# **CHAMBERLINK**

**FEBRUARY 2023** 



Richland Outreach Center Groundbreaking





"Expo Eve" Business After Hours Wednesday, March 22, 5-7pm

Business Expo Thursday, March 23, 10-4pm

Presented



#### **STAFF**

Jodie A. Perry, CCE, IOM, CCEO-AP

#### **Angie Cirone**

#### **Patrick Clinage**

#### **Lisa Duckworth**

#### **Angie Fanello**

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Phone: (419) 522-3211

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info@richlandareachamber.com









#### A message from Sandy **Richland Area Chamber & Economic Development 3-Year Strategic Plan Announced**

In the fall of 2021, our Board of Directors met to craft a new Strategic Plan for the Richland Area Chamber & Economic Development. The goal was simple: we wanted to develop a plan that would help guide our work through 2025 by responding to the most significant needs of our community.

We began with extensive input from our members and other community leaders, who helped us craft a framework to guide all three organizations through 2025. After careful consideration, we officially adopted this new 3-year Strategic Plan in January 2022.

The plan's main focus areas are:

- Foster Economic Strength through advocating for economic diversity, growth, and
- Cultivate Quality Talent through advocating for an environment where businesses successfully develop, recruit, and retain an agile workforce.
- Champion Community Excellence through advocating for Richland County to be the premier place to live, work and raise a family.

We know that achieving these goals will require strong leadership, dedication, commitment, and broad collaboration from all three organizations. And we know that if we work together as one voice speaking up for what matters most in our community we can make Richland County the BEST place to live, learn, work, and play in Ohio!

We invite you to look at the plan and share it with others interested in joining this vital work. We believe our future opportunities are strong, and we look forward to partnering with you to help make them a reality!

This report is available for download <a href="here">here</a>. If you have any questions, don't hesitate to contact smessner@richlandareachamber.com.



#### Your Commercial Aluminum Door & **Storefront Specialist**

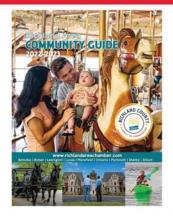
New Construction – Replacement – Service

- **Aluminum Storefront Entrances**
- **ADA Automatic Door Openers**
- Service & Repair
- Glass Replacement

Call us for all your glass & door needs! 419-775-6552

www.allglass-systems.com





Hurry - add space sold out in the previous edition!

# Richland Area Community Guide & Chamber Member Directory

The Richland Area Community Guide & Member Directory planning is underway!

Now is the time to guarantee that your business has a prominent place in 8,000 copies of this full color reference piece used <u>all year long</u> by Chamber members, hotels, realtors, local attractions, area businesses, residents, and visitors to the Richland County area!

#### 2023-2024 Richland Area Community Guide Advertising Opportunities

1/2 page S999 \$3,499 Centerspread 1/4 page \$799 **Back Cover** \$3,199 1/8 page \$499 Inside Front/Inside Back Cover \$2,399 \$299 **Business Box** \$1,749 Full Page \$30 Additional Category

All members will be included in the Business Listing section (includes name, address, phone, and website).

#### >>> BONUS! <<<

The complete guide will be featured on the Richland Area Chamber website using flip page software!

To reserve ad space, ple	ease complete and retu	rn the following:	
Business Name:		Contact Name:	
Phone:		Email:	
	Ad Size	Payment enclosed	Please invoice me
Return to: Richland Area Chamber Attention: Angie Fanello	· ·	ent, 55 N. Mulberry Street, Ma eachamber.com Phone: 4	nsfield, OH 44902 19-522-3211

Order deadline is April 21st

Camera ready art is due by April 28th

Ads specs: 300dpi pdf or jpeg Sizes:

1/4 page: 3.5"w x 5"h

### **NEW MEMBERS**

#### PLEASE JOIN US IN WELCOMING THE NEWEST MEMBERS TO YOUR CHAMBER

Apple of My Eye Imaging LLC Category: Photography/ Videography 1230 Lexington Ave, Suite 201, Mansfield (419) 775-5476 www.appleofmyeyeimaging.com

Brechbuhler Scales, Inc. Category: Manufacturing, Industrial 1080 National Pkwy, Mansfield (419) 529-3006 www.brechbuhler.com

