

RICHLAND AREA CHAMBER & ECONOMIC DEVELOPMENT

# CHAMBER LINK

MARCH 2024



Annual Meeting held on February 7, 2024.

## STAFF

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[info@richlandareachamber.com](mailto:info@richlandareachamber.com)

## Exploring Innovation at SXSW with Mansfield Rising 2.0

Sandy Messner  
*Director of Marketing & Communications*



I am excited to share exciting news with you – Mansfield Rising is again on the rise and I am honored to represent the Richland Area Chamber & Economic Development at the South by Southwest (SXSW) conference taking place March 7-13.

### Mansfield Rising Legacy:

In 2018, Mansfield embarked on a transformative journey at SXSW, sparking initiatives that revitalized the city. Now, a new group of community leaders is set to explore the innovative realm of SXSW. The Mansfield Rising plan, initiated in 2018, has been instrumental in shaping Mansfield's landscape, with projects like BrandRichland, Main Street Improvements, Facade Improvement Grants, and more, enhancing the city and serving as models for sustainable growth.

### SXSW 2024:

Our trip to SXSW is privately funded by an anonymous donor, underscoring the importance of our mission. The goal is to strengthen and enhance the Mansfield Rising plan, ensuring it aligns with our community's current needs and aspirations.

### Why This Matters:

This opportunity isn't just about attending a conference; it's about bringing back ideas and innovations that can continue the positive trajectory of Mansfield. As your representative, I am eager to explore groundbreaking concepts, engage with thought leaders, and collaborate on projects that will contribute to Mansfield's growth.

### Community Engagement:

Throughout the event, the team will be sharing our experiences via Richland Source blogs and Instagram takeovers. I will also be posting to the Chamber's social media channels with personal updates. Your input and feedback are invaluable. I encourage you to stay connected, share your thoughts, and be part of the conversation.

### Looking Ahead:

As we embark on this journey, we envision a future for Mansfield that is even more vibrant, innovative, and inclusive. Your Chamber is committed to fostering an environment where businesses thrive, and the community flourishes.

Thank you for your continued support. Together, let's build on the legacy of Mansfield Rising and shape an even brighter future for our community.

Rising together,

Sandy Messner  
Director of Marketing & Communications



## OPEN HOUSE EVENT

### Welcome Reception for our New President & CEO



**Ellen Heinz, M.Ed., OhioCED**  
*President & CEO*  
Richland Area Chamber &  
Economic Development

Please join us in welcoming the Richland Area Chamber & Economic Development's new CEO, Ellen Heinz, at an open house reception on March 27th from 4:00-6:00 pm. Appetizers and a cash bar will be available.

- Date: Wednesday, March 27, 2024
- Time: 4:00 PM - 6:00 PM
- Location: North Central State College, Bryon Hall  
2441 Kenwood Circle  
Mansfield, OH 44906
- Fees/Admission: No charge, but please RSVP

**RSVP TODAY**



## Grace Under Fire

### Balancing Your Heart & Mind in Difficult Situations

**REGISTER**

Whether it is an unexpected challenge or something we knew was coming, there is no question that we all face times that seem bigger than us. How do we handle these times with grace, resilience and empathy? Mayor Perry will be the first to tell you that she doesn't have all the answers, but she has learned a few things along the way which have served her well in her career and personal life. Join us to be encouraged and gain a refreshed mindset for the difficulties you may be encountering.

Jodie A. Perry is the 71st Mayor for the City of Mansfield, Ohio after taking office in January 2024. Mansfield is the 23rd largest city in Ohio with nearly 47,000 residents. Mayor Perry has identified economic development, infrastructure, and public safety as her top 3 priorities.



