# **CHAMBER LINK**

**FEBRUARY 2024** 



Mayoral Vision held on January 24, 2024.



#### **STAFF**

Greg Timberlake, Psy.D.

#### **Angie Cirone**

#### **Patrick Clinage**

#### Lisa Duckworth

#### **Angie Fanello**

#### Jessica Gribben

#### **Kathy Fox**

#### **Clint Knight**

#### **Sandy Messner**

#### **Evan Stuart**

#### **Barrett Thomas**

Phone extension 111

#### Jennifer Wagner

Member Services Coordinator Phone extension 110

55 N. Mulberry St. Mansfield, OH 44902 Phone: (419) 522-3211 Fax: (419) 526-6853

info@richlandareachamber.com



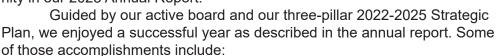




#### A Message from Sandy

Director of Marketing & Communications

Our 2023 Annual Report is hot off the press! Explore the accomplishments of the Richland Area Chamber & Economic Development and your community in our 2023 Annual Report.



- Record membership of over 1,050 businesses
- 71 ribbon cutting ceremonies
- 27 events with 4,375 attendees
- 35 local companies highlighted through Richland Works
- 280 BrandRichland community brand logo downloads
- 8,000 Community Guides distributed
- Advocated for broadband expansion across U.S. 30
- Key 2024 Solar Eclipse communication partner
- \$900,000+ in sector funds raised
- Hedstrom Ball, Bounce, and Sport leased the Adena Spec Building
- Black Fork Brewing, LLC., opened is doors in Shelby
- \$100,000 in Business Resource Funds received
- \$200,000 Incumbent Worker Training Funds utilized
- 34 Young Leaders Institute students enrolled
- 25 Leadership Unlimited graduates

Our commitment to our community and the businesses within it remains unwaivering. Click the link to explore our comprehensive 2023 Annual Report, or the 2023 Year in Review Video.





VIEW 2023 YEAR-**IN-REVIEW VIDEO** 

## **Recent Staff Promotions**



Jennifer Wagner Member Services Manager

Jennifer Wagner, a
dedicated and active
member of our community,
has been promoted to the
position of Member Services
Manager at the Richland
Area Chamber & Economic
Development.

In her new role, Jennifer

leads the Chamber's membership program, fostering relationships with both prospective and existing members. With a keen eye for detail, she manages the Chamber's benefit plans and collaborates with internal and external partners to enhance support for the Chamber.

Jennifer's commitment to community service is evident through her involvement with organizations such as the Raemelton Therapeutic Equestrian Center, where she serves on the Board of Directors.

We congratulate Jennifer on this well-deserved promotion and look forward to her continued contributions to the Chamber.

Last summer, Evan joined our team as a Marketing & Communications intern and has now been promoted to the position of Marketing & Communications Assistant. Currently pursuing an Associate's Degree in Business Administration-Marketing at North Central



Evan Stuart

Marketing &
Communications Assistant

State College, Evan has showcased exceptional skills and dedication during the internship.

Evan plays a crucial role in our marketing efforts, collaborating on email blasts, curating social media content, conducting insightful marketing analyses, etc.

We extend our gratitude to the Richland County Foundation for providing the funding that supported Evan's internship, transforming it into a valuable part-time position at the Chamber.

Congratulations to Evan on this achievement, and we look forward to witnessing his continued growth and success.

#### ENCOURAGING SAFE WORK ENVIRONMENTS THROUGH EFFECTIVE HOUSEKEEPING

Prioritizing safety in the workplace is crucial for any organization, and an effective housekeeping program plays a vital role in creating a safe and positive culture for employees. Maintaining a tidy and organized workplace throughout the day is essential to prevent injuries stemming from poor housekeeping practices. It's important to discuss with employees how effective housekeeping procedures significantly reduce the risk of accidents, emphasizing that it is an ongoing process requiring repetition for success.

#### Benefits of Housekeeping Plans

- Reduce slips, trips, and falls by addressing clutter and slippery conditions.
- Decrease fire hazards for a safer working environment.
- Enhance control over tools and materials, contributing to overall workplace safety.
- Improve hygienic conditions, positively impacting employee health.
- Decrease property damage through enhanced preventive maintenance.
- Optimize space utilization for a more efficient workspace.
- Boost morale and productivity with a visually appealing and positive atmosphere.

