

RICHLAND AREA CHAMBER & ECONOMIC DEVELOPMENT

# CHAMBERLINK

MARCH 2022



## STAFF

**Jodie A. Perry, CCE, IOM, CCEO-AP**

President/CEO

Phone extension 102

**Patrick Clinage**

Executive Assistant & Sector  
Coordinator

Phone extension 101

**Lisa Duckworth**

Programs & Events Manager

Phone extension 105

**Angie Fanello**

Marketing & Communications  
Coordinator

**Jessica Gribben**

Economic Development Liaison

Phone (419) 342-4159

**Kathy Fox**

Front Office Coordinator

Phone extension 107

**Clint Knight**

Workforce Development Director

Phone extension 112

**Sandy Messner**

Marketing & Communications Director

Phone extension 104

**Barrett Thomas**

Economic Development Director

Phone extension 111

**Jennifer Wagner**

Member Services Coordinator

Phone extension 110

55 N. Mulberry St.

Mansfield, OH 44902

Phone: (419) 522-3211

Fax: (419) 526-6853

[info@richlandareachamber.com](mailto:info@richlandareachamber.com)

## A Message from Jessica

Jessica Gribben

Economic Development Liaison



**Maybe you've heard, there are exciting things happening in the City of Shelby!**

The Shelby Community Improvement Corporation in partnership with the City of Shelby are working toward a 3 Phase Downtown Revitalization effort. Phase I, which will clock in at almost \$2,000,000 with infrastructure upgrades, began in January with a replacement of lead service lines on Main Street. This project replaces all lead lines that come from the main, all the way to the buildings all along Main Street. This work, with smart planning by the City's utility department, was funded by a grant from the EPA and having it completed prior to the \$1.2 Million investment in streetscape will ensure the integrity of the beautiful new streetscape for years to come. Phase II is set to go out to bid shortly and will encompass a \$1.9 Million dollar investment to Black Fork Commons Plaza that will include café style seating, a pop fountain, and a gas fireplace making the plaza a gathering place for downtown walkers, workers, and visitors. Phase III, which will include a stream bank restoration and walking and biking path, will follow once Central School is razed and the athletic facilities move to the new campus.

While we are so excited to see the changes coming to downtown, we recognize that construction on Main Street does not come without challenges. We need your help! Please remember, there is always a quick detour or a short walk to get you where you want to go, and our Main Street businesses would all **welcome** and **appreciate** your patronage as we go through this process. While the lead line project is wrapping up over the next week or so, weather permitting, the next phase of the project will begin in April. We want to be sure to support our small businesses any way we can, as they face challenges related to the street closures and construction. Stop and get a cup of coffee, swing by and grab a burger for lunch, do some shopping at our retail stores, if you are rewarding employees, think about a local gift card. Get creative and find ways to support our downtown shops when you can. Even if the street is closed, Shelby is **OPEN** for business!"

# Shelby OHIO





## Leadership Training for Richland County

**Applications opening soon for our next class!**

Our 2022 class has been meeting monthly since September. During this time, the class has explored Richland County, learned additional leadership skills, and discussed topics relevant to our community. Through June, they will continue to meet, explore the resources we have in our community, and find ways to make their impact.

We will soon be accepting applications for LU Class of 2023. This class will begin September 2022 and run through June 2023. If you would like to be part of the next class, you can find the application at [leadershipunlimited.org/application](https://leadershipunlimited.org/application).

★ HOMETOWN ADVANTAGE #9 ★

## Bank. Neighbor. Friend.

(Not necessarily in that order.)

What does it mean to be Richland County's only local independent bank? It means, not only do we share expert financial tips and services with you, we also share grocery store aisles and playgrounds, as well. Which gives us a much better understanding of you and your needs. You know, a Hometown Advantage.



PERSONAL BANKING | BUSINESS BANKING



The **Shealy Group** is now **HW&Co.**

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419.524.2875

**HW&Co.**<sup>®</sup>  
CPAs & Advisors

# BUSINESS PROFESSIONALS DAY FIESTA

WEDNESDAY APRIL 27 11:30A-1P

@MID-OHIO CONFERENCE CENTER

CELEBRATE YOUR STAFF!