**MAYOR JODIE PERRY**  
*City of Mansfield*



**MAR 20, 2024**  
11:45 am - 1:00 pm

**DLX | Kobacker Room**  
28 N. Main St.  
Mansfield, OH



## FEBRUARY RIBBON CUTTINGS



**AVITA HEALTH SYSTEMS**  
SOAR Study



**CORNERSTONE CAREGIVING**  
Grand Opening



**MILLIRON AUTO PARTS**  
70th Anniversary



**PRONTO PIZZA-CAFÉ PRONTO**  
1-Year Anniversary

## FEBRUARY MEMORABLE MOMENTS



**ECONOMIC FORECAST BREAKFAST**



**MANSFIELD RISING KICKOFF**



**ED NOW**



**LEGISLATIVE AFTER HOURS**



# Annual Meeting & Economic Excellence Awards



**ANNAMARIE & CARL FERNYAK**  
CHAIRMAN'S AWARD



**KRISTINE LINDEMAN**  
ATHENA AWARD



**TED HAHN**  
AMBASSADOR OF THE YEAR



**AVITA HEALTH SYSTEMS**  
ECONOMIC EXCELLENCE AWARD



**BUCKEYE IMAGINATION MUSEUM**  
ECONOMIC EXCELLENCE AWARD



**THE LLOYD REBAR CO.**  
ECONOMIC EXCELLENCE AWARD



# 2024 EXPO EVE BAH

Presented by:



March 20, 2024 5-7pm  
Richland County Fairgrounds

Please join us for a night of fun networking and get a sneak peak at the Business Expo!  
Enjoy tasty appetizers from Exclusively Yours Catering and The Food Tour.  
Fun door prizes are also planned!  
Admission is free if you reserve your spot by Monday, March 18th.

Sponsored by:



Appetizers from:



Save the Date

33rd Annual  
RICHLAND AREA CHAMBER

GOLF  
Classic



JUNE 10



Home projects  
deserve Home Equity  
Loans with heart.

Planning on updating a room? Or even  
adding one? With our personal approach to  
Home Equity Loans, you get everything you  
need to make it happen—including a  
less-stress process that makes you say...

That's  
my  
bank!

**Mechanics**  
BANK



Loans subject to approval.





ENROLL  
TODAY!

[richlandhealth.org/imagination-library](http://richlandhealth.org/imagination-library)

# Business Professionals Day Luncheon

*Celebrate Your Staff!*

@Mid-Ohio Conference Center

**Wednesday, April 24**

**11:30am to 1pm**

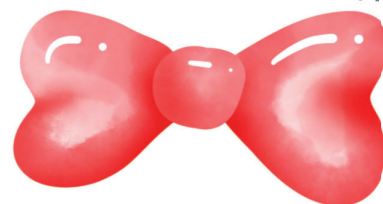
Oh the Places You'll Go!

- ~ Delicious Buffet Lunch
- ~ Swag for every guest
- ~ Door Prizes
- ~ Entertainment

## Gold Sponsors:



**SPHERION™**  
STAFFING & RECRUITING



## Silver Sponsors

**Mechanics Bank  
Pinnacle Building Services**

## Bronze Sponsors

Southern Title of Ohio, Ltd.  
Cleveland Clinic Cancer Center  
Sponsors as of 3-6-24

## How to order tickets for your staff:

- Click here or visit event calendar at [www.richlandareachamber.com](http://www.richlandareachamber.com)
- Call Lisa at 419-522-3211
- Email Lisa at: [lduckworth@richlandareachamber.com](mailto:lduckworth@richlandareachamber.com)
- Mail payment to the Chamber at:  
55 N. Mulberry St, Mansfield OH 44902

## Register your staff today!

### PRICE

\$30/person for Chamber members registered by April 5<sup>th</sup>.  
\$35 for members registering after April 5<sup>th</sup>.  
**NON-MEMBERS: \$40**





# Sponsorship Form

## Business Professionals Day Luncheon

@Mid-Ohio Conference Center

Wednesday, April 24 11:30am to 1pm



### Gold (\$600)

- Eight (8) Tickets to the event (\$240 value!)
- Verbal recognition from the podium at event
- Table sign with corporate logo
- Logo recognition during slide show
- Logo in Chamber newsletter
- Logo on promotional emails
- Logo & link on Chamber event website
- Logo shared on social media
- Logo on event program

