# CHAMBERLINK

**DECEMBER 2021** 



THANK YOU for your support of 70+ businesses who participated in our Small Business Saturday Prize Program! Please continue to support our local small businesses all year long!



#### **STAFF**

Jodie A. Perry, CCE, IOM, CCEO-AP

President/CEO

#### **Patrick Clinage**

#### **Lisa Duckworth**

#### **Angie Fanello**

#### Jessica Gribben

#### **Kathy Fox**

#### **Clint Knight**

#### Nikki Lewis

#### **Barrett Thomas**

#### **Jennifer Wagner**

55 N. Mulberry St. Mansfield, OH 44902 Phone: (419) 522-3211 Fax: (419) 526-6853

info@richlandareachamber.com







#### **Letter from Jodie**

#### **Please Support Local this Holiday Season**

It is hard to believe that we have arrived at another holiday season...where did 2021 go? Am I alone in feeling that way? Regardless, as I look ahead to the final month of the year, I am reminded at just how important it is to show support to our local retailers throughout the holidays.



Recently I read a report that IBM published that said that online shopping moved ahead during the pandemic by 5 years! That's a massive switch in a short time. Our local small businesses have been working hard to ensure they are keeping up with the ever-changing digital trends, but even the most savvy small business know how hard it is to compete with these massive online retailers.

I am asking for your help this holiday season – will you consider setting a percentage of your holiday spending to go to our local small businesses? If we all do it, it will add up to make a big difference for these businesses and their employees. It's especially important as we all continue to navigate the impacts of the pandemic.

If you're looking for a great list of local retailers – check this out! And if you're looking for a few more reasons to support local this year – check out my Top 10 list:

- 1. Small businesses employ your friends, family and neighbors.
- 2. Small businesses often have inventory in stock right now no more worry about supply chain delays!





- 3. Small businesses are ready to provide exceptional customer service perhaps even helping you hunt down the perfect gift for the hard to buy for person in your life!
- 4. Small businesses sponsor and support our local sports teams & nonprofits!
- 5. Small businesses encourage their employees to actively volunteer in our community!
- 6. Small businesses make our community unique from all others!
- 7. Small businesses help make our community more beautiful from doing clean-up and beautification activities to taking pride of place ownership in how their storefront looks.
- 8. Small businesses carry unique products and services that you cannot find other places.
- 9. Small businesses can often get the same items that you see at larger retailers...and help you save on shipping costs!
- 10. Small businesses are the heart and soul of our business community let's rally around them this holiday season!

I wish you and your families a very happy, healthy and prosperous holiday season. The Chamber is excited for 2022 and all that it will bring as we work together to move our community forward.

Onward!

Jodie A. Perry, CCE, IOM, CCEO-AP President & CEO

Richland Area Chamber & Economic Development





# Include the Chamber in your 2022 marketing plan!

Whether you choose to advertise through the Chamber or sponsor a Chamber event/program, you will get noticed!

**Advertising** through the Chamber is a great way to reach your target audience. There are several pricing levels to choose from, and the process is simple. Some of the methods are even free through your Chamber membership!

Contact Angie

**Sponsoring** an event is a great way to get a two-fold benefit—you have the chance to promote your business while simultaneously assisting the Chamber carry out our mission in the community.

Contact Lisa for Chamber event sponsorships Contact Nikki for Chamber Foundation program sponsorships

419-522-3211



Richland Public Health presents:

# Winter Safety Tips Home Vehicle Walking Driving Personal Health www.richlandhealth.org



#### **Clint Knight**

Director of Workforce Development Richland Area Chamber & Economic Development Phone: 419-522-3211

Email: cknight@chooserichland.com



#### **Team NEO Releases Updated "Aligning Opportunities Report"**

For 5 years now, Team NEO has been tracking and compiling data on employment gaps in Northeast Ohio. This data show demand vs supply through completed diplomas and certificates. The latest report still shows that we are still under supplied for skilled Metal and Plastic Workers, Nurses, and Administrative employees, but over supplied in Engineers and Education. It also points out that as a region, we have increased the number of Post Secondary Credentials earned to 37% (up \$5), but decreased in population by 173,000. Click here to read the full "Aligning Opportunities" report.

