

# CHAMBERLINK

AUGUST 2022



Ribbon Cutting at Cornerstone OB/GYN in Mansfield



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[f](#) [t](#) [i](#) [v](#) [in](#)

## Letter from Jodie

### Richland County through Fresh Eyes

In the last two months I have been incredibly fortunate to host some family, friends and new colleagues into our wonderful community. Whenever people visit, I try to give them a well-rounded experience so they can get a feel for this amazing community that I call home. It is always fun to see the community through a fresh set of eyes. I know that for those of us who live here, we can sometimes become so accustomed to what we have that we take it for granted. I thought I would share 3 quick stories that demonstrate what I have heard!



In June, I hosted Jen, my good friend for over 20 years. She used to live in Ashland (back when I did) but had been gone from the state for over 10 years! She spent nearly a week here and we did a host of things around town and in the area. She was just absolutely amazed by a lot of what Richland County had to offer! From fabulous food options to outdoor recreation and more. It was also fun to be able to introduce her to so many of you that we ran across throughout the visit!

In July, I hosted an "Aunt Jodie" weekend with my nephews Colin (age 10), Drew (age 8), and my niece Nadia (age 5). They love coming to visit and the Carrousel



is always a highlight. I earned mega "Cool Aunt" points by getting them a sneak peek of the new Buckeye Imagination Museum (opening next week!). But we also visited the Carrousel, the Mansfield-Richland County Public Library, the Splash Pad at the Y, parks in Mansfield & Lexington, the Blueberry Patch, Nickel & Bean, Relax...and even had them sit through a meeting with me at the Richland County Foundation (Thanks Brady & team!). They cried when I had to drop them off. I'm sure that was in large part to saying goodbye to my dog Lizzy (who they love), and in smaller part to saying goodbye to me – but my nephew Drew told me proudly – "I'm moving to Mansfield when I grow up, it's awesome here!" How great is that!

Finally, just today I had the chance to have lunch with the team from Bowling Green State University Center for Regional Development who are going to be helping us "dream big" about redeveloping the municipal parking lot in downtown Mansfield (don't worry...we are keeping the parking). Two of the people were here for the first time. It's no stretch to say they LOVED the community. One of them said, "I would love to live in Mansfield, you have so much going on!" Once again...so great to hear from an outsider's perspective.

I am completely blessed to have the role I do in Richland County. I'm a relentless cheerleader for all the awesome things we have. I am a fervent believer in the comeback story we are continuing to write. Is there work left to do? Goodness, yes! Are there very difficult problems left to solve? Sure are! Are we up to the task? Absolutely! I hope these short snippets encourage you. Take a look at your community through fresh eyes. From Plymouth to Butler, Ontario to Lucas.... we are a story in the making, and yours to transform! Onward!



Jodie A. Perry, CCE, IOM, CCEO-AP  
President & CEO  
Richland Area Chamber & Economic Development

PS – I'm sure I'm biased, but aren't my niece & nephews adorable? You might recognize them in the new Member Directory. 😊

## YEA! is Accepting Applications!

We are currently accepting applications for the 2022-23 program year. Applications can be found at [www.yeausa.org](http://www.yeausa.org) or by contacting the Chamber office. Please attend an upcoming **information session** so you and your family can learn more about this wonderful program.

- Tuesday, August 23, 6p-7p @ Chamber
- Wednesday, September 14, 6p-7p @ Chamber

To register for an information session, email [jperry@richlandareachamber.com](mailto:jperry@richlandareachamber.com) or call 419-522-3211



JOIN US FOR A  
**CHAMBER  
COFFEE**



*Join us for Open Discussion while  
Enjoying Your Morning Coffee!*

There is **no charge** to attend, but seating is limited,  
so please reserve your spot early.

**Thursday, August 11<sup>th</sup> 7:30– 8:30am**

**Hosted by: AR Workshop Art Studio**  
**805 N. Lexington-Springmill Rd., Ontario**

Do some networking, share  
updates about your business,  
learn about upcoming  
Chamber events, and make a  
take home art project!