Join Us  
For a  
**FIESTA**  
to Celebrate

REGISTER YOUR STAFF TODAY!

Presented  
by:



**SPHERION**<sup>TM</sup>  
STAFFING & RECRUITING

HOW TO ORDER  
TICKETS FOR  
YOUR STAFF:

- Online via the event calendar at [www.richlandareachamber.com](http://www.richlandareachamber.com)
- Call Lisa at 419-522-3211
- Email Lisa at [lduckworth@richlandareachamber.com](mailto:lduckworth@richlandareachamber.com)
- Mail payment to the Chamber at:  
55 N. Mulberry St, Mansfield OH 44902

Sponsors as of 2-28-22

GOLD SPONSOR

**MID-STATE MULTIMEDIA GROUP**



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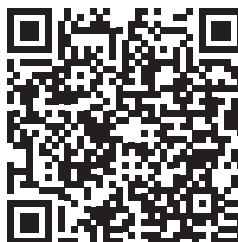
## PRICE

\$25/person for Chamber members registered by April 13.

\$30 for members registering after April 13.

NON-MEMBERS: \$35

scan for registration



**RICHLAND AREA  
CHAMBER**  
& ECONOMIC DEVELOPMENT  
Strong Business • Strong Community



# SPONSORSHIP FORM



## BUSINESS PROFESSIONALS DAY FIESTA



WEDNESDAY APRIL 27 11:30A-1P

Presented  
by:



**SPHERION™**  
STAFFING & RECRUITING



### **Gold (\$600)**

- Eight (8) Tickets to the event (\$200 value!)
- Verbal recognition from the podium at event
- Table sign with corporate logo
- Logo recognition during slide show
- Logo in Chamber newsletter
- Logo on promotional emails
- Logo & link on Chamber event website
- Logo shared on social media
- Logo on event program

### **Silver (\$300)**

- Four (4) Tickets to the event (\$100 value!)
- Verbal recognition from the podium at event
- Logo recognition during slide show
- Name in Chamber newsletter
- Name on promotional emails
- Name & link on Chamber event website
- Name on event program

### **Bronze (\$150)**

- Two (2) Tickets to the event (\$50 value!)
- Verbal recognition from the podium at event
- Name recognition during slide show
- Name in Chamber newsletter
- Name on Chamber event website
- Name on event program

Your level of Chamber membership MAY include credit for sponsorship.

*Everyone from CEO's to support staff enjoy this event!*

Count Us In! We're excited to be a Sponsor for the 2022 Business Professionals Day Luncheon!

Organization: \_\_\_\_\_

Contact Name: \_\_\_\_\_ Email: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

SPONSORSHIP LEVEL (Circle One): GOLD - \$600      SILVER - \$300      BRONZE - \$150

Payment: Check Enclosed      Please Invoice      VISA/MC/DISC (enter # on line below)

CC#: \_\_\_\_\_ Exp: \_\_\_\_/\_\_\_\_ Security Code: \_\_\_\_\_

Billing Address of Cardholder: \_\_\_\_\_



Contact: Lisa Duckworth      Phone: (419) 522-3211  
Email: [lduckworth@richlandareachamber.com](mailto:lduckworth@richlandareachamber.com)      Mail: Richland Area Chamber, 55 N. Mulberry St, Mansfield, OH 44902

# ITEM DONATION FORM

## BUSINESS PROFESSIONALS DAY FIESTA

WEDNESDAY APRIL 27 11:30A-1P  
@MID-OHIO CONFERENCE CENTER

Presented  
by:



**SPHERION™**  
STAFFING & RECRUITING

### DONATE A DOOR PRIZE OR GIFT BAG ITEMS

This is a great opportunity to highlight your business! Contributors will be thanked in the program and announced during the drawing.

Option one: Provide a prize for the live drawing (or we can shop for you).