**Bulldog Capital LLC** Category: Real Estate Services/ Residential 3530 Perch Drive, Mansfield (419) 610-4120

Buns on the Run Category: Catering/Events/ Banquets 138 Vennum Ave, Mansfield (419) 612-7143

Bytchn Kitchen Category: Restaurants, Food, Pubs/ Other 3513 State Route 309, Galion (419) 544-1755

**Central Ohio Joint Fire District** Category: Fire Services & Equipment 5138 Columbus Rd., Centerburg (740) 625-5646 www.cojfd.org

C-Harris Consulting Category: Business Consultants 3361 ST RT 546, Mansfield (419) 610-3182

**ComNet Solutions** Category: Telephone Systems & Services 5910 Wilcox Place, Suite G, Dublin (614) 588-0692 www.comnetsolutions.us

County Line Transport, LLC Category: Transportation 2862 Snyder Rd, Bellville (740) 507-6089

Crane Physical Therapy Category: Medical & Health Services/ Physical & Occupational Therapy, 630 Lexington Ave, Mansfield (419) 756-0616 www.mainstreetpt.net/Crane

CRM and Associates Inc Category: Trucking 1471 Windsor Road, Mansfield (567) 274-2381

Darmak Trucking Inc Category: Transportation 259 Cedarwood Dr. Mansfield (419) 564-1695

Edward Jones: Office of Darrel &

Jared Strickler
Category: Financial Services
1077 Lexington Ave, Mansfield
(419) 756-0767 edwardjones.com/jared-strickler

Embold, Inc.
Category: Educational Centers & Services 242 Joelynn Dr, Shelby (800) 562-9189 www.embold.org

Category: Restaurants, Food, Pubs/ Banquets, Catering 2074 Walker Lake Rd, Mansfield (419) 961-3296 www.everbowl.com

F Squared Incorporated Category: Manufacturing,Industrial 9 Sunset Drive, Greenwich (419) 681-2341

Golden Poppy, LLC Category: Retail 1084 Lexington Ave, Mansfield (419) 747-0012 goldenpoppyshop.com

G's Catering LLC Category: Restaurants, Food, Pubs/ Banquets, Catering 64 Mansfield Ave., Mansfield (419) 544-2153

**Hi-Tech Home Inspections** Category: Home Inspection 2261 Texter rd, Lexington (419) 496-9728 www.hi-techinspection.com

**House of Pieces** Category: Medical & Health Services/ 2031 Park Ave. West, Ontario (419) 982-2960

It Takes Heart - Ohio Dept. of Job & Family Services Category: Nonprofit Organizations 9990 W. Smithville Western Rd., Wooster (330) 641-2355 www.fosterandadopt.ohio.gov

JDog Junk Removal and Hauling Category: Refuse, Recycling 8243 State Route 19, Galion (614) 400-5935 JDog.com

LeafGuard Category: Lawn & Garden 14600 Industrial Ave. S., Suite 1, Maple Heights (330) 304-5828 www.leafguard.com

Leavitt Group Midwest Category: Insurance 285 Main St, Bellville (419) 886-2220 leavitt.com/Midwest

**Love One Another Church** Category: Churches 340 W. Fourth St, Mansfield (419) 543-7733

Madden Law Offices Category: Attorneys 1616 Lexington Ave., Mansfield (419) 756-1675

Mansfield Nutrition Category: Restaurants, Food, Pubs/ 835 Lexington Ave., Mansfield (614) 619-7573

Mid Ohio Aesthetics & Wellness, Category: Medical & Health Services/ Other 370 Cline Ave., Suite 4, Mansfield (614) 753-7759 midohioaesthetics.com

Category: Nonprofit Organizations 3 North Main Street, Suite 409, Mansfield (419) 522-9894 www.naacp.org

New Mercy Outreach Inc Category: Nonprofit Organizations 1221 S. Trimble Road, Suite F, Mansfield (567) 560-9021 www.newmercyoutreach.com

**Next Level Interior Renovations** Construction, Contractors & Services 1777 Ashland Rd., Mansfield (419) 512-1928

Olive Garden Category: Restaurants, Food, Pubs/ Restaurants 558 N Lexington-Springmill Rd, Mansfield (419) 529-5070 www.olivegarden.com

One Eyed Graphics Category: Advertising, Signs, Promotional Items & Services 80 S Main St., Mansfield (419) 565-8945 www.oneeyedgraphics.com