#### **Key Elements to Consider**

- **Maintenance:** Keep buildings, equipment, and machinery in safe working order.
- Ventilation Systems: Regularly service to prevent health hazards, with proper disposal of waste materials.
- **Lighting:** Regularly clean fixtures and evaluate lighting efficiency in low-light areas.
- Spill Control: Prevent spills through regular cleaning, machine maintenance, and immediate cleanup with appropriate PPE.
- Waste Disposal: Regularly collect waste, implement recycling practices, and educate employees on proper segregation.
- Storage: Develop organized storage programs, ensuring materials are secure and preventing obstructions.

If you have questions or need further assistance in developing a workplace housekeeping program, please reach out to Andy Sawan, Risk Services Specialist, with Sedgwick at <a href="mailto:andrew.sawan@sedgwick.com">andrew.sawan@sedgwick.com</a> or by phone at 330.819.4728



## **JANUARY RIBBON CUTTINGS**



**KEY REALTY** 



**BRASS BOARDROOM** 



THE LITTLE SHOPS OF SHELBY



Avita Health System Shelby Walk-In Clinic & Medical Offices

# **JANUARY MEMORABLE MOMENTS**



YOUNG LEADERS INSTITUTE



**LEADERSHIP UNLIMITED** 



CHAMBER COFFEE AT
THIRD STREET FAMILY HEALTH SERVICES



**MAYORAL VISION** 



# Annual Meeting & Economic Excellence Awards



#### THANK YOU TO OUR ANNUAL MEETING SPONSORS, FOR MAKING THE EVENT A SUCCESS!











# Yellow Brick Road































#### Over the Rainbow **HW&Co. CPAs & Advisors Richland Public Health**

Ruby Slipper

**ArcelorMittal Tubular Products Shelby** BlueScope Recycling & Materials, LLC **Directions Credit Union** Eichinger-Brafford-McClead Group, Merrill Lynch Wealth Management **Skybox Packing** 

# Wizard

Columbia Gas of Ohio DLX/ Dan Lew Exchange Nyte Flyte Entertainment Shanna Stapleton Events Sutton Bank Warren Rupp, Inc.



You put everything you have into your business. And we put everything into creating high-quality health insurance plans for you and your employees. We've partnered with the Richland Area Chamber and Council of Smaller Enterprises (COSE) to offer a unique benefit option for small businesses like yours. The COSE Benefit Plan is a multiple employer welfare arrangement (MEWA) that allows businesses of 1–50 to join together to share costs and combine risk. This offers rate stability, savings and the same great health benefits that large corporations have. Bundle your health plan with our dental, vision or life plans for a fully integrated benefits package.

Contact your broker | COSEBenefitPlan.com







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That's

# Business Professionals Day Luncheon Celebrate Your Staff! @Mid-Ohio Conference Center

Wednesday, April 24

11:30am to 1pm

## Oh the Places You'll Go!

- ~ Delicious Buffet Lunch
- ~ Swag for every guest
- ~ Door Prizes
- ~ Entertainment

#### **Gold Sponsors:**







**Presenting Sponsor** 



STAFFING & RECRUITING



Silver Sponsors Mechanics Bank OhioHealth

#### **Bronze Sponsors**

Southern Title of Ohio, Ltd. Cleveland Clinic Cancer Center

Sponsors as of 2-8-24

#### How to order tickets for your staff:

- Click here or visit event calendar at www.richlandareachamber.com
- Call Lisa at 419-522-3211
- Email Lisa at: Iduckworth@richlandareachamber.com
- Mail payment to the Chamber at:
   55 N. Mulberry St, Mansfield OH 44902

#### Register your staff today!

#### **PRICE**

\$30/person for Chamber members registered by April 5<sup>th</sup>. \$35 for members registering after April 5<sup>th</sup>.

NON-MEMBERS: \$40



# Sponsorship Form

# Business Professionals Day Luncheon

**@Mid-Ohio Conference Center** 

Wednesday, April 24 11:30am to 1pm



- Eight (8) Tickets to the event (\$240 value!)
- Verbal recognition from the podium at event
- Table sign with corporate logo
- Logo recognition during slide show
- Logo in Chamber newsletter
- Logo on promotional emails
- Logo & link on Chamber event website
- · Logo shared on social media
- Logo on event program

#### **Silver (\$300)**

- Four (4) Tickets to the event (\$120 value!)
- Verbal recognition from the podium at event
- Logo recognition during slide show
- Name in Chamber newsletter
- Name on promotional emails
- Name & link on Chamber event website
- Name on event program

#### **Bronze (\$150)**

Presented by:

SPHERION

- Two (2) Tickets to the event (\$60 value!)
- Verbal recognition from the podium at event
- Name recognition during slide show
- Name in Chamber newsletter
- Name on Chamber event website
- Name on event program

Your level of Chamber membership MAY include credit for sponsorship.