Register online using the event calendar at  
[www.richlandareachamber.com](http://www.richlandareachamber.com), call 419-522-3211 or  
email [lduckworth@richlandareachamber.com](mailto:lduckworth@richlandareachamber.com)



## Live@Lunch August Schedule

LIVE PERFORMANCES | FOOD TRUCKS\*  
MECHANICS BANK | 2 S. MAIN STREET | MANSFIELD  
**All performances will be held 11:45 A.M. – 1:15 P.M.**

<b>AUG 12</b>	<i>EKG</i>	<i>Deja Food</i>
<b>AUG 26</b>	<i>Coma Love</i>	<i>Mr. Bill's Wood Fired Pizza</i>

Special performance times are listed above,  
but our courtyard is open every Friday over lunch!  
Come early or stay later and enjoy the courtyard.

*In the event of inclement weather,  
visit [MyMechanics.com/LiveatLunch](http://MyMechanics.com/LiveatLunch) for updates.*  
*\*Food truck items available for purchase*



**That's Better.**



## Join the Chamber's Workers Compensation Discount Program

# — Member benefit workers' compensation

The Richland Area Chamber & Economic Development partners with Sedgwick because they help employers maximize their premium savings. Sedgwick analyzes each employer's unique claim and premium history to find the highest level of savings in all available workers' compensation programs.

### Why Sedgwick

#### Partner in controlling costs

Sedgwick saves employers millions of dollars each year, becoming a lasting partner and providing a comprehensive cost management approach.

They are committed to understanding our members' challenges and to delivering claims excellence and providing quality, sound decision making and consistency.

Sedgwick helps employers determine the best rating or discount program available, whether it's group rating, retrospective rating, 100% EM Cap or any other BWC program available, helping you identify, evaluate and reduce your business risks to achieve premium discounts and refunds.

Ensure that your organization is maximizing savings, meeting eligibility requirements and enrollment deadlines by contacting Sedgwick today.

#### Lower rates

Understanding your experience modifier (EM) is key in reducing your workers' compensation costs and measuring how your loss prevention and cost control practices stack up against the state average, as well as others in the industry.

Our clients average an experience modifier of .64 percent (36% below base) as opposed to the industry average of 12% below base. This 24 percent difference has a direct impact on your premium.

### Member programs

#### Group rating and group retrospective rating

Sedgwick clients annually save \$175 million in workers' compensation premium paid with the two highest performing savings options - Group Rating and Group Retrospective Rating.

- Group Rating - over \$4 billion in savings over the past ten years
- Group Retrospective Rating  
- over \$900 million has been earned by participants since implementation in 2009

We annually SAVE our clients  
**\$175 MILLION**  
in workers' compensation  
**PREMIUM PAID**

#### Start saving now

To see how much your company can save by partnering with Sedgwick, simply complete the Temporary Authorization to Review Information (AC-3) form :  
[www.sedgwick.com/ac3/richland](http://www.sedgwick.com/ac3/richland)

To learn more about Richland Area Chamber's program, contact Paul Feck. P. 614.906.0535 E. paul.feck@sedgwick.com





# Business After Hours



**Cleveland Clinic**  
Cancer Center, Mansfield

**FREE** for members in good standing if RSVP is received by the end of business on August 15th (\$5.00 if registration is received after this date).

Non-members are welcome to attend at \$5.00/person.



## Is this your first Business After Hours?

You are invited to join us for a New Member Mixer a half hour before the event starts, hosted by the Chamber Ambassadors.



**August 18**  
**5-7pm**



Cleveland Clinic Cancer Center  
1125 Aspira Court, Mansfield

**Networking ~ Great Food ~ Door Prizes**

**Catered by:**



## To Register:



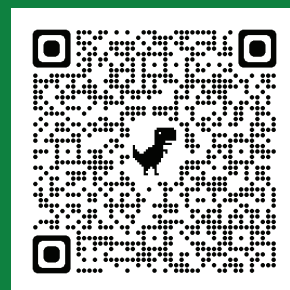
[www.richlandareachamber.com](http://www.richlandareachamber.com)  
(via event calendar or simply scan the QR code to the right)



419-522-3211



[lduckworth@richlandareachamber.com](mailto:lduckworth@richlandareachamber.com)



# August is National Immunization Awareness Month

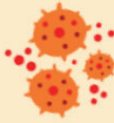
You have the power to protect against  
**Vaccine Preventable Diseases** and their complications.  
Vaccines are safe and effective!