#### Senate Bill 166 Incentivizes Work Based Learning

The Legislature continues to work on creating opportunities for students to find effective pipelines to employment. Senate Bill 166 aims to ease some of the hurdles for employers by eliminating some insurance risk, and creating incentives for offering internships, apprenticeships, and mentorships. Click following link to read the Ohio Chamber's release with more details on this development.

Chamber Lends Support to Workforce Development Measure

#### Lt. Gov. Husted Visits Keho to Announce New Tower Technologies Program

On Wednesday at the Kehoe Center in Shelby, Lt. Governor Husted announced the new Tower Technology Program. North Central State College will be one of three schools in Ohio to pilot the 240 program that aims to create an established and sustainable workforce necessary to expand 5G broadband in the state. Click here to read the full article at Richland Source.

# Looking for local workforce talent?



# Introducing Community Opportunity - Build Your FREE Business Profile Today!

Community Opportunity is a free comprehensive resource for students, job seekers, and area businesses alike to connect, network, and find/share employment opportunities within our community.

You will have access to local job seekers' resumes, and you'll also increase your organization's visibility and community engagement at no cost to you. To build your profile, visit <a href="www.communityopportunity.com">www.communityopportunity.com</a> and click "Company Registration".

Questions? Contact Clint Knight, Director of Workforce Development at the Richland Area Chamber & Economic Development at 419-522-3211 or cknight@chooserichland.com.



### Evening of Excellence & Annual Meeting

Wednesday, February 16th, 2022 Social Hour at 5:30pm Dinner at 6:30pm at the Mid-Ohio Conference Center

| TICKETS<br>\$45.00 per person (before Jan 19 - \$55.00 after this date) | 4  | Choose One:              |                                       |
|---|--|--------------------------|---------------------------------------|
| Names of Attendees  | Alice's Chicken<br>Bruschetta<br>(gluten free) | The Queen's<br>Pot Roast | Mad Hatter's<br>Vegetarian<br>Lasagna |
|   |  |                          | -9-17                                 |
|   |  |                          |                                       |
|   |  |                          |                                       |
|   |  | 1000                     |                                       |
|   |  |                          |                                       |
|   |  |                          |                                       |
|   |  |                          |                                       |

Please return form with payment to: Lisa - Iduckworth@richlandareachamber.com Richland Area & Economic Development 55 N. Mulberry Street Mansfield, OH 44902 Phone: (419) 522-3211 Fax: (419) 526-6853



Tickets also available by calling the Chamber at 419-522-3211 or online at RichlandAreaChamber.com

# Annual Meeting Sponsorships

#### Queen of Hearts

#### **\$2,000** (Limit of four)

- ◆ 2 Full tables (16 tickets) at the event with VIP seating
- VIP parking spaces for your guests in prime location (you won't fight the crowd)
- ♦ Table sign with corporate logo
- ◆ Two page ad spread in the program book (each page is 7.5"wide by 10" tall)
- ♦ 4 bottles of wine at the dinner table (2 per table)
- ♦ Ability to speak for one minute at the podium
- Multiple verbal recognitions from the podium / sponsorship thank you
- Logo recognition (dedicated slide) during slide show
- Logo in primary location on the welcome banner
- Logo and link on Chamber website event page
- Logo recognition in Chamber newsletter & emails
- ♦ Inclusion in press release
- ♦ Social media "thank you"
- Right of first refusal for next year

#### Wonderland

#### \$1,200

- ◆ 1 Full table (8 tickets) at the event with VIP seating
- ♦ Table sign with corporate logo
- Full page color ad in the program book (7.5" wide by 10" tall)
- ♦ 2 bottles of wine at the dinner table
- Multiple verbal recognitions from the podium / sponsorship thank you
- ♦ Logo recognition during the slide show
- ♦ Logo on the welcome banner
- ◆ Logo, and link on Chamber website event page
- Logo recognition in Chamber newsletter and emails

#### Cheshire Cat \$900

- ♦ 6 Tickets to the event
- ♦ Table sign with corporate logo
- Three-quarter page color ad in program book (7.5" wide by 7" tall)
- ♦ Verbal recognition from the podium
- ◆ Logo recognition during slide show
- ♦ Business name on the welcome banner
- ♦ Business name & link on Chamber website event page
- Business name recognition in Chamber newsletter and emails

#### Mad Hatter \$600

- ♦ 4 tickets to the event
- Half-page color ad in the program book (7.5" wide by 5" tall)
- Verbal recognition from the podium
- Business name recognition during the slide show
- ♦ Business name on the welcome banner
- Business name & link on Chamber website event page
- Business name recognition in Chamber newsletter