Everyone from CEO's to support staff enjoy this event!

Count Us Int. Wa're excited to be a Sponsor for the 2024 Rusiness Professionals Day Luncheont

Count os in: We ie ex	cited to be a sports	01 101 1110 202	T Dusiness	5 1 1010331	Oriais Day Lo	incheon:
Organization:						
Contact Name:	Email:					
Phone:		_ Fax:				
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CC#:			Exp:/_	Sec	curity Code:	
Billing Address of Cardholder:						

Contact: Lisa Duckworth Phone: (419) 522-3211
Email: Iduckworth@richlandareachamber.com Mail: Richland Area Chamber, 55 N. Mulberry St, Mansfield, OH 44902

## **Item Donation Form**

# Business Professionals Day Luncheon @Mid-Ohio Conference Center



#### **DONATE A DOOR PRIZE OR GIFT BAG ITEMS**

This is a great opportunity to highlight your business! Contributors will be thanked in the program and announced during the drawing.

Option one: Provide a prize for the live drawing (or we can shop for you).

Option two: Donate 400 small items branded with your name or unique to your business. These will be

placed in the goodie bag that each participant receives.

To donate an item(s), return the completed form below or contact Lisa Duckworth.

Phone: (419) 522-3211 Email: Iduckworth@richlandareachamber.com

Business / Organiz	ation:		
Contact Person:	2011年2月12日	Phone #:	CO P
Email:		- 75	
Item(s):			
Pick one:	Item enclosed (for mailed gift certificates)	ltem will b	pe dropped off / sent to Chamber office
Please respond by	Friday, April 12th		RICHLAND AREA

Richland Area Chamber, 55 N. Mulberry St, Mans., OH 44902

# Strong Con

#### **SPONSORSHIPS ALSO AVAILABLE!**

It's not too late to sponsor this event! Contact Lisa at (419) 522-3211 or Iduckworth@richlandareachamber.com



#### **PRESENTING SPONSOR:**

#### **FOOD TRUCKS!**



Bring Your
~Friends ~Family
~Neighbors ~Co-workers

#### **Public Welcome- visit with local businesses**



#### Food Drive- Bring a canned good for a chance to win more prizes!

(as of 2-8-24)

Totality Trailblazers

**Tote Bag Sponsor** 







**Luminary Partners** 

Cosmic Champions







#### **Clover Hill Early Learning Center**

#### Solar Beacon Supporters

Bo Lacey Construction LLC Chicago Title Agency of North Central Ohio, Inc GYMGUYZ Canton & Mansfield Health Insurance Options Nationwide Children's Hospital

Richland County Emergency Management Agency Southern Title of Ohio, LTD.
Transformation Network
Ultimate Veteran Adventures

Special Thanks to



17th Annual Business Expo

# 2024 BUSINESS EXP DON'T GET LEFT IN THE DARK!

#### **PRESENTING SPONSOR:**



#### **DETAILS:**

- Thursday, March 21st, 10-4pm, at the Richland County Fairgrounds
- Set up will take place from 3-5pm on Wed., March 20 to allow for the "Expo Eve" Business After Hours taking place 5-7pm that evening - 300+ attended the BAH in previous years, with over 900 attending the Expo!
- Enjoy an exciting "Solar Eclipse" theme!
- Booth prizes will be awarded for: Most Creative, Best Use of Theme, & People's Choice
- Admission will be free, and once again, many forms of media will be used to promote the Expo to the public.

COST: Booth cost is only \$200 if you reserve your space before February 20th (\$250 after this date). Booth size is 8'x10'. 8ft. table, 2 chairs, and electricity/wifi included.

THIS EVENT WILL SELL OUT! TO GUARANTEE A SPOT, PLEASE RESPOND PROMPTLY!

