos Christian, of The Starts Within Organization, gave a compelling presentation on his programs for the rehabilitation of incarcerated people at DLX.



The class toured the Mansfield City Police Department Crime Lab with Director Anthony Tambasco and DNA Analyst Dawn Fryback to learn about the processes for DNA and drug testing.



Mansfield Police Chief Jason Bammann gave participants a demonstration of the de-escalation simulator. Mansfield Safety Service Director Keith Porch gave a presentation on METRICH. The class gained an appreciation for the progressive strategies and technology used by the Mansfield Police Department.



Program Day Sponsor



The Engage Richland cohort examined Richland County's workforce during its February program day at the Mechanics Bank Creativity Room.



A panel of employers shared strategies for empowering their teams and gave advice to participants on building their careers.



The 179th Cyberspace Wing discussed recruitment and training efforts related to the new mission.



Director of Workforce Development and Area 10 Workforce Board Director Clint Knight discussed workforce data and trends.



Program Day Sponsor

**WARREN  
RUPP**

Young Leaders Institute embarked on a Shelby community tour in February.



Shelby Mayor Steve Schag sharing his top priorities, county-wide collaboration efforts, and advice for high school students interested in civic involvement and running for office.



From left to right: At the YMCA of North Central Ohio - Shelby Branch, students enjoyed a tour and tried out gymnastics equipment. OhioHealth Shelby Hospital staff highlighted the crucial role of healthcare in the community and the diverse career opportunities within the health system. Jake Penwell of Penwell Funeral Home shared his journey to becoming a funeral home director and owner, offering a tour and industry insights.

# HEALTHY EATING STARTS WITH WIC



[RICHLANDHEALTH.ORG/WIC](http://RICHLANDHEALTH.ORG/WIC)



Department of  
Health

Women, Infants, and  
Children Program (WIC)



# BUSINESS PROFESSIONALS DAY LUNCHEON

@MID-OHIO CONFERENCE CENTER

WEDNESDAY, APRIL 23  
11:30am - 1pm

## REGISTRATION



*Celebrate  
Your Staff!*

**Register your staff today!**

### The Fun Includes:

- ~ Delicious Buffet Lunch
- ~ Swag for every guest
- ~ Door Prizes
- ~ Entertainment

### How to order tickets for your staff:

- Click here or visit event calendar at [www.richlandareachamber.com](http://www.richlandareachamber.com)
- Call Lisa at 419-522-3211
- Email Lisa at: [lduckworth@richlandareachamber.com](mailto:lduckworth@richlandareachamber.com)
- Mail payment to the Chamber at:  
55 N. Mulberry St, Mansfield OH 44902

### PRICE

\$30/person for Chamber members registered by April 5<sup>th</sup>.  
\$35 for members registering after April 5<sup>th</sup>.  
NON-MEMBERS: \$40







## Item Donation

# BUSINESS PROFESSIONALS DAY LUNCHEON

@MID-OHIO CONFERENCE CENTER



### DONATE A DOOR PRIZE OR GIFT BAG ITEMS

This is a great opportunity to highlight your business! Contributors will be thanked in the program and announced during the drawing.

Option one: Provide a prize for the live drawing (or we can shop for you).

Option two: Donate 400 small items branded with your name or unique to your business. These will be placed in the goodie bag that each participant receives.



To donate an item(s), return the completed form below or contact Lisa Duckworth.  
Phone: (419) 522-3211 Email: [lduckworth@richlandareachamber.com](mailto:lduckworth@richlandareachamber.com)

Business / Organization: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Phone #: \_\_\_\_\_

Email: \_\_\_\_\_

Item:(s): \_\_\_\_\_

Pick one:  Item enclosed (for mailed gift certificates)  Item will be dropped off / sent to Chamber office

Please respond by Friday, April 11th

Richland Area Chamber & Economic Development  
55 N. Mulberry St, Mansfield, OH 44902

### SPONSORSHIPS ALSO AVAILABLE!

It's not too late to sponsor this event! Contact Lisa at (419) 522-3211 or [lduckworth@richlandareachamber.com](mailto:lduckworth@richlandareachamber.com)