Polio



Tetanus



Rotavirus



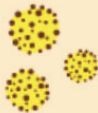
Measles



Whooping Cough  
(Pertussis)



Flu (Influenza)



Hepatitis B



Mumps



Rubella



Pneumococcal  
Disease



Diphtheria



Chickenpox



Hib



Hepatitis A

**Immunizations to keep friends  
TOGETHER!**

Vaccinate

**on time.**

Getting vaccines at the  
recommended time is the  
best way to protect against  
serious diseases.



National Immunization  
Awareness Month



Stay current with Adult and Child Routine Vaccinations

Call 419-774-4700 today to schedule an appointment

**Stay  
Current!**

**Richland  
Public Health**  
Prevent. Promote. Protect.

**Stay  
Safe!**



# Women's Leadership Connection

(formerly Lunch WISE Wednesday)

**SPEAKER: Mayor Teri Brenkus, Village of Bellville**

**When: Wednesday, August 24th | 11:45am - 1:00pm**  
(lunch is served at 11:45am, program begins at 12pm)

**Where: DLX Kobacker Room** 28 N. Main Street, Mansfield

**Cost: \$15**

**REGISTER**



Speaker:  
Mayor Teri Brenkus,  
Village of Bellville



Sponsored by:

**ROBY FOSTER MILLER EARICK**

**RFME**  
**INSURANCE**  
TRUSTED ■ PROVEN ■ PREFERRED

**About Women's Leadership Connection:** Formerly Lunch WISE Wednesday, this series exclusively for women is hosted by the Richland Area Chamber. & Economic Development. Each month we'll have a time of powerful networking, a motivational "TED-type" talk as well as a chance to learn more about your community. We look forward to having you join us!

## THREE WAYS TO REGISTER:

- 1) Use our events calendar at [www.richlandareachamber.com](http://www.richlandareachamber.com)
- 2) Call us at 419-522-3211
- 3) Email Lisa Duckworth at [lduckworth@richlandareachamber.com](mailto:lduckworth@richlandareachamber.com)

## Looking for local workforce talent?

**Build Your FREE Business Profile Today!**



### What is Community Opportunity?

Simply put, Community Opportunity is a resource for companies to find local talent. It is a comprehensive website for students, job seekers, and area businesses alike to connect, network, and find/share employment opportunities within our community.

The goal of Community Opportunity is to ensure that everyone in our community is aware of the jobs and careers available. Our local companies are in need of our local talent, who all too often do not realize the great opportunity right here in our own backyard.

### Why Should I Participate?

Community Opportunity is a free resource for you as a local business -- you will have access to local job seekers' resumes, and you'll also increase your organization's visibility and community engagement at no cost to you. It's a win-win!

### How Do I Build My Profile?

It's easy! Follow the three simple steps below to get started. You'll just need basic contact information, a company summary, plus a photo and/or video.

Visit [www.communityopportunity.com](http://www.communityopportunity.com). Click "Company Registration". Once you've submitted your information, you'll be able to edit the content, upload photo/video, and post job openings. All profiles are subject to approval. Once your profile is approved, you will be able to upload your logo, photos of your business, and more.

### We're happy to help!

Once you've set up your profile -- or if you have any questions during the process, don't hesitate to contact us.

- Clint Knight, Director of Workforce Development | 419-522-3211 | [cknight@chooserichland.com](mailto:cknight@chooserichland.com)



## The official health insurer of **entrepreneurs**

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You put everything you have into your business. And we put everything into creating high-quality health insurance plans for you and your employees. We've partnered with the Richland Area Chamber of Commerce and Council of Smaller Enterprises (COSE) to offer a unique benefit option for small businesses like yours. The multiple employer welfare arrangement (MEWA) allows small businesses of 1–50 to join together to share costs and combine risk. This offers rate stability, savings and the same great health benefits that large corporations have. Bundle your health plan with our dental, vision or life plans for a fully integrated benefits package.