# COMPLETE FORM AND RETURN WITH PAYMENT AS SOON AS POSSIBLE TO RESERVE YOUR BOOTH Booths are first come, first served. Online registration is available by visiting the event calendar at www.RichlandAreaChamber.com). Organization: Address: Contact person: Phone: Fax: Exp: VISA/MC/DISC CARD #: Exp: Address of Card Holder: Phone: 419-522-3211 • Fax: 419-526-6853 Email: Iduckworth@richlandareachamber.com

Mail: Richland Area Chamber & Economic

Development • 55 N. Mulberry St., Mansfield 44902

Previous attendance = 1,000 +

Booth space has sold out the past five events!

#### Eclipse Diamond Presenter — \$3,000

(Limited to One)

- Naming rights (Business Expo presented by...)
- Double booth space at main entrance, facing incoming guests
- Facebook Live interview at event streamed from Chamber's page
- Banner with your company name hung in prime location
- Your booth featured on cover of April Chamber Link Newsletter
- Company logo on booth map provided to attendees
- Logo (large) on sponsor banner displayed
- Logo (large) on tote bag given to cuendees
- Logo (large) on posters displayed Expo
- Logo on any maior p mec. 7xi nds
- Featured : ...w \ :ompar =p ...ve via live radio broadcas
- Name on Exporced auc
- Logo & link amber website for Expo
- Paid social media campaign featuring company photo (\$\$\$\$)
- Logo in Chamber newsletter
- Up to 3 items in tote bag given to attendees
- Logo on Chamber email blasts for Expo
- · Inclusion in press release
- · Right of first refusal for next year

#### Totality Trailblazer — \$1,200

(Limited to Four)

- Double booth space in a prime location
- An aisle sign will be hung with your company name and also printed on booth maps
- · Logo (large) on booth map provided to attendees
- Logo (large) on sponsor banner displayed at Expo
- · Logo (large) on tote bag given to attendees
- Logo (large) on posters displayed at Expo
- Logo on any major print media Expo ads
- Name on Expo radio ads
- Logo & link on Chamber website for Expo
- Paid social media campaign featuring company photo (\$\$\$\$)
- Logo in Chamber newsletter
- · Up to 3 items in tote bag given to attendees
- Logo on Chamber email blasts for Expo
- Inclusion in press release
- · Right of first refusal for next year

#### Expo Eve Business After Hours Sponsor — \$900

(Limited to Four)

- One (1) prime booth space in the Bus. After Hours networking area
- After Hours banner with sponsor logos hung in prime location
- Business name announced by DJ multiple times throughout event
- Name on booth map provided to attendees
- · Name on tote bag given to attendees
- Logo & link on Chamber website and registration materials for Expo Eve Business After Hours
- Paid social media campaign featuring company photo (\$\$\$)
- Logo (small) in Chamber newsletter
- Up to 2 items in tote bag given to attendees
- Logo on Chamber email blasts for Expo Eve Business After Hours
- Right of first refusal for next year

#### Luminary Partner — \$900

- One (1) booth space in a prime location
- Logo (small) on booth map provided to attendees
- Logo (small) on sponsor banner displayed at Expo
- Logo (small) on tote bag given to attendees
- Logo (small) on posters displayed at Expo
- Logo on any major print media advertising
- Logo & link on Chamber website for expo
- Paid social media campaign featuring company photo (\$\$\$)
- Logo (small) in Chamber newsletter
- Up to 2 items in tote bag given to attendees
- Logo on Chamber email blasts for Expo

#### Cosmic Champion — \$600

- Save \$100 on a booth space
- Name on booth map provided to attendees
- Name on banner displayed at Expo
- Name on tote bag given to attendees
- Name on posters displayed at Expo
- Name on any major print media advertising
- Name & link on Chamber website for Expo
- Paid social media campaign featuring company photo (\$\$)
- Name in Chamber newsletter
- One (1) item in tote bag given to attendees
- · Name listed on Chamber email blasts for Expo

#### Solar Beacon Supporter - \$300

- Save \$75 on a booth space
- Name on booth map provided to attendees
- Name on banner displayed at Expo
- · Name on posters displayed at Expo
- Name on any major print media advertising
- Name & link on Chamber website for Expo
- Paid Expo social media campaign featuring company photo (\$)
- Name in Chamber newsletter
- Name listed on Chamber email blasts for Expo





When we increase our activity, we decrease our risk of heart disease.