### Silver (\$300)

- Four (4) Tickets to the event (\$120 value!)
- Verbal recognition from the podium at event
- Logo recognition during slide show
- Name in Chamber newsletter
- Name on promotional emails
- Name & link on Chamber event website

### Bronze (\$150)

- Two (2) Tickets to the event (\$60 value!)
- Verbal recognition from the podium at event
- Name recognition during slide show
- Name in Chamber newsletter
- Name on Chamber event website
- Name on event program

***Your level of Chamber membership MAY include credit for sponsorship.***

***Everyone from CEO's to support staff enjoy this event!***

***Count Us In! We're excited to be a Sponsor for the 2024 Business Professionals Day Luncheon!***

Organization: \_\_\_\_\_

Contact Name: \_\_\_\_\_ Email: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

**SPONSORSHIP LEVEL (Circle One): GOLD - \$600**

**SILVER - \$300**

**BRONZE - \$150**

Payment: Check Enclosed

Please Invoice

VISA/MC/DISC (enter # on line below)

CC#: \_\_\_\_\_ Exp: \_\_\_\_/\_\_\_\_ Security Code: \_\_\_\_\_

Billing Address of Cardholder: \_\_\_\_\_



**Contact: Lisa Duckworth Phone: (419) 522-3211**  
**Email: lduckworth@richlandareachamber.com Mail: Richland Area Chamber, 55 N. Mulberry St, Mansfield, OH 44902**

## Item Donation Form

# Business Professionals Day Luncheon

@Mid-Ohio Conference Center

Wednesday, April 24  
11:30am to 1pm

Presented  
by:



**SPHERION**<sup>TM</sup>  
STAFFING & RECRUITING

Oh the Places You'll Go!

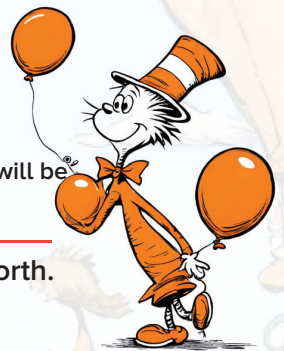
### DONATE A DOOR PRIZE OR GIFT BAG ITEMS

This is a great opportunity to highlight your business! Contributors will be thanked in the program and announced during the drawing.

Option one: Provide a prize for the live drawing (or we can shop for you).

Option two: Donate 400 small items branded with your name or unique to your business. These will be placed in the goodie bag that each participant receives.

To donate an item(s), return the completed form below or contact Lisa Duckworth.  
Phone: (419) 522-3211 Email: [lduckworth@richlandareachamber.com](mailto:lduckworth@richlandareachamber.com)



Business / Organization: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Phone #: \_\_\_\_\_

Email: \_\_\_\_\_

Item: \_\_\_\_\_

Richland Area Chamber & Economic Development  
55 N. Mulberry St, Mansfield, OH 44902



### SPONSORSHIPS ALSO AVAILABLE!

It's not too late to sponsor this event! Contact Lisa at (419) 522-3211 or [lduckworth@richlandareachamber.com](mailto:lduckworth@richlandareachamber.com)





# DISCOVER RICHLAND

## AREA ATTRACTIONS TOUR

FRIDAY, MAY 3, 2024, FROM 8 A.M. TO 5 P.M.

\$125 PER PERSON INCLUDES LUNCH AND TRANSPORTATION

[REGISTER](#)

Contact: Angie Cirone ✉ [ACIRONE@RICHLANDAREACHAMBER.COM](mailto:ACIRONE@RICHLANDAREACHAMBER.COM) ☎ 419-522-3211, EXT. 103



### EMPLOYER HANDICAP REIMBURSEMENT PROGRAM NAME CHANGE



The Bureau of Workers' Compensation (BWC) Employer Handicap Reimbursement Program is designed to encourage employers to hire and retain employees with pre-existing medical conditions. In some circumstances the employer may be eligible for reimbursement of a percentage of claim charges if an employee with a pre-existing condition suffers a lost time industrial injury or occupational disease and documentation supports that the pre-existing condition delayed the employee's recovery.