# SPONSORSHIP

## BUSINESS PROFESSIONALS DAY LUNCHEON

Wednesday, April 23  
11:30am to 1pm

@Mid-Ohio Conference Center



### Gold (\$600)

- Eight (8) Tickets to the event (\$240 value!)
- Verbal recognition from the podium at event
- Table sign with corporate logo
- Logo recognition during slide show
- Logo in Chamber newsletter
- Logo on promotional emails
- Logo & link on Chamber event website
- Logo shared on social media
- Logo on event program

### Silver (\$300)

- Four (4) Tickets to the event (\$120 value!)
- Verbal recognition from the podium at event
- Logo recognition during slide show
- Name in Chamber newsletter
- Name on promotional emails
- Name & link on Chamber event website

### Bronze (\$150)

- Two (2) Tickets to the event (\$60 value!)
- Verbal recognition from the podium at event
- Name recognition during slide show
- Name in Chamber newsletter
- Name on Chamber event website
- Name on event program

Your level of Chamber membership MAY include credit for sponsorship.

*Everyone from CEO's to support staff enjoy this event!*

Count Us In! We're excited to be a Sponsor for the 2025 Business Professionals Day Luncheon!

Organization: \_\_\_\_\_

Contact Name: \_\_\_\_\_ Email: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

**SPONSORSHIP LEVEL (Circle One): GOLD - \$600    SILVER - \$300    BRONZE - \$150**

Payment: Check Enclosed    Please Invoice    VISA/MC/DISC (enter # on line below)

CC#: \_\_\_\_\_ Exp: \_\_\_\_/\_\_\_\_ Security Code: \_\_\_\_\_

Billing Address of Cardholder: \_\_\_\_\_



**Contact: Lisa Duckworth    Phone: (419) 522-3211**  
**Email: lduckworth@richlandareachamber.com    Mail: Richland Area Chamber, 55 N. Mulberry St, Mansfield, OH 44902**

# BUSINESS AFTER HOURS "EXPO EVE"

## 2025 BUSINESS EXP UNLEASH THE PAWSIBILITIES



MARCH 19 | 5-7 PM  
RICHLAND COUNTY FAIRGROUNDS

Fun networking. Enjoy tasty appetizers.  
Door prizes. Get a sneak peak at the Business Expo.

Admission is FREE if you reserve  
your spot by Monday, March 17.

**REGISTER NOW** ←

Sponsored by:



Food by:



### Milliron Auto Parts

Milliron Auto Parts strives to be North Central Ohio's leading source for used automotive parts and buyers of scrap automobiles. Our company takes pride in our experienced sales staff, competitive pricing and high quality product. With our relentless effort in providing accurate part descriptions and part availability we are confident that our customers receive a quality product in a timely manner.

At Milliron Auto Parts we box and protect all of our product from the time it is removed from the vehicle to maintain the integrity of the parts we sell. We hope you will see the difference and choose Milliron's as your used parts supplier!



## We don't answer to Wall Street.

(Seriously, we blocked their number.)

As your local, independent bank, we're uniquely equipped to make choices that benefit this community and all the wonderful people in it. So whether you need banking advice or just a friendly chat, remember that we're one ring away.

[mymechanics.com](http://mymechanics.com)

*Sincerely yours,*



# The Art of Connection

## Transforming Customer Service Through Genuine Interaction

[REGISTER](#)

Join us for the Women's Leadership Connection series, hosted by the Richland Area Chamber & Economic Development! This monthly event offers powerful networking, motivational "TED-type" talks, and a chance to learn more about our community. While designed especially with women in mind, everyone is welcome to attend.

In an era of automation, genuine human connection is a true competitive advantage. Discover how transforming customer service from a routine task to a meaningful experience can revolutionize your business.

- Learn how empathy, strategy, and leadership can drive customer loyalty and business growth.
- Understand the importance of authentic interactions in building lasting connections.
- Gain practical insights to create memorable experiences that make a lasting impact.