**Panchos Tacos** Category: Restaurants, Food, Pubs/ Restaurants 1344 Lexington Ave, Mansfield (419) 775-5002 panchos-tacos.business.site

Prairie Peddler Festival Category: Retail/Specialty Stores 3170 State Route 97, Butler (419) 706-5482 www.shopthepeddler.com

R.E.L Properties Category: Apartments 33 N. Gamble St, PO Box 644, Shelby (419) 342-6356

**Richland Outreach Center** Category: Nonprofit Organizations 280 N. Diamond St., Mansfield (419) 961-7684 www.facebook.com/ richlandoutreachcenter

**Shrock Premier Custom** Construction
Category: Construction, Contractors & Services 234 W Main Street, Loudonville (419) 994-0004 www.shrockpremier.com

Smitty's Food4Thought Category: Restaurants, Food, Pubs/ Banquets, Catering 119 Lexington Ave., Mansfield (567) 307-1850

SouthernCare Hospice Category: Health & Fitness 2291 W 4th Street, Mansfield (419) 774-0155 www.SouthernCarehospice.com

Staff Management SMX Category: Manufacturing,Industrial 1623 W. Fourth St., Mansfield (419) 526-7403 www.staffmanagement.com

Sugar Mama Bakery Category: Restaurants, Food, Pubs/ Other 751 Mill Rd. A, Bellville (419) 564-1147

Superior Cleaning & Recovery Category: Cleaning Services 1995 Ashland Rd., Mansfield (419) 571-4010 www.superiorcr.com

Texas Roadhouse Category: Restaurants, Food, 515 North Lex-Springmill Road, Ontario (419) 529-7427 www.texasroadhouse.com

The Cru Clinic Category: Beauty 2293 Village Park Ct., Mansfield (419) 775-5457 www.cruclinic.com

The Hanline Group Category: Manufacturing, Food & Beverage 17 Republic Ave, Shelby (419) 347-8077 www.hanlinegroup.com

The Voegele Historic Lofts Category: Accommodations/Bed & Breakfast 199 N Main St, Mansfield (419) 522-2300 TheVoegele.com

Three Rose Enterprise, LLC Category: Medical & Health Services/ Hospitals 2250 Kentwood Drive, Mansfield (419) 564-0331

**Timberlane Finish Solutions** Category: Wholesale Distributor/ Other 361 W Longview Ave, Mansfield (419) 465-8255 www.tlfinish.com

**Tribune- Courier** Category: Newspapers 347 Allen Dr., Mansfield (419) 529-2847 www.tribune-courier.com

Trina Lynn Photography Category: Photography Mansfield www.facebook.com/trinalphoto

U R Worthy Catering Category: Restaurants, Food, Pubs/ Banquets, Catering 149 Bartley Ave., Mansfield (419) 612-6399

United Brokers Group Category: Financial Services 214 Lexington Ave., Mansfield (567) 274-3533 www.unitedbrokersgroup-us.com

Vertical Exposure Photography Category: Photography 6866 Dekalb-Shelby Rd., Tiro (567) 228-2391 natureguy06.myportfolio.com

Wellspring Pharmacy Health Inc Category: Medical & Health Services/ Pharmacies 1987 W. 4th St. Suite 200, Ontario (419) 756-2559 www.wellstore.com

What's Smoken' LLC Category: Retail/Specialty Stores 49 Briggs Dr., Mansfield (419) 709-9854 www.whatssmoken.com

Wicky's Smokin' BBQ Category: Mobile Food Vendor P.O. Box 1231, Mansfield (419) 814-3717 facebook.com/WickysSmokinBbq

### **JANUARY RIBBON CUTTINGS**





VISIT OUR FACEBOOK PAGE FOR MORE RIBBON CUTTING PICTURES AND VIDEOS!