Learn more about National Heart Month at richlandhealth.org

# Thank you to our renewing members!

#### CATALYTIC LEADERS / PLATINUM









#### CATALYTIC LEADER / GOLD



#### CATALYTIC LEADER / SILVER



#### SHAPE & THRIVE

ArcelorMittal Tubular Products Shelby MAGNET Schmidt Security Pro Skybox Packaging, LLC.

#### **BOOST & EXCEL**

Cooper Enterprises, Inc. PR Machine Works Inc. Taylor Metal Products Company Warren Rupp, Inc.

# Interested in enhancing your member benefits?

Contact Jennifer at (419) 522-3211, or jwagner@richlandareachamber.com

#### **BUILD & GROW**

Amerascrew Inc
Bookwalter and Skulski Orthodontics
Central Ohio Warehouse LLC.
Donley Ford of Shelby
Earthworm Construction LLC.
Hursh Pharmacy
Jamison Well Drilling Inc.

Kleshinski Morrison & Morris, LLP.
Mansfield Electric Supply, Inc.
McElvain Group Homes
Moritz Concrete
Oxyrase Inc
Pinnacle Building Services
Redemption Recovery Group, LLC.

Redwood Richland County Transit Shaw Ott Medical Southern Title of Ohio, Ltd. Wappner Funeral Directors Wedgewood Estates Weiss Industries

#### **ENGAGE & CONNECT**

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Richland County Emergency Management Agency Shelby Community & Senior Center Smokin Bros' BBQ Snyder Funeral Homes, Inc. Spring Mill Furniture Barn St. Peter's Parish & School State Farm Insurance -Justin Haddad Stream Management Group Superior Cleaning & Recovery **Taking Root Farms** The Boot Life, LLC. The Ideal Electric Power Co. The Voegele Historic Lofts The Web Coach, LLC. Thornton Powder Coating, Inc. Total Performance, Inc. **Urology Associates of North** Central Ohio, Inc. Village Catering Company Weldon Huston & Keyser, LLP Worner Veterinary Hospital WT Holdings



#### **JANUARY SPONSOR**









The Young Leaders Institute students gathered on Jan. 4. The day began with a leadership discussion on challenging the process.

Clint Knight led an exercise on career pathways (bottom right photo).

Jessica Gribben and Mayor Steve Schag shared about economic development and gave a quick, chilly tour of Black Fork Commons Plaza (bottom left photo).

The 179th Cyberspace Wing hosted the students to discuss the base's economic impact on the region as well as career opportunities within the base and U.S. Airforce (top photo).



UNLIMITED

#### **Program Day Sponsor**



Members of the class of 2024 analyzed ways to challenge the process during their January program day sponsored by Schmidt Security Pro. The group heard from many speakers about the impact of violent crime on our community, law enforcement responses, court systems, and re-entry services.



Class members analyzed and responded to a leadership case study on Challenge the Process.



Participants learned to create and improve upon a process by tossing string balls. The groups improved the process so well that their completed time was less than 1 second!

Buffi Williams shared about the impact of violent crime on youth and families. She charged our group with seeking solutions for a peaceful community.





Detective Burt Skeen shared the Richland County Sheriff's Department's approach to community safety.



Mackenzie Meyers reviewed they type of cases heard by the Richland County Court of Common Pleas.



Mario Davison moderated a panel on re-entry services and supports with Alan Mitchell, Former NECIC MBAC Director; Jacquie Walker, Goodwill Industries of Greater Akron; Nicholas Emmons, Ohio Department of Rehabilitation & Corrections, and Rev. Pernell Allen, Healing Hearts



Class members learned about the relationship of crime to economic development and job growth from Deanna West-Torrence.



#### Plan your Perfect Richland County Solar Eclipse Viewing Experience!

Prepare for a celestial spectacle like no other! Below are exciting events and prime viewing locations in Richland County to witness the 2024 Total Solar Eclipse during its captivating moment of totality at 3:12:15 p.m. on April 8th, 2024.