#### Terminology Changes and Program Updates:

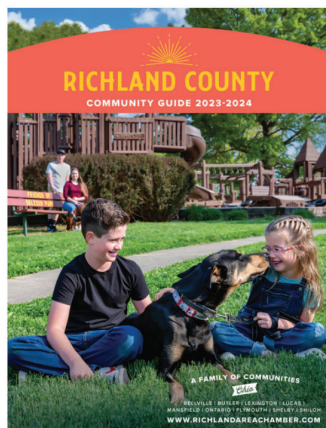
The BWC has recently proposed terminology changes related to this program. Effective April 6, 2023, Ohio Revised Code 4123.343 was revised, and the term "handicapped employee" was replaced with "employee with a disability". To align with the 2023 change, the BWC is updating references from "handicap reimbursement" to "disability relief." These updates affect code terminology only and do not change program eligibility criteria.

#### Sedgwick's Commitment and Service Continuity:

To prepare for this upcoming terminology change, Sedgwick has begun updating correspondence materials to reflect the change from "handicap reimbursement" to "disability relief" and expect those updates to be completed soon. Although the program name is changing, Sedgwick cost containment services will continue to be best-in-class. Our dedicated team of experienced disability relief colleagues will continue to review eligible claims for relief opportunity, file disability relief applications, and achieve favorable outcomes on behalf of our clients.

#### Questions:

If you have any questions, contact our Sedgwick program manager, Paul Feck, [atpaul.feck@sedgwick.com](mailto:atpaul.feck@sedgwick.com).



**Hurry- Ad space  
sells out quickly!**

# Richland Area Community Guide & Chamber Member Directory

The Richland Area Community Guide & Member Directory planning is underway!

Now is the time to guarantee that your business has a prominent place in **8,000 copies** of this full color reference piece used **ALL YEAR LONG** by Chamber members, hotels, relators, local attractions, area businesses, residents, and visitors to the Richland County area!

## 2024-2025 Richland Area Community Guide Advertising Opportunities

<b>Centerspread</b>	<b>\$3,499</b>	<b>1/2 Page</b>	<b>\$999</b>
<b>Back Cover</b>	<b>\$3,199</b>	<b>1/4 Page</b>	<b>\$799</b>
<b>Inside Front/Inside Back Cover</b>	<b>\$2,399</b>	<b>1/8 Page</b>	<b>\$499</b>
<b>Full Page</b>	<b>\$1,799</b>	<b>Business Box</b>	<b>\$299</b>
		<b>Additional Category</b>	<b>\$30</b>

All members will be included in the Business Listing section (includes name, address, phone, and website).

**>>>BONUS!<<<**

The complete guide will be featured on the  
Richland Area Chamber website using flip page software!

To reserve ad space, please complete and return the following:

Business Name: \_\_\_\_\_ Contact Name: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Email: \_\_\_\_\_  
 Ad Size: \_\_\_\_\_ Payment Enclosed: \_\_\_\_\_ Please Invoice me: \_\_\_\_\_  
 Return to:

Richland Area Chamber & Economic Development, 55 N. Mulberry Street, Mansfield, OH 44902  
 Attention: Angie Fanello: [afanello@richlandareachamber.com](mailto:afanello@richlandareachamber.com) Phone: 419-522-3211

**Order deadline is April 21st**  
 Camera ready art is due by April 28th

Ads Specs: 300dpi pdf or jpeg Sizes:  
 Full Page: 7.25"w x 9.75"h 1/8 Page: 3.5"w x 2.5"h  
 Half Page: 7.25"w x 5"h Business Box: 1.5"w x 1.5"h  
 1/4 Page: 3.5"w x 5"h



17th Annual

# 2024 BUSINESS EXP

DON'T GET LEFT IN THE DARK!