Minister of Magic Sponsors









#### **Hogwarts Headmaster Sponsors**

























#### **Potions Professor Sponsors:**

Eichinger Brafford McClead Group at Merrill Lynch

JPB Professional Marketing Richland Public Health

#### Keeper of the Keys Sponsors:

Directions Credit Union Schmidt Security Pro Spire

#### **Gryffindor Student Sponsors:**

Commercial Cutting & Graphics LLC
Nyte Flyte Entertainment
Shanna Stapleton Events
Sutton Bank
as of 2-1-23

**TICKETS - \$55** 



Tickets also available by calling the Chamber at 419-522-3211 or online at RichlandAreaChamber.com

Please return form with payment to: Lisa - Iduckworth@richlandareachamber.com

#### Richland County and the Chamber of Excellence Sponsorships Meeting Annual

Save the Date February 15 5:30pm-9pm

### Minister of Magic Sponsol

\$2,000 (Limit of four)

- 2 Full tables (16 tickets) at the event with VIP seating
- Table sign with corporate logo
- Two page ad spread in the program book (each page is 7.5"wide by 10" tall)
- 4 bottles of wine at the dinner to Ability to speak for one utent ch table)
- from the podium / Multiple verba sponsor: 👊 a
- Logo recessition (dedicated slide) during slide show
- Logo in a primary location on the welcome banner
- Logo and link on Chamber website event page
- Logo recognition in Chamber newsletter and emails
- Inclusion in press release
- Social media "thank you"
- Right of first refusal for next year

#### 1 Full table (8 tickets) at the event with VIP seating Table sign with corporate logo

Hogwarts Headmaster Sponsor

\$1.200

- Full page color ad in the program book (7.5" wide by 10" tall)
- 2 bottles of wine at the dinner table
- Multiple verbal recognitions from the podium / sponsorship thank you
- Logo recognition during the slide show
- Logo on the welcome banner
- Logo, and link on Chamber website event page
- Logo recognition in Chamber newsletter and emails

### potions professor Sponsor

\$900

- 6 Tickets to the event
- Table sign with corporate logo
- Three-quarter page color ad in program book (7.5" wide by 7" tall)
- Verbal recognition from the podium
- Logo recognition during slide show
- Business name on the welcome banner
- Business name & link on Chamber website event page
- Business name recognition in Chamber newsletter and emails

## Keeper of the Keys Sponsor

\$600

- 4 tickets to the event
- Half-page color ad in the program book (7.5" wide by 5" tall)
- Verbal recognition from the podium
- Business name recognition during the slide show
- Business name on the welcome banner
- Business name & link on Chamber website event page
- Business name recognition in Chamber newsletter

#### Glyffindor Student Sponsor

\$400

- 2 tickets to the event
- Quarter page color ad in the program book (3.25" wide by 5" tall)
- Verbal recognition from the podium
- Business name recognition during the slide show
- Business name on the welcome banner
- Business name on Chamber website event page
- Business name recognition in Chamber newsletter

This event features awards for outstanding individuals, social time, and an opportunity for members to share in the accomplishments of the past year and goals for the new year.

Choose level:	Minister of Magic	Hogwarts Headmaster	Potions Professor	Keeper of the Keys	Gryffindor Student	
Name of Sponsor:						
Contact Name:			Phone Number:			
Return this form to Lisa or contact her at: lduckworth@richlandareachamber.com Phone: (419) 522-3211						
Ads are due to the Chamber by Friday, February 3 <sup>th</sup> Send ads by email in PDF or JPG format to Angie at afanello@richlandareachamber.com.						

## February is American Heart Month

#### **SYMPTOMS of a HEART ATTACK**

\*Chest Discomfort

\*Discomfort in the Upper Body

\*Shortness of Breath

\*May also include cold sweats, nausea or lightheadedness

Call 911 immediately, if someone has these symptoms, even if the symptoms come and go.

You may save that person's life.

Learn lifesaving skills like how to use an automated external defibrillator (AED) through Richland AED.

Get details at www.richlandhealth.org/richland-aed

### Did you Know?

Dr. Daniel Hale Williams wouldn't take "no" or settle for "less than". Through his persistent drive, community partnerships and support, he founded Provident Hospital and Training School, the first black-owned hospital in America in 1891.

Dr. Daniel Hale Williams, a black man, performed

Dr. Daniel Hale Williams, a black man, performed the world's first successful heart surgery in 1893.

How fitting that February is **American Heart Month** and also **Black History Month**.



# 2023 SPRING WORKFORCE EVENTS





A career exploration experience like no other, JA Inspire is a collaboration of educators and industry leaders designed to excite students as they begin discovering their fit in the careers of tomorrow.

Mid Ohio Educational Service Center Click Here to Learn More

APRIL 27 2023 10AM-12PM



EmployMEpalooza is a Reverse Job Fair for High School Students looking for Part-Time Seasonal Work, Summer Internships, or Full-Time Careers after graduation. At this job fair, the job seeker has the table and the employers come to meet them.