**Contact your broker | [MedMutual.com/Richland](https://www.MedMutual.com/Richland)**



**MEDICAL MUTUAL®**  
Health | Dental | Vision | Life





## Richland Area Chamber & Economic Development 2022 Small Business of the Year Awards Nomination

To be considered for the Richland Area Chamber & Economic Development Small Business of the Year Awards, the nominated business must:

- Be headquartered in Richland County
- Employ 250 or fewer full-time equivalent employees
- In operation for at least three years
- Have annual sales revenue of less than \$20,000,000
- Demonstrate an active concern for the community

**Eligible applicants will be judged on the following:**

- Business History & Performance
- Staff Training & Motivation
- Community Involvement
- Customer Service
- Business Strategies & Goals

To be considered for the Richland Area Chamber Small **Non-Profit** of the Year Award, the nominated organization must:

- Be headquartered in Richland County
- Total budget \$2M or less
- In operation for at least three years
- Must be a 501c3 organization

**Eligible applicants will be judged on the following:**

- Collaboration with other organizations
- Employee Practices
- Financial Performance (diversification, income streams, rainy day fund, etc).
- Customer Service
- Strategic Planning - long range

Business Nominated	
Contact Person/Title	
Address	
Phone	
email	Fax (if available)

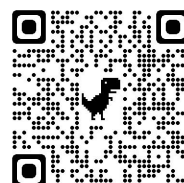
Nominator's Name
email

Why do you think this business should be selected?  
(include extra page if needed)

**Questions?** Contact the Chamber at 419-522-3211 or email Lisa at [lduckworth@richlandareachamber.com](mailto:lduckworth@richlandareachamber.com)

**Submit nomination by September 9th, 2022 via:**

- Email: Lisa Duckworth at [lduckworth@richlandareachamber.com](mailto:lduckworth@richlandareachamber.com)
- Drop off/mail: Richland Area Chamber at 55 N. Mulberry St, Mansfield, OH 44902
- Online: [richlandareachamber.com/membership/small-business-of-the-year-awards](http://richlandareachamber.com/membership/small-business-of-the-year-awards)



# Small Business Succession & Exit Planning

**August 30th**

**8:30-11:00am**

**at**

**Richland County Foundation**

181 S. Main St. Mansfield

A workshop for small businesses that wish to explore selling off the business or its assets, or transferring ownership to the next generation or others.

This workshop is coordinated by the Braintree Business Development Center, our area's non-profit business incubation and entrepreneurship center.

Our facilitators are **Jack Stewart, Attorney and CPA;** and **Ed Klesack, Registered Financial Consultant.**

## IDEAL FOR:

- ~ Business owners or anyone interested in purchasing a business
- ~ Business and financial consultants
- ~ Bankers & economic development professionals

## TOPICS INCLUDE:

- Is your business transferable?
- Who will be your buyer or the next generation of owners?
- What is the valuation of your business?
- What resources are available for family businesses?
- What are the legal and tax consequences you should be aware of?
- What timetable makes sense for succession planning?

**EVENT  
IS FREE**



There is no cost for this workshop, but we do need to know ahead of time that you will be there.

Register online: use the event calendar at [richlandareachamber.com](http://richlandareachamber.com) or scan QR code above

Register by phone: 419-522-3211.

Hosted by:





*Thank you to our renewing  
Chamber members!*

*Interested in enhancing  
your member benefits?*

Contact Jennifer at 419-522-3211 or  
[jwagner@richlandareachamber.com](mailto:jwagner@richlandareachamber.com)

## BOOST & EXCEL

Pivot Creative

## BUILD & GROW

All State Fire Protection & Service  
Alpine Electric Inc  
American Tower Company  
Ashley Furniture HomeStore  
BP Electric of Ohio Inc

Dairy Queen MDQ Inc  
King Office Service Inc  
McDonald's SSM Inc.  
Richland County Board of Devel.  
Disabilities (Richland Newhope)