Option two: Donate 200 small items branded with your name or unique to your business. These will be placed in the goodie bag that each participant receives.

To donate an item(s), return the completed form below or contact Lisa Duckworth.  
Phone: (419) 522-3211 Email: [lduckworth@richlandareachamber.com](mailto:lduckworth@richlandareachamber.com)

Business / Organization: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Phone #: \_\_\_\_\_

Email: \_\_\_\_\_

Item(s): \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Pick one: \_\_\_\_\_ Item enclosed (for mailed gift certificates) \_\_\_\_\_ Item will be dropped off / sent to the Chamber office

\_\_\_\_\_ Item needs picked up between (dates) \_\_\_\_\_ and \_\_\_\_\_

Please respond by Friday, April 8th Richland Area Chamber, 55 N. Mulberry St, Mansfield, OH 44902



# There's still time to protect yourself



Call for an  
appointment:  
**419-774-4700**

For more info and  
guidance, visit:  
**[richlandhealth.org](https://richlandhealth.org)**

**GET A COVID-19 VACCINE OR BOOSTER**





## Clint Knight

Director of Workforce Development  
Richland Area Chamber & Economic Development  
Phone: 419-522-3211  
Email: [cknight@chooserichland.com](mailto:cknight@chooserichland.com)



## Save the date for our 2nd Annual Youth Job Fair - April 28th

On April 28th, we will be hosting our **2nd annual youth job and career fair** - but this year will be different. We are turning the tables, and putting the job seekers in the booth, and inviting you - the employer- to come meet them. This will provide you with the opportunity to filter the skills that you are seeking, and make the best use of your time. Save the date now - and be on the lookout for more info to come.

2 more quick updates:

**How familiar are you with Junior Achievement?** Recently, at our Training Partner Meeting, I discovered that when many people think of JA, they think of Elementary School programming. If you aren't acquainted with the latest updates at JA - you should check out their program resources guide. There amazing programs that span elementary through high school - and certainly opportunity for nearly every type of business to participate. Check out their program guide [here](#).

We are currently seeking business projects to be part of our **Career Institute Work Based Learning Program**. If you have design, marketing, cost analysis, logistics - or any other type of project that you've been wanting to explore - let us know. We want to organize a team of young people to take a crack at it so that they can get some real-world business experience. This is a great way for you to expose young people to the nature of your business - and potentially do some long term recruiting! Contact me to discuss your ideas and learn more about how the program works.



## Looking for local workforce talent?

**Build Your FREE Business Profile Today!**

Questions? Contact Clint Knight, Director of Workforce Development at the Richland Area Chamber & Economic Development at 419-522-3211 or [cknight@chooserichland.com](mailto:cknight@chooserichland.com).

## RIBBON CUTTINGS from February



**Sugar Baby Patch and  
Garden - Mansfield/Ontario**



**BrightView -  
Mansfield**





## The official health insurer of **entrepreneurs**

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You put everything you have into your business. And we put everything into creating high-quality health insurance plans for you and your employees. We've partnered with the Richland Area Chamber of Commerce and Council of Smaller Enterprises (COSE) to offer a unique benefit option for small businesses like yours. The multiple employer welfare arrangement (MEWA) allows small businesses of 1–50 to join together to share costs and combine risk. This offers rate stability, savings and the same great health benefits that large corporations have. Bundle your health plan with our dental, vision or life plans for a fully integrated benefits package.

**Contact your broker | [MedMutual.com/Richland](https://www.MedMutual.com/Richland)**



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# How (& why) to Run for PUBLIC OFFICE



A non-partisan program created by the Richland Area Chamber & Economic Development to inform and educate individuals who are considering running for local office.

- 3-part training sessions
- Presentations by state and local political experts, elected officials, and community leaders
- Open to everyone

## PICK YOUR SESSIONS

Participants are welcome to attend any or all days offered.