### Meet Our Speaker:

Jenny Blue is a visionary leadership catalyst with over 30 years of cross-industry experience. Through her Life Design Blueprint™, she helps leaders align their vision, cultivate high-performance cultures, and unlock breakthrough potential. Jenny approaches leadership coaching with the same adventurous spirit as her love for hiking—focused on exploration, curiosity, and intentional progress. Don't Miss This Opportunity!

Connect, learn, and leave inspired to transform your approach to customer service and leadership. We look forward to seeing you there!



**JENNY BLUE**

*Founder, Executive Coach*

Blue Thistle Transformational  
Leadership, LLC

[REGISTER NOW](#)



**APRIL 16, 2025**  
11:45 am - 1:00 pm

DLX | Kobacker Room  
28 N. Main St.  
Mansfield, OH

**richland**  
**source**  **SOURCE**  
**BRAND**  
**SOLUTIONS**

# CHAMBER

## Coffee



**When: Friday, April 11, 2025**  
**8:00 - 9:00 AM**

**Where: Richland Source**  
**40 W. Fourth St.**  
**Mansfield, OH 44902**

**Why: Coffee, connections...  
and did we mention coffee???**



[REGISTER NOW](#)

[RichlandAreaChamber.com](http://RichlandAreaChamber.com)

**BUSINESS  
AFTER  
HOURS**

**snow trails**

MAY 15, 2025 | 5-7 PM  
SNOW TRAILS  
3100 POSSUM RUN ROAD  
MANSFIELD, OH 44903

**REGISTER NOW** ←

*Save the Date*

RICHLAND AREA CHAMBER

**GOLF**  
*Classic*

**JUNE 20**

**REGISTER NOW** ←

**HDC  
SIGNS**

SIGNAGE | WRAPS | GRAPHICS

[www.HDC-SIGNS.com](http://www.HDC-SIGNS.com) | 419-774-0199

**Commercial Steel & Aluminum Entry Doors**  
J&B repairs & replaces steel & Aluminum door systems

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Phone (419) 884-1155 • (419) 884-1188 • Fax (419) 884-1188  
[www.jb-ohio.com](http://www.jb-ohio.com)

# UPCOMING CHAMBER EVENTS

Register for these events [HERE](#) or visit our event calendar at [www.richlandareachamber.com](http://www.richlandareachamber.com).

- 03/13/25 2025 Nonprofit Fair, The Ontario Center (shopping mall) 2-5pm
- 03/19/25 Business After Hours - Expo Eve, Richland County Fairgrounds Fairhaven Hall 5-7pm
- 03/20/25 Business Expo, Richland County Fairgrounds Fairhaven Hall 10am-4pm
- 04/02/25 EmployMEpalooza, Mid Ohio Educational Services Center, 10am-12pm
- 04/02/25 Introduction to Cybersecurity for Small Business Owners, The Ohio State University at Mansfield (Conard Hall 203), 8-9am
- 04/11/25 Chamber Coffee, Richland Source, 8-9am
- 04/16/25 Women's Leadership Connection - The Art of Connecton, DLX, 11:45am-1pm
- 04/23/25 Business Professionals Day, Mid-Ohio Conference Center, 11:30am-1pm
- 05/15/25 Business After Hours, Snow Trails, 5-7pm
- 06/06/25 2025 Reigonal Economic Forum, The Blueberry Patch & 1285 Winery, 12-3pm
- 06/20/25 Chamber Golf Classic, Deer Ridge Golf Club



**RICHLAND NEWHOPE INDUSTRIES, INC.**  
"WHERE QUALITY MATTERS"  
[WWW.RNIINC.COM](http://WWW.RNIINC.COM)  
419-774-4400

## eRecycling

Drop off times  
9am - 2pm

Local pick-up available charges will apply

971 West Longview  
Mansfield, Ohio 44906  
Questions Call: 419.774.4437

Call for accepted materials  
and pricing list





**419-522-0035**  
30 North Diamond (3rd floor City building)  
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