Mid Ohio Educational Services Center Click here to register and attend

Leader Richland is an immersive experience for 6th and 7th graders to learn more about local career opportunities. Held at North Central State College/OSU Mansfield each year, over I,000 students hear from employers about their businesses, career paths, and opportunities.

Email pclinage@richlandareachamber.com to become a presenter



MAY 18-23 2023

The Career Institute Program is a portal to promote career exploration and business practice education by placing students directly into a work environment. The students participate in real-life business solution development.

Contact cknight@chooserichland for more info.



SUMMER



You put everything you have into your business. And we put everything into creating high-quality health insurance plans for you and your employees. We've partnered with the Richland Area Chamber of Commerce and Council of Smaller Enterprises (COSE) to offer a unique benefit option for small businesses like yours. The COSE Benefit Plan is a multiple employer welfare arrangement (MEWA) that allows businesses of 1–50 to join together to share costs and combine risk. This offers rate stability, savings and the same great health benefits that large corporations have. Bundle your health plan with our dental, vision or life plans for a fully integrated benefits package.

Contact your broker | COSEBenefitPlan.com







# Business Professionals Day Luncheon @Mid-Ohio Conference Center



Presented



#### How to order tickets for your staff:

# Register your staff today!

- Use QR code or visit event calendar at www.richlandareachamber.com
- Call Lisa at 419-522-3211
- · Email Lisa at: Iduckworth@richlandareachamber.com
- Mail payment to the Chamber at: 55 N. Mulberry St, Mansfield OH 44902



#### **PRICE**

\$30/person for Chamber members registered by April 8th. \$35 for members registering after April 8th.

NON-MEMBERS: \$40



# Item Donation Form

# Business Professionals Day Luncheon @Mid-Ohio Conference Center

KENTUCKY DERRY

Wednesday, April 26 11:30am to 1pm

Presented by:





#### DONATE A DOOR PRIZE OR GIFT BAG ITEMS

This is a great opportunity to highlight your business!

Contributors will be thanked in the program and announced during the drawing.

Option one: Provide a prize for the live drawing (or we can shop for you).

Option two: Donate 400 small items branded with your name or unique to your business. These will be placed in the

goodie bag that each participant receives.

To donate an item(s), return the completed form below or contact Lisa Duckworth.

Phone: (419) 522-3211 Email: Iduckworth@richlandareachamber.com

Business / Org	anization:		_
Contact Person	n:	Phone #:	_
Email:			
Item(s):			
Pick one:	Item enclosed (for mailed gift certificates)	Item will be dropped off / sent to the Chamber offic	e
	Item needs picked up between (dates)	and RICHLAND AR CHAMBE	
Please resnon	d by Friday April 7th Richland Area Chamber 55	& FCONOMIC DEVELOPM	ENT

# Sponsorship Form

# Business Professionals Day Luncheon @Mid-Ohio Conference Center

# **KENTUCKY DERBY**

Presented by:



### Wednesday, April 26 11:30 am to 1pm

#### **Gold (\$600)**

- Eight (8) Tickets to the event (\$240 value!)
- Verbal recognition from the podium at event
- Table sign with corporate logo
- Logo recognition during slide show
- Logo in Chamber newsletter
- Logo on promotional emails
- Logo & link on Chamber event website
- Logo shared on social media
- · Logo on event program

#### **Silver (\$300)**

- Four (4) Tickets to the event (\$120 value!)
- Verbal recognition from the podium at event
- Logo recognition during slide show
- Name in Chamber newsletter
- Name on promotional emails
- Name & link on Chamber event website
- Name on event program

#### **Bronze (\$150)**

- Two (2) Tickets to the event (\$60 value!)
- Verbal recognition from the podium at event
- Name recognition during slide show
- Name in Chamber newsletter
- Name on Chamber event website
- Name on event program

Your level of Chamber membership MAY include credit for sponsorship.

Everyone from CEO's to support staff enjoy this event!

Count Us In! We're excited to be a Sponsor for the 2023 Business Professionals Day Luncheon!