**PRESENTING SPONSOR:**



**FOOD TRUCKS!**

Bring Your  
~Friends ~Family  
~Neighbors ~Co-workers

**Public Welcome- visit with local businesses**

**FREE ADMISSION!**

**MARCH 21**

**10 am - 4 pm**

at the Richland County Fairgrounds

Bring this PRIZE DRAWING TICKET to BUSINESS EXPO

More tickets available at  
[RichlandAreaChamber.com](http://RichlandAreaChamber.com) ~ 419-522-3211

RICHLAND AREA CHAMBER & ECONOMIC DEVELOPMENT

Name: \_\_\_\_\_

Phone: \_\_\_\_\_

**Food Drive- Bring a canned good for a chance to win more prizes!**

(as of 2-23-24)

**TOTALITY TRAILBLAZERS**



**MEDIA SPONSOR**



**TOTE BAG SPONSOR**



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Bob and Bob Door Co	Nationwide Children's Hospital	Transformation Network
Chicago Title Agency of North Central Ohio, Inc.	Richland County Emergency Management Agency	Ultimate Veteran Adventures
GYMGUYZ Canton & Mansfield	SCORE	90.7 Rise FM

**SPECIAL THANKS TO**



Questions? 419-522-3211 [www.RichlandAreaChamber.com](http://www.RichlandAreaChamber.com)

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The official health insurer of  
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You put everything you have into your business. And we put everything into creating high-quality health insurance plans for you and your employees. We've partnered with the Richland Area Chamber and Council of Smaller Enterprises (COSE) to offer a unique benefit option for small businesses like yours. The COSE Benefit Plan is a multiple employer welfare arrangement (MEWA) that allows businesses of 1–50 to join together to share costs and combine risk. This offers rate stability, savings and the same great health benefits that large corporations have. Bundle your health plan with our dental, vision or life plans for a fully integrated benefits package.

Contact your broker | [COSEBenefitPlan.com](https://COSEBenefitPlan.com)



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# Thank you to our renewing members!

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## Cleveland Clinic Cancer Center, Mansfield

### SHAPE & THRIVE

Civista Bank

### BOOST & EXCEL

Columbia Gas of Ohio  
Painted Cowgirl Western Store  
Richland County Land Reutilization  
Corporation  
Roby-Foster-Miller-Earick Insurance  
Sam's Club

Interested in  
enhancing your  
member benefits?

Contact Jennifer at (419)  
522-3211, or [jwagner@richlandareachamber.com](mailto:jwagner@richlandareachamber.com)

### BUILD & GROW

Advanced Eye Care and Surgery  
Center

Joe Behr Plumbing & Heating Inc

Rex's Landscaping &  
Construction, LLC.

### ENGAGE & CONNECT

179th Cyberspace Wing  
ACE Handyman Services Mid Ohio  
Alzheimer's Association, NW Ohio  
Chapter  
Apple of My Eye Imaging LLC  
Bankz Salon & Spa  
Big A Creations  
Blake's Sanitation LTD  
Central Ohio Glass LLC  
C-Harris Development Consultants  
Community Action Commission of  
Erie, Huron & Richland Counties,  
Inc.  
Community Action for Capable  
Youth  
Crossroads Church  
Dr. Kevin L Brown OD MS  
East of Chicago Pizza Co- Galion  
and Shelby  
EverDry Waterproofing  
Family Life Counseling &  
Psychiatric Services  
GROhio Community Credit Union  
Hoover Instrument Service Inc  
Jeremy Huff Excavation  
Johnny Johnson Sports  
Lawsen Equipment  
Loudonville Farmers Equity Co.

Madison Adult Career Center  
Mansfield Association of Realtors  
Mansfield City Schools District  
Mansfield Reformatory Preservation Society  
Matern Metal Works, Inc.  
Metal Exteriors  
Mid-Ohio Educational Service Center and  
Conference Center  
National Association of Insurance and  
Financial Advisors  
Norweco Inc  
Oak Park Tavern & Restaurant  
Once Upon a Child  
Pronto Pizza Cafe Pronto  
Prosser's Automotive LLC  
Retired Judge James D. Henson  
Richland County Mental Health & Recovery  
Services Board  
Richland County Solid Waste  
RNI, Inc.  
Rotunda Scientific Technologies  
S&S Second Chances Art & Craft Studio  
Scoops Frozen Treats  
ScottRods  
Strassell's Machine Inc  
Ted & Ali's Cafe  
The Old Franklin Church  
Thomas And Son Electric, LLC