- OHclipse Mansfield at the Richland County Fairgrounds (April 5-8, 2024, 10AM -10PM)
- Kindred Kove 2024 Solar Eclipse Camping Experience (April 5-9, 2024)
- Eclipse in the Yard at the Historic Ohio State Reformatory (April 8, 2024, 11AM 4PM)
- You'll Burn Your Eye Out! Eclipse Watch Party at the Phoenix Brewing Company (April 8, 2024, 11AM - 5PM)
- Total Eclipse of the Park Viewing Party at Dan Lew Exchange (April 8, 2024, 11:30AM - 3:30PM)
- Dine with a View at Hudson & Essex (April 8, 2024, 12-5PM)
- Solar Eclipse- Malabar Farm State Park (April 8, 2024, 3-5PM)
- Solar Eclipse Suncatcher with Richland Soil and Water Conservation District (April 9, 2024, 6-8PM)

#### **Eclipse Outdoor Viewing Locations**

- Bicentennial Park
- Patriot Park Soccer Fields
   Richland County Fairgrounds
- Marshall Park
   Patriot Parkk
- Stowell Park

## IDENTIFYING AND REPORTING SUSPECTED FRAUD CLAIM

The term "fraud" carries weight, and reporting it to the Bureau of Workers' Compensation might seem daunting. If you suspect a fraudulent claim, the Bureau has a dedicated Special Investigations Department, formed in 1994, specifically for analyzing and investigating fraud concerns.

In 2022, the Department received 2,661 fraud allegations, closed 1,431 cases, and secured 69 convictions, saving \$90 million. Recognizing potential fraud indicators is crucial:

- Collecting disability benefits while receiving compensation
- Receiving under-the-table cash for work
- Claiming work-related injuries that occurred elsewhere
- Exaggerating disability complaints
- Falsifying claim-related documents

Employers often learn about potential fraud from coworkers or personal observations, like social media posts. Suspicions should be reported to the BWC Fraud unit via their website or by contacting them directly at 1.800.644.6292.

For further details, contact Sedgwick's program manager, Paul Feck, at paul.feck@sedgwick.com.







Conversations That Change Everything.<sup>SM</sup>

www.hwco.cpa 419.524.2875





**OhioHealth** is a nationally-recognized, not-for-profit, charitable healthcare outreach of the United Methodist Church. We are a family of 35,000 associates, physicians, and volunteers, and a network of 14 hospitals, 200+ ambulatory sites, hospice, home health, and other health services spanning 47 Ohio counties.

Locally, we are proud to care for patients at Mansfield Hospital and Shelby Hospital, as well as several outpatient locations in Richland County (Mansfield, Shelby, Ontario, Plymouth, and Lexington). As the largest employer within Richland County, our success equals the success of our community.

We believe your best health is always within reach.



# **MAYORAL VISION 2024**







The Leadership Unlimited Advisory Board hosted the Mayoral Vision 2024 Panel at Westbrook County Club on Jan. 24, 2024. Seven Richland County mayors spoke during the panel moderated by Jeff Parton, Park National Bank Business Development Officer. Thanks to our presenting sponsor ES Consulting.

The 145 attendees heard from Teri Brenkus of Bellville, Wesley Dingus of Butler, Cassaundra Fryman of Plymouth, Randy Hutchinson of Ontario, Bob Jarvis of Lexington, Jodie Perry of Mansfield, and Steve Schag of Shelby. Mayors Todd Hall of Lucas and Paul Currier were not able to attend.

Our mayors are dedicated to the beautification, growth, and safety of their cities and villages. They seek funding and partnerships to make initiatives happen. Their success with collaboration demonstrates that Richland County is a family of communities setting the standard for innovation and reinvention. Residents are encouraged to get involved with the dreaming and building as well.

**HOSTED BY** 



PRESENTING SPONSOR



### UPCOMING **CHAMBER EVENTS**

Register for these events HERE or visit our event calendar at www.richlandareachamber.

02/15/24 Legislative Business After Hours, Kingwood Center Gardens, 5-7pm

02/16/24 Exploring Career Pathways in Technology, ES Consulting, 8:30-11:30am

03/06/24 EmployMePalooza, Richland Academy of the Arts, 10am-12pm

03/20/24 Women's Leadership Connection, DLX, 11:45am-1:00pm

03/20/24 Expo Eve Business After Hours, Richland County Fairgrounds, 5-7pm

03/21/24 Business Expo, Richland County Fairgrounds, 10am-4pm

04/24/24 BP Day, Mid-Ohio Conference Center, 11:30am-1:00pm

05/10/24 Discover Richland - Area Attractions

06/10/24 Chamber Golf Classic, Westbrook Country Club

10/22/24 Savor & Sip, Mid-Ohio Conference Center, 5-7:30pm



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- Document Destruction





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