Organization:				
Contact Name:	Email:_			
Phone:		Fax:		
SPONSORSHIP LEVEL (Circle One): GO	LD - \$600 SILVER	- \$300	BRONZE - \$150	CHAMBER
Payment: Check Enclosed	Please Invoice	VISA/MC/D	ISC (enter # on line be	OW) & ECONOMIC DEVELOPMENT Strong Business. Strong Community.
CC#:			Exp:/	_ Security Code:
Billing Address of Cardholder				

Contact: Lisa Duckworth Phone: (419) 522-3211

Email: Iduckworth@richlandareachamber.com Mail: Richland Area Chamber, 55 N. Mulberry St, Mansfield, OH 44902

# **Leadership Unlimited**



October - Road Rally



November - Workforce Development



**December - Youth Opportunities** 



January - Tourism and Things to Do

The Leadership Unlimited Class of 2023 is exploring important issues facing our county. Speakers, panels, and tours stimulate conversation about potential solutions and action steps. Learn more about the program days at <a href="mailto:facebook.com/leadershipunlimited/">facebook.com/leadershipunlimited/</a>.



We are planning Leadership Unlimited alumni activities for 2023 and welcome your input through the survey below. You may also sign up for the Leadership Unlimited Advisory Board that meets monthly on the fourth Wednesday from 4 to 5 p.m. at the Chamber office.



## **Young Entrepreneurs Academy**



Six innovative students were accepted to the Young Entrepreneurs Academy Class of 2023. From left to right; Leah Francis (12th); Josiah Walsh (8th); Ryan Carver (10th); Dalton Riley (12th); Soren Fox (10th); Kennedy Hudson (7th). Over the next few months, they will develop business plans and launch their own companies.



The students visited 3rd Cup Tea and talked with Owner Braxton Daniels about operating a business. Other field trips and guest speakers are scheduled to give students a clear pathway to success.





16th Annual



March 23 10am-4pm

Presented by



#### FOOD TRUCKS!

**Bring Your** 

~ Friends ~ Family

~ Neighbors ~ Co-workers

Public Welcome - visit with local businesses

## FREE ADMISSION!



March 23 · 10<sup>am</sup>-4<sup>pm</sup>



at the Richland County Fairgrounds

Bring this PRIZE DRAWING TICKET to the BUSINESS EXPO

More tickets available at:

RichlandAreaChamber.com ~ 419-522-3211

Food Drive - Bring a canned good for a chance to win more prizes!

(as of 2-1-23)

**Grandstand Sponsors** 



**Media Sponsor** 



with generous support from



**Starting Line Sponsors** 



richlandsource

sourcebrandsolutions





S-Curve Sponsors

Spire

**Back Stretch Sponsors** 

Bo Lacey Construction LLC Carothers Pest Control LLC Cleveland Clinic Cancer Center Culligan Quality Water of North Central Ohio
Health Insurance Options Lybarger Insurance Agency Mansfield City Schools Adult Education Aspire Program Nationwide Children's Hospital
Nyte Flyte Entertainment Pioneer Career & Technology Center Adult Education SCORE Southern Title of Ohio, Ltd. Staff Management SMX

Questions? 419-522-3211 www.RichlandAreaChamber.com

— Expo Booths — Million Control

16th Annual

Presented by







Hurry! Less than 20 booths remain!

#### **DETAILS:**

- Thursday, March 23<sup>rd</sup>, 10-4pm, at the Richland County Fairgrounds
- Set up will take place from 3-5pm on Wed., March 22<sup>nd</sup> to allow for the "Expo Eve" Business After Hours taking place 5-7pm that evening 300+ attended in previous years!
- Enjoy an exciting "Get on Track" racing theme!
- Booth prizes will be awarded for: Most Creative, Best Use of Theme, & People's Choice
- Admission will be free, and once again, many forms of media will be used to promote the Expo to the public.

**COST**: The booth cost is only \$200 if you reserve your space before February 3<sup>rd</sup>(\$250 after this date). Booth size is 8'x10'. This includes 8 ft. table, 2 chairs, and electricity/wifi.

THIS EVENT WILL SELL OUT! TO GUARANTEE A SPOT. PLEASE RESPOND PROMPTLY!