Time Staffing Inc  
Town Money Saver  
Vetter Property Management,  
LLC  
Village of Plymouth  
Western-Southern Life  
Winchester Terrace Skilled  
Nursing Center  
Worner Roofing Co. Inc.  
Woven Opportunities Consulting,  
LLC  
YMCA of North Central Ohio



**RICHLAND AREA  
CHAMBER**  
& ECONOMIC DEVELOPMENT  
Strong Business.  
Strong Community.

Renewals reflect paid dues received from 02/01/2024 through 02/21/2024



Program Day Sponsor



The LU February program day highlighted Richland County's housing needs and opportunities.



The class heard from Black Belt Pro Fitness CEO Chris Hersherberger about enabling others to act as a leader.



Jotika Shetty of Richland County Regional Planning discussed data-informed strategies from the recent housing study.



Economic Development Manager Jessica Gribben shared how housing stock impacts economic development.



A panel of agency leaders and a property owner shared ways they serve segments of the population.



John Pavlansky of Dream Huge Realty talked about the current buyers market trends.



Class participants discussed the obstacles people may face in finding housing depending on certain demographics and background characteristics.



Habitat for Humanity of Richland and Crawford Counties executive director and board members talked with the group about its recent projects and ways to get involved.

**Apply** for the Leadership Unlimited Class of 2025! Applications accepted through March 29, 2024.





FEBRUARY SPONSOR



The Young Leaders Institute met on Feb. 1 for a program day on health and wellness. The group visited Richland Public Health, Catalyst Life Services, and OhioHealth Mansfield Hospital for presentations and tours. Each community partner covered programs and strategies for staying healthy as well as career pathways in their industry. The high school sophomores from throughout Richland County also learned about the leadership principle Enable Others to Act while untangling themselves from human knots. Director of Workforce Development Clint Knight discussed in-demand jobs and matching one's skills with a career path.











APRIL 8, 2024

## Will YOU Be Ready?




- Run errands early in the week 
- Pick up Rx/medical supplies early in the week 
- FILL UP YOUR GAS TANK! 
- Cell phone/internet disruptions are highly possible 

## PLAN ACCORDINGLY



### SOLAR ECLIPSE SAFETY & SIGNIFICANCE

NASA experts share their eye safety tips in this informative YouTube video:

-  **Learn:** Explore the deeper significance of solar eclipses.
-  **Safety:** Shield your eyes with ISO-certified glasses. Protect against blindness.
-  **Experience:** Hear from a NASA astronaut. Witness the cosmic view.



[WATCH VIDEO](#)



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J&B repairs & replaces steel & Aluminum door systems

**Repairs**  
Steel & Aluminum entrance door repair services include: hinge replacement, continuous gear hinges, exit devices, locksets, door closers, thresholds and weather-stripping.

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Questions about your business's future? We can help.

**Let's talk.**

Conversations That Change Everything.<sup>SM</sup>

[www.hwco.cpa](http://www.hwco.cpa)  
419.524.2875

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CPAs & Advisors



At **Medical Mutual**, we understand that economic, social and environmental strength are vital to the health and well-being of a community. We collaborate with our charitable partners to address issues like access to care, affordable education, and health disparities, while also elevating community and cultural programs that help us to connect with one another. Key to our efforts is eliminating barriers to the social determinants of health-the conditions where people live, work, and play that affect overall quality of life and health outcomes.

Learn more about our community efforts at:  
[MedMutual.com/Community](http://MedMutual.com/Community)





# Seeking Sponsors for Women's Leadership Connection Series

At the Richland Area Chamber & Economic Development, we are excited to continue our commitment to empowering and inspiring women in our community through our Women's Leadership Connection series. These events provide a platform for personal and professional growth, networking, and community engagement.

We seek sponsors who share our vision for women's leadership. Your support reflects commitment to diversity and offers exposure to an engaged audience.