**FIRST SESSION  
DATE TO BE  
DETERMINED**

.....  
Preparing to run

**THUR  
MAY 5**

6PM - 7:30PM

.....  
Organizing your  
campaign

**THUR  
MAY 19**

6PM - 7:30PM

.....  
Running your  
campaign

\$25/session or \$60 for all three

Where: Richland Area Chamber, 55 N. Mulberry St., Mansfield

Register at [richlandareachamber.com](http://richlandareachamber.com)  
or call the Chamber at 419-522-3211



**RICHLAND AREA  
CHAMBER**  
& ECONOMIC DEVELOPMENT  
*Strong Business.  
Strong Community.*



*Thank you to our renewing Chamber members!*

**CATALYTIC LEADER / PLATINUM**



**CATALYTIC LEADER / GOLD**



**SHAPE & THRIVE**

Charter Next Generation

**BOOST & EXCEL**

Corpad Company  
Emerson Actuation Technologies

Painted Cowgirl Western Store  
PR Machine Works Inc  
Taylor Metal Products Company

**BUILD & GROW**

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Center  
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BS Media Productions

Cement Products Inc  
Dearman Moving & Storage  
HR Choices INC.  
Jamison Well Drilling Inc.

Lexington Court Care Center  
Michael Byrne Manufacturing  
Ora K Beauty Products  
Richland County Transit  
Smile Doctors Braces by Trio Orthodontics

**ENGAGE & CONNECT**

Americans for Prosperity  
APO Pumps and Compressors  
Applied Graphics  
Ashland Cleaning LLC  
Athena Greek Restaurant  
Blake's Sanitation LTD  
Bo Lacey Construction LLC  
Cain Graphics & Screen Printing  
City Garden Cafe  
Clear Fork Mini Storage Inc  
Core Community Church  
Crawford Drainage Company LTD  
Crossroads Community Church  
Discovery School  
Doterra CPTG Essential Oils  
Dzugan Real Estate Services  
East of Chicago Pizza Co- Galion and Shelby  
Element of Art Studio/Gallery  
ESL Electronics Dev. of ESL Technologies LLC  
EverDry Waterproofing  
Friends of The 179th Family Readiness &  
Support Group

Gracestone Professional Solutions, Inc  
GROhio Community Credit Union  
Helen Brown CPA, LLC  
Hoover Instrument Service Inc  
Huron Metropolitan Housing Authority  
Johnny Johnson Sports  
Johnny's Mattress & Furniture SuperStore  
Lawson Equipment  
Loudonville Farmers Equity Co.  
Lybarger Insurance Agency  
Madison Adult Career Center  
MAGNET  
Mansfield Gay Pride Association  
National Association of Insurance and  
Financial Advisors  
New Day Creative  
Nickel & Bean  
Norweco Inc  
Oak Park Tavern & Restaurant  
Palmer Enterprises, LLC  
Pat Kracker Breast Cancer Fund

Retired Judge James D. Henson  
Richland Academy of the Arts  
Richland County Commissioners Office  
Richland County Mental Health & Recovery  
Services Board  
Richland County Park District - Gorman Nature  
Center  
Richland County Solid Waste  
SCMA, Inc. dba Team Chitwood  
Shelby Mutual Insurance Agency Inc  
Short Circuit Electronics Repair  
Strassell's Machine Inc  
Swartz Potato Farm LLC  
Tara's Floral Expressions  
The Happy Grape Bar & Bistro  
The Seckel Group Architects Ltd AIA  
T-Mobile  
Versaw, Doug  
YMCA of North Central Ohio - Mansfield  
YMCA of North Central Ohio - Shelby

Renewals reflect paid dues received from 1/21/2022 through 2/22/2022



15th Annual **Get in the Game!**

# Business Expo 2022



**March 24<sup>th</sup> 10am - 4pm**

**Public Welcome - visit with local businesses**

**Bring Your Friends • Family • Neighbors • Co-workers**

**FREE ADMISSION!**



**March 24 • 10<sup>am</sup> - 4<sup>pm</sup>**



**at the Richland County Fairgrounds**

**Bring this PRIZE DRAWING TICKET to the BUSINESS EXPO**

**More tickets available at:**

**RichlandAreaChamber.com ~ 419-522-3211**

**Food Drive - Bring a canned good for a chance to win more prizes!**

(as of 2-28)