**COMPLETE FORM AND RETURN WITH PAYMENT AS SOON AS POSSIBLE TO RESERVE YOUR BOOTH**Booths are <u>first come</u>, <u>first serve</u>. Online registration is available by visiting the event calendar at www.RichlandAreaChamber.com)

Organization:		
Address:		
Contact person:	Email:	
Phone:	Fax:	
PAYMENT: □check enclosed □VISA/MC/□	DISC#	
exp/_	Security Code	
Address of Cardholder		

**Phone:** 419-522-3211 • **Fax:** 419-526-6853 • **Email:** Iduckworth@richlandareachamber.com **Mail:** Richland Area Chamber & Economic Development • 55 N. Mulberry St., Mansfield 44902

### 

### **2023 BUSINESS EXPO -** *GET ON TRACK!*

Previous attendance = 1.000 +

Booth space has sold out the past five events!



#### Presenting Sponsor — \$3,000

(Limited to One)

- Naming rights (Business Expo presented by...)
- Double booth space at main entrance, facing incoming guests
- · Facebook Live interview at event streamed from Chamber's page
- Banner with your company name hung in recation
- Your booth featured on cover of \pril Ci her \( \text{Newsletter} \)
- Company logo on bod n p ided to end a
- Logo (large' spr or b<sub>ε</sub> at player μο
- Logo (lai con tot eng gir to suees
- Logo (larg∍, ... st. µayed at Expo
- Logo on ar \_\_\_\_\_\_r print media Expo ads
- Featured interview w/ company representative via live radio broadcast
- Name on Expo radio ads
- Logo & link on Chamber website for Expo
- Paid social media campaign featuring company photo (\$\$\$\$)
- · Logo in Chamber newsletter
- Up to 3 items in tote bag given to attendees
- Logo on Chamber email blasts for Expo
- Inclusion in press release
- · Right of first refusal for next year

#### Grandstand Sponsor — \$1,200

(Limited to Four - 3 remain)

- Double booth space in a prime location
- An aisle sign will be hung with your company name and also printed on booth maps
- Logo (large) on booth map provided to attendees
- Logo (large) on sponsor banner displayed at Expo
- Logo (large) on tote bag given to attendees
- Logo (large) on posters displayed at Expo
- Logo on any major print media Expo ads
- Name on Expo radio ads
- Logo & link on Chamber website for Expo
- Paid social media campaign featuring company photo (\$\$\$\$)
- Logo in Chamber newsletter
- Up to 3 items in tote bag given to attendees
- Logo on Chamber email blasts for Expo
- Inclusion in press release
- Right of first refusal for next year

#### Expo Eve Business After Hours



#### Sponsor — \$900

(Limited to Four)

- One (1) prime booth space in the Bus. After Hours net king area
- After Hours banner with sponsor logos hung i ori = k ation
- Business name announced by DJ mu' ie n thoughout event
- Name on booth map provi
   a atter.
- Name on tote 'qi n to ter ees
- Logo Ch n. .eusite and registration materials for Expo L. J. S After Hours
- Paid scan media campaign featuring company photo (\$\$\$)
- · Logo (small) in Chamber newsletter
- Up to 2 items in tote bag given to attendees
- Logo on Chamber email blasts for Expo Eve Business After Hours
- Right of first refusal for next year

#### Starting Line Sponsor — \$900

- One (1) booth space in a prime location
- Logo (small) on booth map provided to attendees
- Logo (small) on sponsor banner displayed at Expo
- · Logo (small) on tote bag given to attendees
- Logo (small) on posters displayed at Expo
- Logo on any major print media advertising
- Logo & link on Chamber website for expo
- Paid social media campaign featuring company photo (\$\$\$)
- Logo (small) in Chamber newsletter
- Up to 2 items in tote bag given to attendees
- Logo on Chamber email blasts for Expo

#### S-Curve Sponsor — \$600

- Save \$100 on a booth space
- · Name on booth map provided to attendees
- Name on banner displayed at Expo
- · Name on tote bag given to attendees
- Name on posters displayed at Expo
- · Name on any major print media advertising
- Name & link on Chamber website for Expo
- Paid social media campaign featuring company photo (\$\$)
- Name in Chamber newsletter
- One (1) item in tote bag given to attendees
- Name listed on Chamber email blasts for Expo

#### Back Stretch Sponsor — \$300

- Save \$75 on a booth space
- · Name on booth map provided to attendees
- Name on banner displayed at Expo
- Name on posters displayed at Expo
- Name on any major print media advertising
- Name & link on Chamber website for Expo
- Paid Expo social media campaign featuring company photo (\$)
- Name in Chamber newsletter
- Name listed on Chamber email blasts for Expo





### Thank you to our renewing members!

### **CATALYTIC LEADER / PLATINUM**

**CATALYTIC LEADER / SILVER** 





#### **SHAPE & THRIVE**

BlueScope Recycling & Materials, LLC ArcelorMittal Tubular Products Shelby **Power Connect** 

#### **BOOST & EXCEL**

**Pivot Creative** Cooper Enterprises, Inc. PR Machine Works Inc

#### **BUILD & GROW**

Central Ohio Warehouse Co

**Hursh Pharmacy** 

Amerascrew Inc

Mansfield Electric Supply Inc

McElvain Group Homes

Moritz Materials, Inc.