#### White Rabbit \$400

- ♦ 2 tickets to the event
- Quarter page color ad in the program book (3.25" wide by 5" tall)
- Verbal recognition from the podium
- ♦ Business name recognition during the slide show
- Business name on the welcome banner
- ♦ Business name on Chamber website event page

Phone: (419) 522-3211 Fax: (419) 526-6853

Business name recognition in Chamber newsletter

This event features awards for outstanding individuals, social time, and an opportunity for members to share in the accomplishments of the past year and goals for the new year.

| Choose level: Queen of Hearts     | Wonderland       | Cheshire Cat   | Mad Hatter    | White Ra | bbit |
|-----------------------------------|------------------|----------------|---------------|----------|------|
| Name of Sponsor:                  |                  |                |               |          | _    |
| Contact Name:                     |                  |                |               |          |      |
| Phone Number:                     | 11/2/            |                |               |          | 12   |
| Return this form to Lisa or conta | ct her at: lduck | worth@richland | lareachamber. | com      |      |

Ads are due to the Chamber by Friday, February 4<sup>th</sup>

Send ads by email in PDF or JPG format to Angie at afanello@richlandareachamber.com.

#### Richland Area Chamber ATHENA Leadership Award Nomination

Awarded at Chamber Annual Meeting – February 16<sup>th</sup> Sponsored by Park National Bank



2021 Awardee Deanna West-Torrence The ATHENA Leadership Award is one that is given out nationally and internationally and is a well-known achievement which highlights a woman who is honored for professional excellence, community service and for actively assisting women in their attainment of professional excellence and leadership skills.

Each nominee must live or work in north central Ohio.

The deadline for application is January 5, 2022.

Typed information is requested – you are welcome to contact the Chamber for an electronic version. You may also include additional sheets if necessary.

| NOMINEE:  |               |        |  |
|---|---------------|--------|--|
| Name:   |               |        |  |
|   | itle:Company: |        |  |
| Business Address:                               |               |        |  |
| City:   |               | State: | ZIP:   |
| Work Phone:                                     | Home Phone:   | Email  | :  |
| NOMINATOR:                                      |               |        |  |
| Name:   |               | Title: |  |
| (Please Print) Business/Company:                |               |        |  |
| Phone Number                                    |               | Email: |  |
|   |               |        | <b>N:</b> Provide specific example(s) of how iness and professional women. |
| BUSINESS ACCOMP<br>business-related affiliation |               |        | projects and achievements. Include signations.                             |
|   |               |        |  |

| <b>COMMUNITY SERVICE:</b> Describe local, county and state level participation, length of service and offices held in civic and service organizations, charitable activities, political pursuits, religious groups, chambers of commerce, merchants' associations, etc.  |
|--|
|  |
|  |
|  |
| OTHER MEMBERSHIPS, ACHIEVEMENTS, AWARDS, PUBLICATIONS: Nominees already may have been honored for service to their profession, industry or community. They also may have publications to their credit or articles published supporting their service to their profession, industry or community. Please list awards and honors received which support this nomination. |
|  |
|  |
| ADDITIONAL INFORMATION PERTAINING TO CRITERIA: Discuss briefly any other factors you believe are important for consideration of your nominee for the Athena Award.   |
|  |
|  |

#### **Previous ATHENA Award Recipients:**

Sponsored by:

Please return completed nomination form by January 5th, 2022, to





Richland Area Chamber & Economic Development

55 N. Mulberry Street, Mansfield, OH 44902 Phone: 419-522-3211 Fax: 419-526-6853 Email: lduckworth@richlandareachamber.com



#### **2022 Economic Excellence Awards Nomination Form**



Nominations are now being accepted for the 2022 Economic Excellence Awards. The awards are an opportunity to highlight businesses, individuals and organizations that have had significant impact on the growth and development of the local economy. Awards will be presented at the Richland Area Chamber and RCDG's Annual Meeting on February  $16^{th}$ .