**Champion Sponsors**

with generous support from



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**Media Sponsor**

**Finalist Sponsors**



**Directions Credit Union  
Huntington National Bank  
OhioHealth Mansfield and  
Shelby Hospitals**

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Mansfield City Schools Adult Education Aspire Program   Mansfield-Richland County Public Library   Nationwide Children's Hospital  
North End Community Improvement Collaborative Inc   Nyte Flyte Entertainment   Richland County Mental Health & Recovery Services Board  
Rinehart-Walters-Danner & Associates   SCORE   Skyline R & S   Southern Title of Ohio, Ltd.   St. Peter's Parish & School   Vector Security

**Questions? 419-522-3211 [www.RichlandAreaChamber.com](http://www.RichlandAreaChamber.com)**

**PRIZES ~ GIVEAWAYS ~ DON'T MISS IT!**





# Expo Booths

**Hurry!**  
**Only a few booths remain!**

## **DETAILS:**

- **Thursday, March 24<sup>th</sup>, 10-4pm, at the Richland County Fairgrounds**
- **Set up will take place from 3-5pm on Wed., March 23<sup>rd</sup>** to allow for the “Expo Eve” **Business After Hours** taking place 5-7pm that evening - 300+ attended in previous years!
- Enjoy an exciting “Get in the Game” theme!
- Booth prizes will be awarded for: Most Creative, Best Use of Theme, & People’s Choice
- Admission will be free, and once again, many forms of media will be used to promote the Expo to the public.

**COST:** The booth cost is only \$180 if you reserve your space before February 4<sup>th</sup> (\$230 after this date). Booth size is 8’x10’. This includes 8 ft. table, 2 chairs, and electricity/wifi.

***THIS EVENT WILL SELL OUT! TO GUARANTEE A SPOT, PLEASE RESPOND PROMPTLY!***

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### **COMPLETE FORM AND RETURN WITH PAYMENT AS SOON AS POSSIBLE TO RESERVE YOUR BOOTH**

Booths are first come, first serve. Online registration is available by visiting the event calendar at [www.RichlandAreaChamber.com](http://www.RichlandAreaChamber.com))

☐ We agree to have our booth set up from 5-7pm on March 23<sup>rd</sup> for the Expo Business After Hours AND from 9:30am-4:00pm on March 24<sup>th</sup> for the Expo. We understand that cancellations after March 1<sup>st</sup> are non-refundable.

**Organization:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Contact person:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Fax:** \_\_\_\_\_

**PAYMENT:** ☐ check enclosed ☐ VISA/MC/DISC# \_\_\_\_\_

exp. \_\_\_\_/\_\_\_\_ Security Code \_\_\_\_\_

Address of Cardholder \_\_\_\_\_

**Phone:** 419-522-3211 • **Fax:** 419-526-6853 • **Email:** [lduckworth@richlandareachamber.com](mailto:lduckworth@richlandareachamber.com)

**Mail:** Richland Area Chamber & Economic Development • 55 N. Mulberry St., Mansfield 44902



Join us at the Richland County Fairgrounds for a fun night of networking and get a sneak peak at the 2022 Business Expo! Enjoy great food, door prizes and a fun atmosphere! **ADMISSION IS FREE** if you reserve your spot by Monday, March 21st. To register, call the Chamber at 419-522-3211 or [register online at richlandareachamber.com](https://richlandareachamber.com).

*Inspire a love of Reading*

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Central & Southeast Ohio

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Scan QR Code to be taken directly to site.

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1. Visit [www.ohioimaginationlibrary.org/](http://www.ohioimaginationlibrary.org/). Enroll and fill out the five minute enrollment form to register your child.
2. In 6-8 weeks, your child will receive their first book in the mail, at no cost to you.
3. Each month, your child will receive a new book in the mail until age 5, compliments of your local county partners and at no cost to your family.
4. When your child turns five, they will receive their final book "Look out Kindergarten, Here I Come!" and officially become an Imagination Library graduate!