Studio 19 Salon & Spa  
T-Mobile  
Universal Enterprises Inc.  
Vector Security

## ENGAGE & CONNECT

Applied Automation Enterprise Inc  
Bankers Alliance Title Agency  
Brandt's Custom Machining LLC  
Callahan Door & Window  
Comfort Care Home Health Services  
Golden Hawk Transportation  
Hergatt Machine, Inc.  
Hurdle Enterprises Inc  
Integrated Cardiovascular Services  
Jays Truck And Equipment Repair LLC  
Jodie D. Dees, J.D., CO., LPA  
Kilgore & Herring CPA's LLP

Kingston of Ashland  
Kirk Appraisal Services  
Knapp Electric  
LegalShield & IDShield  
Love on a Mission  
Malabar Anesthesia Services Inc  
Malabar Farm Foundation Inc  
Mansfield Christian School  
Mansfield Fuel & Food  
Martini's on Main  
Matt Quinn & Company  
Milark Industries

Modern Woodmen of America  
Park Hospitality, Mansfield Conference Center  
Purdy Construction Company  
Richland Public Health  
Schroeder's Grain Farm  
Settlement Construction  
Shelby/Mansfield KOA Resort  
Slick Automated Solutions  
Synergy Property Solutions, Inc  
Taking Root Farms  
Thompson Memorials, LLC  
Transformation Network

Renewals reflect paid dues received from 6/23/2022 through 7/21/2022

## THE CHAMBER IS HIRING!

We're recruiting a new team member for the Chamber Foundation Manager position! If you know a motivated, outgoing, team player who would fit into this role, please share this opportunity with them. We'll be accepting resumes over the next few weeks. [Click here for the listing](#) on CommunityOpportunity.com.

For consideration, please send a resume & cover letter by Aug 20th, 2022 to Jodie Perry, Chamber President at: [jperry@richlandareachamber.com](mailto:jperry@richlandareachamber.com)



# SAVOR & SIP IS BACK AND WE ARE LINING UP FOOD VENDORS!



If you know a business in the food industry that would benefit from having a table at this event, please have them contact Lisa at 419-522-3211 or [lduckworth@richlandareachamber.com](mailto:lduckworth@richlandareachamber.com).

6<sup>th</sup> Annual



## AUCTION & FOOD TASTING

Presented  
by



MEDICAL MUTUAL®

**Tuesday, October 25<sup>th</sup>**  
**5-8:00pm**

at the

**Mid-Ohio Conference Center**  
**890 West Fourth Street, Mansfield**

*A CELEBRATION OF ALL THINGS CULINARY IN OUR AREA!*

Enjoy mouthwatering appetizers, entrees, desserts, pastries, and beverages from some of the area's finest restaurants, caterers, bakeries, deli's and beverage companies!

**How does it work?** How does it work? Sample tastings from our different food vendors, enjoy live music, bid on silent auction items and more! Most attendees are full before they are able to try all the samples from over 20 vendors! See below for ticket price.

**Who can attend?** This event is open to Chamber members and the general public, so invite your co-workers, family and friends.

**Bid on auction items** - Bid on the many fantastic auction items contributed by our Chamber members! Everything from overnight getaways to themed baskets, chocolates, gift cards, sports items and much more!

**Enjoy Live Entertainment ~ Great Food ~ Auction Items!**



**Tickets: \$20 if registered by Tuesday, October 11<sup>th</sup> (\$30 after October 11<sup>th</sup>)**

### 3 WAYS TO REGISTER

- via the event calendar at [RichlandAreaChamber.com](http://RichlandAreaChamber.com)
- call (419) 522-3211
- email [lduckworth@richlandareachamber.com](mailto:lduckworth@richlandareachamber.com)

*Once registered, simply check in at the door  
(no tickets will be mailed)*



**RSVP by October 11<sup>th</sup> 2022  
for best pricing!**



**RICHLAND AREA  
CHAMBER**  
& ECONOMIC DEVELOPMENT

*Strong Business.  
Strong Community.*





# Savor & Sip Auction and Food Tasting

*Previous events have sold out at 500 guests!*



## Promotion for Your Business

**Audience:** Area business leaders, professionals, support staff, general business crowd

**Advertising/Promotion via:** Email Blasts, Social Media Posts, Newsletter ads, Event Program, Event Banner & Event Posters

Sponsors also receive exclusive pre-sale opportunity before tickets are released to the general public.