| Name of Person Completing t                              | his Form:  |  |
|--|--|--|
| Company  |  |  |
|  | Email:   |  |
| Economic Excellence Award:                               |  |  |
| ☐ Economic Impact Award(                                 | (s): Recognizes a person, business, or organization unity development in Richland County.                    | on for their efforts in supporting economic  |
| RYP Business Excellence Awa                              | ırds:  |  |
| Richland Young Professionals nominee based on the follow | (RYP) have established two unique awards that ing criteria:  | will be presented to the most deserving      |
| ·  | it Award: Richland County business that either syoung professional (21-40 years of age).                     | started or re-invented itself in the last 24 |
| thereby spurring econom                                  | vard: Individual, organization, or business that is ic growth and development. Must be a young professional. | ,  |
| <u>Nominee</u>   |  |  |
| Name:  |  |  |
| Address:   |  |  |
| City:  | State:   | Zip:   |
| Fmail:   | Phor   | ne:  |

Please complete the information listed above, selecting one award category per nomination. Nomination information is limited to two pages, may include photos and should include sufficient and specific information as to why this nominee is deserving of recognition for their contributions to the growth of Richland County's economy. Nominations must be received no later than Friday, January 14<sup>th</sup> and may be submitted via email to pclinage@richlandareachamber.com, fax at 419-526-6853 or mail at RCDG/RYP, 55 North Mulberry Street, Mansfield, Ohio 44902.



# Expo Booths

Register by February 4<sup>th</sup> for best pricing!

Hurry!
Booths are limited!

#### **DETAILS:**

- Thursday, March 24<sup>th</sup>, 10-4pm, at the Richland County Fairgrounds
- Set up will take place from 3-5pm on Wed., March 23<sup>rd</sup> to allow for the "Expo Eve" Business After Hours taking place 5-7pm that evening 300+ attended in previous years!
- Enjoy an exciting "Get in the Game" theme!
- Booth prizes will be awarded for: Most Creative, Best Use of Theme, & People's Choice
- A special breakfast will be held just prior to the opening of the Expo, providing vendor networking, coffee & donuts
- Admission will be free, and once again, many forms of media will be used to promote the Expo to the public.

**COST:** The booth cost is only \$180 if you reserve your space before February 4<sup>th</sup> (\$230 after this date). Booth size is 8'x10'. This includes 8 ft. table, 2 chairs, and electricity/wifi.

THIS EVENT WILL SELL OUT! TO GUARANTEE A SPOT, PLEASE RESPOND PROMPTLY!

|   | INT AS SOON AS POSSIBLE TO RESERVE YOUR BOOTH lable by visiting the event calendar at www.RichlandAreaChamber.com) |  |  |  |  |
|---|--|--|--|--|--|
| ☐ We agree to have our booth set up from 5-7 <sub>pm</sub> on March 23 <sup>rd</sup> for the Expo Business After Hours AND from 9:30 <sub>am</sub> -4:00 <sub>pm</sub> on March 24 <sup>th</sup> for the Expo. We understand that cancellations after March 1 <sup>st</sup> are non-refundable. |  |  |  |  |  |
| Organization:   |  |  |  |  |  |
|   | Email:   |  |  |  |  |
| Phone:  | Fax:   |  |  |  |  |
| PAYMENT: □check enclosed □VISA/MC/□   | DISC#  |  |  |  |  |
| exp/  | Security Code  |  |  |  |  |
| Address of Cardholder   |  |  |  |  |  |

**Phone:** 419-522-3211 • **Fax:** 419-526-6853 • **Email:** Iduckworth@richlandareachamber.com **Mail:** Richland Area Chamber & Economic Development • 55 N. Mulberry St., Mansfield 44902



## Expo Sponsorships

DATE: March 24 LOCATION: Richland County Fairgrounds (also includes Business After Hours "Expo Eve" the evening prior to the Expo)

Previous attendance = 1.000 + Promotion for your business -

Booth space has sold out the past four events!

<u>Audience</u>: General public, business people, retirees, homeowners, job seekers <u>Advertising/Promotion via</u>: Email Blasts, Social Media Posts, Newsletter Ads, Newspaper Ads, Radio Ads, Web Ads, Yard Signs, Booth map, Banner, Posters

#### Champion Sponsor — \$1,000

#### (Limited to Four)

- Double booth space in a prime location
- An aisle sign will be hung with your company name and also printed on booth maps
- Logo (large) on booth map provided to attendees
- Logo (large) on banner displayed at Expo
- Logo (large) on tote bag given to attendees
- Logo (large) on posters displayed at Expo
- Logo on any major print media Expo ads
- Name on Expo radio ads
- Logo & link on Chamber website for Expo
- Paid Expo social media campaign featuring company photo (\$\$\$\$)
- Logo in Chamber newsletter
- Up to 3 items in tote bag given to attendees
- Logo on Chamber email blasts for Expo
- Inclusion in press release
- Right of first refusal for next year