OmniSource

**Pinnacle Building Services** 

Redwood

Shaw Ott Medical

#### Wappner Funeral Directors Wedgewood Estates

Weiss Industries

#### **ENGAGE & CONNECT**

Adams, Albert & Curry Agency

Adobe

American Metal Roofing Americans for Prosperity

**APO Pumps and Compressors** 

**Big A Creations** Blake's Sanitation LTD

Bloom Boutique

City Garden Cafe City of Shelby

Clearwater Systems

Commercial Cleaning Enterprises, LLC

Deca Manufacturing

**Doterra CPTG Essential Oils** 

Dream Huge Realty

Dynamic Dental Specialists LLC Dzugan Real Estate Services Element of Art Studio/Gallery

Flippin Good Seasoning

Golden Hawk Transportation

Hall's Auto Sales Inc

Hoover Instrument Service Inc

LaborMAX Staffing Lennox Real Estate Main Mulch Supply, LLC

Mankind Murals Inc Mary Anne's Meat Market

Matthew Trittschuh Insurance Agency

Medical Arts Internists Inc

Metal Exteriors

Mohican Adventures River Trips, Camp,

Cabins, & Fun Center MT Business Technologies

My Floors by Prints & Paints/Flooring America

North End Community Improvement

Collaborative Inc

Scoops Frozen Treats

Shelby Community & Senior Center

Shelby Mutual Insurance Agency Inc

Smokin Bros' BBQ

Starfish Project of Richland County

The Happy Grape Wine Bar & Bistro

The Ideal Electric Power Co.

The Seckel Group Architects Ltd AIA

Thornton Powder Coating Inc.

Total Performance Inc

Versaw. Doug

Webb's Septic Tank Cleaning/Lacey &

Pasheilich Excavating

Weldon Huston & Keyser LLP

Whitaker-Myers Group

Williams & Williams LLC

WT Holdings

Renewals reflect paid dues received from 1/4/2023 through 1/25/2023

# UPCOMING CHAMBER EVENTS

Register for these events HERE or visit our event calendar at www.richlandareachamber.com

2/15	Annual Meeting @ Mid-Ohio Conference Center
2/24	RYP Casino Night, 6pm @ OSR
3/2	Business Boot Camp - Spotting Counterfeit Money & Credit Card
	Fraud in the Workplace, 7:30-9:00a @ the Chamber
3/15	Women's Leadership Connection, 11:45a-1p @ DLX Kobacker Room
3/22	Expo Eve Business After Hours
3/23	Business Expo 2023
4/26	Business Professionals Day Luncheon
4/27	EmployeeMEpalooza, 10am - 12pm @ MOESC
5/18-5/23	Leader Richland
6/23	Chamber Golf Classic at Deer Ridge Golf Club

Savor & Sip Auction & Food Tasting

RICHIAND NEWHOPE INDUSTRIES, INC.
"WHERE QUALITY MATTERS"
WWW.RNIINC.COM
419-774-4400

### eRecycling

9am - 2pm ocal pick-up available charges will apply

10/26

12/1

971 West Longview Mansfield, Ohio 44906 Questions Call: 419.774.4437

Call for accepted materials and pricing list



#### TRAINED EMPLOYEE OUTSOURCING

- Document Management
- Lawn and Ground Maintenance
- Wood Products
- Packaging
- Pallets
- Assembly
- Custodial Services
- Document Destruction





#### THANK YOU TO OUR CATALYTIC LEADER INVESTORS

















ADENA CORPORATION • CLEVELAND FINANCIAL GROUP • NANOGATE NORTH AMERICA LLC & JAY INDUSTRIES • MEDICAL MUTUAL • MILLIRON AUTO PARTS • PHILLIPS MANUFACTURING / SHELBY WELDED TUBE