### Presenting Sponsor

**\$4,000 Exclusive**

- 30 Tickets Included
- Naming rights (Savor & Sip presented by...)
- **Guaranteed seating at a VIP table**
- Logo (small) on souvenir glasses (1 color)
- Logo (1 color) on tote bags for attendees (if available)
- Logo (large) on event banner
- Opportunity to set up a promotional table at the event to hand out information
- Company name/logo recognized on advertising
- Company name listed on all press releases
- Logo included in Chamber newsletter
- Logo included in Chamber emails about the event
- Logo on cover of "Tasting Menu"
- Full page ad in the "Tasting Menu" (3.75"w x 10.5" tall)
- Logo (large) on all event posters
- Business recognized on stage & in announcements
- Logo & link on event webpage
- Logo shared on social media
- Right of first refusal for next year

### Souvenir Glass Sponsor

**\$2,000 Exclusive**

- 20 Tickets included
- Logo (1 color) printed on souvenir pub glass given to each vendor & attendee
- **Guaranteed seating at a VIP table**
- Logo (1 color) on tote bags for attendees (if available)
- Logo on event banner
- Company name listed on all press releases
- Logo included in Chamber newsletter
- Logo included in Chamber emails about the event
- Logo included in the "Tasting Menu"
- 1/2 page ad in the "Tasting Menu" (3.75"w x 5"tall)
- Logo on event posters
- Business recognized on stage & in announcements
- Logo & link on event webpage
- Logo shared on social media
- Right of first refusal for next year

### Platinum Sponsor \$1,000

- 8 Tickets Included
- **Guaranteed seating at a VIP table**
- Logo (1 color) on tote bags for attendees (if available)
- Logo (color) on event banner
- Company name listed on all press releases
- Logo included in Chamber emails about the event
- Logo included in the "Tasting Menu"
- Logo included on event posters
- Business recognized in announcements
- Logo listed on event webpage with link

### Gold Sponsor \$500

- 8 Tickets Included
- Logo (1 color/small) on tote bags for attendees (if available)
- Name on event banner
- Name included in Chamber emails about the event
- Company Name listed in the "Tasting Menu"
- Company Name listed on event posters
- Business recognized in announcements
- Company Name listed on event webpage with link

### Silver Sponsor \$250

- 4 Tickets Included
- Company name on tote bags for attendees (if available)
- Name on event banner
- Company Name listed in the "Tasting Menu"
- Company Name listed on event posters
- Business recognized in announcements
- Company Name listed on event webpage with link

### Donations

Chamber members can also support this event and promote their business by contributing an item to the auction. Contact Lisa Duckworth at 419-522-3211 or [lduckworth@richlandareachamber.com](mailto:lduckworth@richlandareachamber.com).

**TO SPONSOR SAVOR & SIP:**

**Call Lisa at 419-522-3211 or email [lduckworth@richlandareachamber.com](mailto:lduckworth@richlandareachamber.com)**

# AUCTION AND FOOD TASTING EVENT



**October 25<sup>th</sup>, 2022 5-8pm**

*at the Mid-Ohio Conference Center*

☐

***Yes, I would like to donate an item to the auction!***

Business/Organization: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Phone: \_\_\_\_\_ email: \_\_\_\_\_

Item(s): \* \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\* Item enclosed \_\_\_\_\_ Need pick up between (dates) \_\_\_\_\_ & \_\_\_\_\_

Value of item: \_\_\_\_\_

**Please respond by Friday, October 7th:**

**Mail to: Richland Area Chamber & Economic Development  
55 N. Mulberry St. Mansfield OH 44902**

**Silent Auction**

**Call: 419-522-3211 Fax: 419-526-6853 Email: [lduckworth@richlandareachamber.com](mailto:lduckworth@richlandareachamber.com)**

**Why participate? This event is a great opportunity to highlight your business and potentially get some new long-term customers! Some great ideas include: gift cards, baskets, trips, gas cards, chocolate, tickets to sporting events, etc.**