#### All Star Sponsor — \$750

- One (1) booth space in a prime location
- Logo (small) on booth map provided to attendees
- Logo (small) on banner displayed at Expo
- Logo (small) on tote bag given to attendees
- Logo (small) on posters displayed at Expo
- Logo on any major print media advertising
- Logo & link on Chamber website for expo
- Paid Expo social media campaign featuring company photo (\$\$\$)
- Logo in Chamber newsletter
- Up to 2 items in tote bag given to attendees
- Logo on Chamber email blasts for Expo

#### Finalist Sponsor — \$500

- Save \$100 on a booth space
- Name on booth map provided to attendees
- Name on banner displayed at Expo
- Name on tote bag given to attendees
- Name on posters displayed at Expo
- Name on any major print media advertising
- Name & link on Chamber website for Expo
- Paid Expo social media campaign featuring company photo (\$\$)
- Name in Chamber newsletter
- One (1) item in tote bag given to attendees
- Name listed on Chamber email blasts for Expo

#### Team Player Sponsor — \$250

- Save \$75 on a booth space
- Name on booth map provided to attendees
- Name on banner displayed at Expo
- Name on posters displayed at Expo
- Name on any major print media advertising
- Name on Chamber website for Expo
- Paid Expo social media campaign featuring company photo (\$)
- Name in Chamber newsletter
- Name listed on Chamber email blasts for Expo

**Donations** - You can also support this event and promote your business by contributing an attendee prize!

#### PLEASE SUBMIT YOUR SPONSORSHIP AS SOON AS POSSIBLE TO RECEIVE MAXIMUM EXPOSURE! Online registration and payment is also available by visiting the event calendar at www.RichlandAreaChamber.com

| Organization:   |             |                    | Contact person:  |                  |                     |  |
|-----------------|-------------|--------------------|------------------|------------------|---------------------|--|
| Phone:          | Email:      |                    | <u> </u>         |                  |                     |  |
|                 | Circle One: | Champion (\$1,000) | All Star (\$750) | Finalist (\$500) | Team Player (\$250) |  |
| Payment Amount: |             | □check enclo       | sed □VISA/M      | C/DISC#          |                     |  |
|                 |             | exp/               | Security         | / Code           |                     |  |
| Address of ca   | rdholder:   |                    |                  |                  |                     |  |

**Phone:** 419-522-3211 • **Fax:** 419-526-6853 • **Email:** Iduckworth@richlandareachamber.com **Mail:** Richland Area Chamber & Economic Development • 55 N. Mulberry St., Mansfield 44902





has joined



"The Shealy Group provides HW&Co. the opportunity to expand our presence throughout Ohio, not only with their expertise in Agribusiness, but they also add to our extensive list of Manufacturing and Distribution, and Healthcare clientele. Dave Shealy and his staff have exceptional talent and we look forward to integrating them into our team."

- Brandon Miller, President & CEO, HW&Co.

www.hwco.cpa

Conversations That Change Everything.<sup>™</sup>

877.FOR.HWCO

# Thank you to everyone who participated in Small Business Saturday!









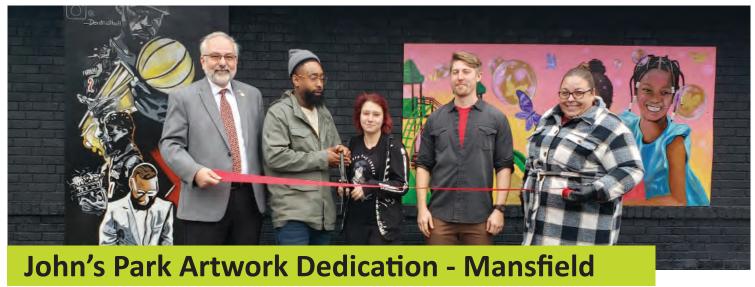




PLEASE BE SURE TO KEEP SMALL BUSINESSES IN MIND ALL YEAR ROUND!