[www.ohioimaginationlibrary.org](http://www.ohioimaginationlibrary.org)

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- Mirrors

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**[www.allglass-systems.com](http://www.allglass-systems.com)**





**Hurry - add space  
is limited!**

# Richland Area Community Guide & Chamber Member Directory

**The Richland Area Community Guide & Member Directory planning is underway!**

**Now is the time to guarantee that your business has a prominent place in 8,000 copies of this full color reference piece used all year long by Chamber members, hotels, realtors, local attractions, area businesses, residents, and visitors to the Richland County area!**

## 2022-2023 Richland Area Community Guide Advertising Opportunities

Centerspread	\$3,500	1/2 page	\$900
Back Cover	\$3,200	1/4 page	\$725
Inside Front/Back Cover	\$2,200	1/8 page	\$450
Full Page	\$1,600	Business Box	\$275
		Additional Category	\$25

All members will be included in the Business Listing section (includes name, address, phone, and website).

**>>> BONUS! <<<**

**The complete guide will be featured on the  
Richland Area Chamber website using flip page software!**

To reserve ad space, please complete and return the following:

Business Name: \_\_\_\_\_ Contact Name: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

\_\_\_\_\_ Ad Size \_\_\_\_\_ Payment enclosed \_\_\_\_\_ Please invoice me

Return to:

Richland Area Chamber & Economic Development, 55 N. Mulberry Street, Mansfield, OH 44902  
Attention: Angie Fanello: [afanello@richlandareachamber.com](mailto:afanello@richlandareachamber.com) Phone: 419-522-3211

**Ad deadline is April 15<sup>th</sup>**





# An Evening in Wonderland

## Award Recipients



David Eichinger  
Chairman's Award Winner



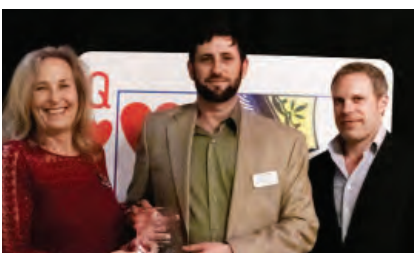
DeLee Baker-Powell  
Athena Award Winner



Niss Aviation FBO  
Economic Impact Award



Merris Welge  
Economic Impact Award



Kingwood Center Gardens  
Economic Impact Award



Edge Plastics  
Economic Impact Award



Kyle Swigart  
Ambassador of the Year



# Women's Leadership Connection

(formerly Lunch WISE Wednesday)

MARCH TOPIC: **QueenDom Rising: The Dawn of a New Era for Women's Leadership in the 21st Century**

SPEAKER: **Cheryl A. Cates, ND MSOL CNHP, founder and CEO of Women of Power Worldwide**

When: **Wednesday, March 16th | 11:45am - 1:00pm**

(lunch is served at 11:45am, program begins at 12pm)

Where: **DLX Kobacker Room** 28 N. Main Street, Mansfield

Cost: **\$15**



After years of analyzing what makes great leaders most effective, management gurus have figured out how to boost the odds of hiring a great executive: Hire a woman. Learn what makes you the ideal fit for leading organizations in the 21st Century and be inspired! Cheryl will explore the single most important insight behind who gets promoted so you can take control of your professional ascent and achieve your career objectives. It's our time to RISE and SHINE.

Visit the event page at [richlandareachamber.com](http://richlandareachamber.com) to learn more about Cheryl!



**REGISTER**

**About Women's Leadership Connection:** Formerly Lunch WISE Wednesday, this series exclusively for women is hosted by the Richland Area Chamber. & Economic Development. Each month we'll have a time of powerful networking, a motivational "TED-type" talk as well as a chance to learn more about your community. We look forward to having you join us!