## Why Sponsor Women's Leadership Connection?

- **Prominent Visibility:** Your brand is prominently featured in event promotions, reaching a wide audience.
- **Community Engagement:** Align with an event fostering growth and development.
- **Networking Opportunities:** Exclusive networking with professionals and community leaders.
- **Supporting Women's Leadership:** Sponsorship supports professional growth opportunities.

## How to Become a Sponsor

If you or your organization are interested in becoming a sponsor for our Women's Leadership Connection series, please contact Lisa Duckworth at (419) 522-3211 or via email at [lduckworth@richlandareachamber.com](mailto:lduckworth@richlandareachamber.com).



## FALL PROTECTION & WORKING FROM HEIGHTS



Falling from heights poses a significant risk in the workplace, prompting the Occupational Safety and Health Administration (OSHA) to implement strict fall protection standards. While these standards are primarily targeted at the construction industry, they apply to all companies conducting work at elevated levels.

### Common Violations:

- General Requirements for Fall Protection (29 CFR 1926.501) and Training Requirements (29 CFR 1926.503) consistently rank among OSHA's top violations.
- Understanding specific regulations commonly violated is crucial for compliance and workplace safety.

### Key Violated Sub-sections:

OSHA's Fall Protection standard (29 CFR 1926.501) mandates protection for workers at heights of 6 feet or more using guardrail, safety net, or personal fall arrest systems. [Click here to read more...](#)

### Recommended Fall Protection Systems:

In addressing fall hazards, OSHA suggests employing various fall protection systems:

- **Personal Fall Arrest Systems:** These systems safely halt a falling worker.
- **Safety Net Systems:** Designed to catch falling workers, reducing the impact of falls.
- **Guardrail Systems:** Erected barriers prevent workers from falling to lower levels.

### Training Requirements:

OSHA's Training Requirements for Fall Protection (29 CFR 1926.503) mandate comprehensive training to address fall hazards effectively. Key citations include ensuring proper certification records and addressing inadequacies through retraining. [Click here to read more...](#)

### Persistent Workplace Concerns:

Fall protection and training continue to be significant workplace challenges:

- Regular evaluation of workplace hazards and compliance with regulations are essential.
- Addressing identified gaps is crucial to ensuring employee safety and avoiding potential fines.

For assistance in identifying and addressing fall hazards in your workplace, please contact Andy Sawan, Risk Services Specialist at Sedgwick: [andrew.sawan@sedgwick.com](mailto:andrew.sawan@sedgwick.com) | 330-819-4728.

# UPCOMING CHAMBER EVENTS

Register for these events **HERE**  
or visit our event calendar at  
[www.richlandareachamber.com](http://www.richlandareachamber.com)

- 03/20/24 Women's Leadership Connection, DLX, 11:45am-1:00pm
- 03/20/24 Expo Eve Business After Hours, Richland County Fairgrounds, 5-7pm
- 03/21/24 Business Expo, Richland County Fairgrounds, 10am-4pm
- 03/27/24 Ellen Heinz Welcome Reception, Bryon Kee Hall, NCSC, 4-6pm
- 04/24/24 BP Day, Mid-Ohio Conference Center, 11:30am-1:00pm
- 05/03/24 Discover Richland - Area Attractions, Meet at Buckeye Imagination Museum, 8am-5pm
- 06/10/24 Chamber Golf Classic, Westbrook Country Club
- 06/13/24 Leadership Unlimited Alumni Dinner & Commencement, Kingwood, 5:30-7:30pm
- 06/17/24 Women's Leadership Connection, DLX, 11:45am-1:00pm
- 10/22/24 Savor & Sip, Mid-Ohio Conference Center, 5-7:30pm



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9am - 2pm  
Local pick-up available charges will apply

971 West Longview  
Mansfield, Ohio 44906  
Questions Call: 419.774.4437

Call for accepted materials  
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- Document Destruction



**419-522-0035**  
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Mansfield, Ohio 44902  
Mon - Fri: 7:30am - 3pm  
Free Wi-Fi Inside  
[www.citygardencafe.org](http://www.citygardencafe.org)

# Element of Art







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