#### RIBBON CUTTINGS from November







## LUNCHEON INVITATION

#### Small Business of the Year Awards - Dec. 10th

Kingwood Center Gardens - King Ball Room
Receiving line and networking – 11:30am
Buffet Lunch – 11:45am
Program from 12:15pm-1:30pm

Individual Tickets - \$25.00 Table of 8 - \$200.00 Kindly RSVP by December 2, 2021

The Board of Directors and Small Business of the Year Committee of the Richland Area Chamber & Economic Development request your attendance as we celebrate and honor all small businesses and name our

2021 Small Business of the Year Recipients.

Supported by: (as of 11-29-21)

















# 2021 FINALISTS

#### 14 EMPLOYEES & UNDER

THE BOOT LIFE

THE PHOENIX BREWING COMPANY

SLUSS REALTY COMPANY

#### 15 EMPLOYEES & OVER

ES CONSULTING
SCHMIDT SECURITY PRO
TERRA VALLY EXCAVATING

#### NON-PROFIT WINNER

VISUAL BUCKET LIST FOUNDATION



## Celebrate Small Business!

#### **2021 Nominees & Semi-Finalists**



#### **Semi-Finalists**

Blueberry Patch & 1285 Winery
E S Consulting
Eberts Heating & Cooling
Global Medical Foam
Mirror Image

New Directions EAP & Counseling Center
Richland Sealcoating Company
Schmidt Security Pro
Sentec Systems
Shaw & Ott Medical

Sluss Realty Company Snow Trails Ski Resort Spyder Signs
Terra Valley Excavating
The Boot Life
The Phoenix Brewing Co.
Weldon Huston & Keyser
Wilging Meats
Wilson Dental

#### **Nominees**

Allure Studios Hair and Day Spa
Alta Florist and Greenhouse
Appleseed Valley/Clearfork
Veterinary Hospital
Black Belt Pro Fitness
Brennan's Barber Shop & Shave Parlor
Cardinal Rental & Sales
Cooper Enterprises
Crowe's Shoes
Dearman Moving & Storage
Deer Ridge Golf Club & The Black Dog

Deluxe Catering & Events
Doc's

E S Beveridge & Associates
Gandert Door Company
Jason B. Murray

K E McCartney & Associates
Lloyd Rebar Company
Nickel & Bean

Northwest Regional Systems
Nyte Flyte Entertainment
Penwell Turner Funeral Home

Pivot Creative
Rable Machine
Rustik Market Home Décor & Designs
Skyline Chili
The Clean Complany
The Local at 97
The Seckel Group Architects Ltd AIA
The Vault Wine Bar
V & M Family Restaurant
Wayne's Country Market

#### **Non-Profit Finalists**

Altrusa of Mansfield Community Action for Capable Youth Domestic Violence Shelter Humane Society of Richland County NAMI of Richland County

Raemelton Therapeutic Equestrian

Center

#### **Non-Profit Nominees**

Gorman Nature Center Harmony House Homeless Services Independent Living Center of North Central Ohio Mansfield Reformatory Preservation Society North End Community Improvement

North End Community Improvement Collaborative Oakhill Cottage Richland Academy of the Arts Richland Carrousel Park Richland Pregnancy Services The New Store Visual Bucket List Foundation



# CHRONIC PAIN & WORKPLACE HEALTH

#### CHRONIC PAIN IN THE U.S.

**100 Million** Americans suffer from chronic pain each year.

**#1 Reason** – Pain is the primary reason that Americans enter the healthcare system.

**4 Types of Pain** – The 4 most common types of pain are low back, migraine, neck, and facial pain.

#### THE COST OF CHRONIC PAIN

**\$600 Billion** – Total annual cost of direct and indirect treatment for pain.

**\$300 Billion** – Annual cost of lost productivity due to the pain epidemic.

#### THE IMPACT OF LOST PRODUCTIVITY

**\$226 Billion** – Annual loss of employee wages

\$96 Billion – Annual loss in hours not worked

\$12.7 Billion – Annual cost to company of missed work days

#### **AVITA** PAIN MANAGEMENT

## High-Quality, Safe Pain Treatment in Ontario, Galion, and Bucyrus!

Our healthcare team uses a balanced approach to treat pain. We focus on helping our patients resume daily activities, including work and hobbies, in a safe way. Treatment plans are tailored to each patients' specific needs and may include rehabilitation, such as physical and occupational therapy, as well as interventional pain procedures, and medication management.