## THREE WAYS TO REGISTER:

- 1) Use our events calendar at [www.richlandareachamber.com](http://www.richlandareachamber.com)
- 2) Call us at 419-522-3211
- 3) Email Lisa Duckworth at [lduckworth@richlandareachamber.com](mailto:lduckworth@richlandareachamber.com)

# An Evening in Wonderland



# Teams & Sponsorships

31st Annual  
RICHLAND AREA CHAMBER  
**GOLF**  
*Classic*



**Friday  
June 24<sup>th</sup>  
2022**



- Price includes greens fees, golf cart, breakfast, lunch, and hors d'oeuvres immediately following the tournament.
- Teams are limited to 36, so please register as soon as possible!
- Cash prizes for 1st, 2nd, and 3rd places in the tournament!
- Lots of other fun contests throughout the day including Proximity Contests and Skins!

☐ **Team of Four** —\$125 per person/\$500 per team (if paid by 6/10. After 6/10, \$140 per person/\$560 per team)

Captain: \_\_\_\_\_ Handicap \_\_\_\_\_

Player 2 \_\_\_\_\_ Handicap \_\_\_\_\_

Player 3 \_\_\_\_\_ Handicap \_\_\_\_\_

Player 4 \_\_\_\_\_ Handicap \_\_\_\_\_

Captain's email/telephone: \_\_\_\_\_

Please indicate whether you wish to be included in the **Skins competition**:

**\$40 per team** \_\_\_\_\_

Please be sure that all information is completed -  
notify the Chamber of any changes in players.

**COUNTRY CLUB CASUAL DRESS CODE—NO JEANS  
PERMITTED - SHIRTS WITH COLLAR**

## Available Sponsorships (see next page for more details)

- ☐ Tee-Off Tipple Bar Sponsor—\$1,500
- ☐ Premier Sponsor—\$1,000
- ☐ Hole in One Sponsor—\$1,000
- ☐ Golf Ball Sponsor—\$1,000
- ☐ Lunch Sponsor—\$500

- ☐ Breakfast Sponsor—\$250
- ☐ Beverage Cart Sponsor—\$250
- ☐ Proximity Contest Sponsor—\$250
- ☐ Hole and/or Tee Sponsor—\$150 or 2 for \$250  
(circle your choice)

Company \_\_\_\_\_ Contact Name \_\_\_\_\_

Total Payment for teams and/or sponsorship: \_\_\_\_\_ (Amount) Check Enclosed \_\_\_\_\_

Visa/MC/Disc # \_\_\_\_\_ Exp. Date \_\_\_\_\_ Sec. Code \_\_\_\_\_

Address of cardholder \_\_\_\_\_ Zip Code \_\_\_\_\_

Telephone: \_\_\_\_\_ Email invoice to: \_\_\_\_\_

**Richland Area Chamber & Economic Development, 55 N. Mulberry Street, Mansfield, OH 44902**  
**419-522-3211 Fax: 419-526-6853 Email: [lduckworth@richlandareachamber.com](mailto:lduckworth@richlandareachamber.com)**





**Audience:** Business leaders, professionals,  
non-profit leaders, elected officials.

***This event often sells out (144 golfers)!***

### Title Sponsorship \$5,000 (Exclusive)

- Entry for two (2) foursomes
- Naming rights (Golf Classic presented by...)
- Opportunity to put tent on course to interact w/golfers
- Company logo on event correspondence
- Company logo (large) in Chamber newsletter
- Company logo (large) on tournament program
- Company logo & link on event webpage
- Banner/signage in registration & reception area
- Company logo on email blasts for the event
- Logo promotion on Chamber social media
- Company logo (medium) on all hole signage
- Opportunity to include item in golfer goodie bag
- Right of first refusal for next year

### Golf Gift Sponsorship \$3,500 (Exclusive)

- Entry for one (1) foursome
- Company logo on exclusive golf gift for participants
- Opportunity to put tent on course to interact w/golfers
- Company logo in Chamber newsletter
- Company logo on tournament program
- Logo & link on event webpage
- Company logo on email blasts for the event
- Logo promotion on Chamber social media
- Opportunity to include item in golfers' goodie bag
- Right of first refusal for next year