***Thank you for your participation!***



# NEW MEMBERS

PLEASE JOIN US IN WELCOMING THE NEWEST MEMBERS TO YOUR CHAMBER

**Arrow Tax Consulting Services LLC**

Category: Accounting Services  
2000 W. Fourth Street  
Ontario, OH 44906  
(419) 961-1248  
arrowtaxllc.com

**Hello Gorgeous Hair Studio**

Category: Beauty  
1619 W. Fourth Street  
Ontario, OH 44906  
(419) 709-8221  
www.vagaro.com/hellogorgeoushair

**Comfrey Corner Natural Foods**

Category: Retail/Specialty Stores  
1145 Park Ave West  
Mansfield, OH 44906  
(419) 529-5505  
comfreycornernaturalfoods.com

**Apple Hill Orchards**

Category: Agriculture  
1175 Lex-Ontario Road  
Mansfield, OH 44903  
(419) 884-1500  
applehillorchards.com

**Prima Visual Media**

Category: Photography  
672 1/2 Logan Rd Unit 3601  
Mansfield, OH 44907  
(419) 564-0757  
www.primavisualmedia.com

**AR Workshop Ontario**

Category: Retail/Specialty Stores  
805 N. Lexington Springmill Road  
Ontario, OH 44906  
(419) 679-3120  
www.arworkshop.com/ontario

**Benjamin Steel**

Category: Manufacturing, Industrial  
15 Mansfield Industrial Pkwy  
Mansfield, OH 44903  
(419) 566-3275  
www.benjaminsteel.com

**Universal Church Directories**

Category: Printers, Publishers  
30 Bowman Street  
Mansfield, OH 44903  
(419) 522-5011  
www.ucdir.com

**Heartland Construction**

Category: Construction, Contractors & Services  
13 Park Ave W, Suite 501  
Mansfield, OH 44902  
(567) 303-5287  
www.hcoho.com

**Specialized Pipe Technologies**

Category: Plumbing, Heating, Cooling  
143 Orange Street  
Mansfield, OH 44902  
(419) 834-8366  
www.sptohio.com

**I & I Coach Service, LLC**

Category: Transportation  
13 Park Ave. West, Suite 607  
Mansfield, OH 44902  
(419) 775-5255  
www.iandicoach.com

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Mansfield, OH 44907  
(419) 565-7228

**BioTek America, LLC dba Freedom Plasma**

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Mansfield, OH 44906  
(419) 520-9523  
www.freedomplasma.com

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Mansfield, OH 44903  
(419) 565-8808

**sixacresphotography**

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www.sixacresphotography.com

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Mansfield, OH 44906  
(419) 526-3416  
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Ontario, OH 44903  
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ontariominormedical.com

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Delaware, OH 43015  
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Mansfield, OH 44902  
(714) 292-5532  
www.radcliffewatts.com

# UPCOMING CHAMBER EVENTS

Register for these events **HERE**  
or visit our event calendar at  
[www.richlandareachamber.com](http://www.richlandareachamber.com)

8/11	Chamber Coffee, 7:30a- 8:30a @ AR Workshop Art Studio
8/18	Business After Hours, 5p - 7p @ Cleveland Clinic Cancer Center in Mansfield
8/24	Women's Leadership Connection, 11:45a-1p @ DLX Kobacker Room
8/30	Business Succession & Exit Planning, 8:25a-11a @ Richland Co. Foundation
9/15	Legislative After Hours, 5p - 7p
10/14	BOSS, 7:30a - 9:30a @ Buckeye Imagination Museum
10/25	Savor & Sip Auction & Food Tasting, 5p - 8p @ MOESC
11/29	Business After Hours/Richland Gives Watch Party, 5p - 7p @ MOESC
12/9	Small Business of the Year Awards, 11:30a - 1:30p ( <b>revised date</b> )



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Mansfield, Ohio 44906  
Questions Call: 419.774.4437

Call for accepted materials  
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**City Garden Cafe**


419-522-0035  
30 North Diamond (3rd floor City building)  
Mansfield, Ohio 44902  
Mon - Fri: 8am - 2pm  
Free Wi-Fi Inside  
[www.citygardencafe.org](http://www.citygardencafe.org)

**Element of Art**



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