To schedule your appointment, call **419-462-4547**.









# Thank you to our renewing members!

#### **SHAPE & THRIVE**

Kokosing Materials Inc.

#### **BOOST & EXCEL**

**Directions Credit Union** 

Interstate Optical Company Inc.

#### **BUILD & GROW**

Brown Derby Roadhouse/Ontario Event Center Buckeye Village Apartments Buffalo Wild Wings Consolidated Cooperative Inc Dairy Queen East Donaldson and Dunkle Law Offices LPA Elzy Milling and Trade Estep Express Inc
First Federal Community Bank - Loan
Production Office
King Office Service Inc
Steve's Dakota Grill
The Blueberry Patch & 1285 Winery
Thompson Marble and Granite

#### **ENGAGE & CONNECT**

Ashland Balloonfest
Ashland Community Federal Credit Union
Ashland University Dwight Schar College of
Nursing and Health Sciences
Associated Pathology Laboratories, Inc.
CRT Landscaping & Lawn Service
Dallas Design & Technology Inc.
Doc's
Dr. Bartt Colahan DDS Inc
First Class Roofing, LLC
Jacobs Excavating Inc
Johnson Brothers' Jewelry & Loan
Kidney Associates Inc.

Lamar Advertising

Lesch Battery And Power Solutions
Mansfield City Schools Adult Education Aspire
Program
Mansfield Metropolitan Housing Authority
Mansfield Referral Association
McGhee's Technical Water Services Inc
Mid Ohio Business Builders
Miller's Diamond Jewelry
Modern Office Methods
Modern Woodmen of America
Offenburger Capital Management, LLC
Pediatric Development Center
Richard D. Witchey III

Richland Soil and Water Conservation District
Seiler & Craig Surveying Inc
Seitz Solutions LLC
Shoemaker's A-1 Auto Sales Inc.
Skyline Chili
Skyline R & S
Staffing Partners
Tappan Community Credit Union, Inc.
Ted & Ali's Cafe
Villas of Ontario Condo Association
What Goes 'Round Thrift Shoppe
Wilcox Sales & Service

Renewals reflect paid dues received from 10/21/2021 through 11/17/2021

Interested in enhancing your member benefits?

Contact Jennifer at 419-522-3211 or jwagner@richlandareachamber.com



You put everything you have into your business. And we put everything into creating high-quality health insurance plans for you and your employees. We've partnered with the Richland Area Chamber of Commerce and Council of Smaller Enterprises (COSE) to offer a unique benefit option for small businesses like yours. The multiple employer welfare arrangement (MEWA) allows small businesses of 1–50 to join together to share costs and combine risk. This offers rate stability, savings and the same great health benefits that large corporations have. Bundle your health plan with our dental, vision or life plans for a fully integrated benefits package.

Contact your broker | MedMutual.com/Richland







#### **UPCOMING EVENTS**

#### **CHAMBER EVENTS**

| 12/10 | Small Business of the Year | · Awards Luncheon @ | Kingwood Center Garde | anc 11·20a - 1·20n |
|-------|----------------------------|---------------------|-----------------------|--------------------|
| 17/10 | Small Business of the Year | Awards Luncheon (w  | Kingwood Center Gard  | ans 11:30a - 1:30b |

- 1/19 Women's Leadership Connection (formerly Lunch WISE Wednesday) 11:45a 1p @ DLX Kobacker Room
- 2/16 Annual Meeting and Economic Excellence Awards Dinner 5:30p 9p @ Mid-Ohio Conference Center
- 2/22 Business Boot Camp Plus: "The Buyer Seller Dance" 8a 9a @ Holiday Inn
- 3/23 Business After Hours Expo Eve 5p 7p @ Fairgrounds
- 3/24 Business Expo 10a 4p @ Fairgrounds
- 4/27 Business Professionals Day Luncheon more information to come!

#### Register for these events HERE or visit our event calendar at www.richlandareachamber.com







#### THANK YOU TO OUR CATALYTIC LEADER INVESTORS



- Pallets

- Assembly

Custodial Services

**Document Destruction** 

















ADENA CORPORATION • NANOGATE NORTH AMERICA LLC & JAY INDUSTRIES • MEDICAL MUTUAL • MILLIRON AUTO PARTS • PHILLIPS MANUFACTURING / SHELBY WELDED TUBE