### Tee-off Tipple Bar Sponsorship \$1,500 (Exclusive)

- Entry for (1) foursome
- Company logo on signage at Tee-off Tipple bar
- Opportunity to have table to interact w/ golfers at breakfast
- Opportunity to give brief remarks at awards dinner
- Company logo on tournament program
- Company logo in Chamber newsletter
- Logo and link on event webpage
- Company logo on all email blasts for this event
- Logo promotion on Chamber social media
- Opportunity to include item in golfers' goodie bag
- Right of first refusal for next year

### Premier Sponsorship \$1,000 (Limit of 6)

- Entry for one (1) foursome
- Company logo (small) in Chamber newsletter
- Company logo on tournament program
- Logo & link on event webpage
- Company logo on all email blasts for this event
- Logo promotion on Chamber social media
- Opportunity to include item in golfers' goodie bag
- Company name on all hole signage
- Right of first refusal for next year

### Hole in One Sponsorship \$1,000 (Exclusive)

- Entry for one (1) foursome
- Opportunity to put tent on course to interact w/golfers on designated hole
- Company logo on tournament program
- Logo included on signage at designated Par 3 hole
- Logo promotion on Chamber social media
- Logo & link on event webpage
- Opportunity to include item in golfer goodie bag
- Right of first refusal for next year

### Golf Ball Sponsor \$1,000 (Exclusive)

- Entry for one (1) foursome
- Logo included on special commemorative sleeve of golf balls designed for the event
- Company logo on tournament program
- Logo promotion on Chamber social media
- Logo & link on event webpage
- Opportunity to include item in golfers' goodie bag
- Right of first refusal for next year

### Lunch Sponsor \$500

- Company logo on signage at the lunch pavilion
- Opportunity to have table to interact w/ golfers at lunch
- Logo promotion on Chamber social media
- Logo & link on event webpage
- Company logo in the tournament program
- Opportunity to include item in golfers' goodie bag

### Breakfast Sponsor \$250

- Company logo on signage at the breakfast pavilion
- Logo & link on event webpage
- Company logo in the tournament program
- Opportunity to include item in golfers' goodie bag

### Beverage Cart Sponsor—\$250 (Limit of 6)

- Company logo displayed on all beverage carts
- Name & link on event webpage
- Company name in the tournament program
- Opportunity to include item in golfer goodie bag

### Proximity Contest Sponsor \$250

- Signage on course at designated hole
- Name & link on event webpage
- Company name in the tournament program
- Opportunity to include item in golfers' goodie bag

### Hole and/or Tee Sponsor—\$150 or 2 for \$250

- Logo on sign at designated hole or tee
- Company name on event webpage
- Company name in the tournament program

### Donations

Chamber members can support this event and promote their business by contributing a door prize.

**All levels also include verbal recognition at dinner**

# UPCOMING EVENTS

## CHAMBER EVENTS

3/16	Women's Leadership Connection (formerly Lunch WISE Wednesday) 11:45a - 1p @ DLX Kobacker Room
3/23	Business After Hours Expo Eve 5p - 7p @ Fairgrounds
3/24	Business Expo 10a - 4p @ Fairgrounds
4/27	Business Professionals Day Luncheon @ Mid-Ohio Conference Center
5/12	Business After Hours 5 - 7p @ Niss Aviation
5/20	2022 Regional Economic Forum 12-4p @ Snow Trails
6/16	Business After Hours 5 - 7p @ Kingwood Center Gardens
6/24	Chamber Golf Classic @ Deer Ridge Golf Club
8/18	Business After Hours 5 - 7p @ Cleveland Clinic Cancer Center in Mansfield
10/6	Legislative After Hours, 5 - 7p
10/25	Savor & Sip Auction & Food Tasting, 5 - 8p @ MOESC
12/2	Small Business of the Year Awards, 11:30a - 1:30p

Register for these events **HERE** or  
visit our event calendar at  
[www.richlandareachamber.com](http://www.richlandareachamber.com)



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