

# CHAMBERLINK

SEPTEMBER 2021



August Business After Hours at The New Store

## STAFF

**Jodie A. Perry, CCE, IOM, CCEO-AP**

President/CEO  
Phone extension 102

**Patrick Clinage**

Executive Assistant & Sector Coordinator  
Phone extension 101

**Lisa Duckworth**

Programs & Events Manager  
Phone extension 105

**Angie Fanello**

Marketing & Communications Coordinator  
Phone extension 104

**Jessica Gribben**

Economic Development Liaison  
Phone (419) 342-4159

**Kathy Fox**

Front Office Coordinator

**Clint Knight**

Workforce Development Director  
Phone extension 112

**Nikki Lewis**

Chamber Foundation Manager  
Phone extension 103

**Barrett Thomas**

Economic Development Director  
Phone extension 111

55 N. Mulberry St.  
Mansfield, OH 44902

Phone: (419) 522-3211

Fax: (419) 526-6853

[info@richlandareachamber.com](mailto:info@richlandareachamber.com)



## Big Changes Happening at 179<sup>th</sup>

### Transition Brings Opportunity

By now, you've most likely seen the big news that Mansfield has been selected as the preferred site for a new Cyberspace Wing - the first in the National Guard. We are extremely proud of the 179th and their long and successful flight history. We are equally

excited to see them take on this new mission as a Cyber Warfare Wing and to bring these future facing jobs to Mansfield. This exciting news is a result of a long collaborative effort from partners at the local, state, and federal levels, and the current base leadership. Thanks to all involved!



The future of the airlift mission has been a question for years. Going back to 2005, the 179th was on the list of bases for closure when the community made a massive effort to save the base. One of the results of that effort was an ongoing group that has met ever since to support the base if a similar need arose again. It did, but not in the way that was expected. These local, state, and federal partners - including all elected officials - were ready, knew the issues, and responded very quickly when called upon. Their quick response was a major factor in this successful bid.

The US Air Force is evolving along with the threats that it faces and the technology available. They've made the decision that they don't need as many C-130s in their fleet, but they do need more cyber assets. One of the reasons the 179th was selected for this new mission is because they have been incredibly resilient over recent years. They went through a mission change when they shifted to the C-27 aircraft...and then again going back to the C-130s. They have had 41 different aircraft pass through in the past 11 years, it's a staggering amount of change, but the 179th is no average wing!

The C-130s will continue to fly over Mansfield because they will continue their mission with excellence until the planes are divested. This change will take months, maybe more than a year. The new cyber mission will take 5 years or more to set up, although some functions will be operable in less time. The base will need to make significant physical adaptations to buildings and train guardsmen in a radically different type of warfare. The 175 new jobs at the Mansfield base will be highly technical. The majority of these jobs will be for part-time Air National Guard members who travel here to work and serve, but there will also be a small increase in full time positions at the base.

This change at the 179th is not only a major undertaking for the wing, but should be transformational for our community. It is difficult for us to attract new IT businesses to the area without an abundance of IT talent. When we train new IT talent, often they leave the community looking for a position in their field. This chicken and egg problem has been vexing us for years. What changes the conundrum is when a major employer decides that they will locate here, and this new cyber mission at the base is filling that role. This means we will see an

increased presence of highly skilled cyber warriors spending time in the area. This is a major opportunity for Richland County businesses to recruit these potential employees. Full time employment in the county encourages these folks to relocate and further reinforces our positive net migration from the past decade. Manufacturing and Healthcare, our two largest sectors, will both be benefactors of the talent coming to the area. They have significant need for cyber security specialists, developers, data analysts, and other technology-based careers. Additionally, there are often civilian contractors that like to be located near military bases. This gives us a unique chance to attract those businesses as well. This new Air National Guard mission provides huge opportunities in our community and we should be encouraged by the possibilities.

As a community, we will have many roles to play in this transition. We will need to welcome new families into our county, and we will need to support and say goodbye to others. When we understand more about the nature of the Cyberspace Wing, we will need to encourage our young people to take a good look at the opportunity - and consider it as a pathway. Richland County has always been a supportive partner of the 179th and those who serve there - and we will need to mirror their resilience, flexibility, and readiness as they prepare and execute this transition.

Barrett Thomas  
Director of Economic Development

Clint Knight  
Director of Workforce Development



**ALL glass SYSTEMS**

**Your Commercial Aluminum Door & Storefront Specialist**

**New Construction – Replacement – Service**

- Aluminum Storefront Entrances
- ADA Automatic Door Openers
- Service & Repair
- Custom Shower Doors
- Glass Replacement
- Mirrors

**Call us for all your glass & door needs!**

**419-775-6552**

**[www.allglass-systems.com](http://www.allglass-systems.com)**

★ **HOMETOWN ADVANTAGE #2** ★

**The best business partners aren't just partners. They're neighbors.**

What lengths will we go to as your local bank?  
In 2020, we became a leader in issuing PPP loans to businesses in our community—putting our money where our hearts are and adapting to the needs of our customers. After all, that's why we're here.  
And have been for 135 years.



**BUSINESS BANKING**  
**Mechanics**  
BANK

COMMERCIAL LOANS | ELECTRONIC PAYMENTS  
DEPOSITS



2  
0  
2  
1

# National Preparedness Month

## Prepare to Protect



  
**Ready**®

See all the Preparedness Information at

[richlandhealth.org](http://richlandhealth.org)

 **Richland  
Public Health**  
Prevent. Promote. Protect.





# BUSINESS AFTER HOURS

THURSDAY  
SEPTEMBER 23

3774 ORWEILER RD  
MANSFIELD



FREE for members in good standing if RSVP is received by the end of business on September 20 (\$5.00 if registration is received after this date).

Non-members are welcome to attend at \$5.00/person.

Call the Chamber at 419-522-3211 or register online.

**REGISTER**

Is this your first Business After Hours? Join us for a "New Member Mixer" a half hour before the event starts, hosted by the Chamber Ambassadors.





## The official health insurer of **entrepreneurs**

---

You put everything you have into your business. And we put everything into creating high-quality health insurance plans for you and your employees. We've partnered with the Richland Area Chamber of Commerce and Council of Smaller Enterprises (COSE) to offer a unique benefit option for small businesses like yours. The multiple employer welfare arrangement (MEWA) allows small businesses of 1–50 to join together to share costs and combine risk. This offers rate stability, savings and the same great health benefits that large corporations have. Bundle your health plan with our dental, vision or life plans for a fully integrated benefits package.

**Contact your broker | [MedMutual.com/Richland](https://www.MedMutual.com/Richland)**



**MEDICAL MUTUAL®**

Health | Dental | Vision | Life

# MEMBER APPRECIATION LUNCH



## BUSINESS AFTER HOURS





# NEW MEMBERS

PLEASE JOIN US IN WELCOMING THE NEWEST MEMBERS TO YOUR CHAMBER

## African Sporting Creations LLC

Category: Retail/Specialty Stores  
600 Wiles Road, Mansfield  
(419) 908-8861  
[www.africansc.com](http://www.africansc.com)

## GEICO Mansfield

Category: Insurance  
45 Briggs Drive, Mansfield  
(567) 345-3500  
[www.geico.com/insurance-agents/ohio/cleveland/charlie-craigne](http://www.geico.com/insurance-agents/ohio/cleveland/charlie-craigne)

## Hartland Tiling, LLC

Category: Farms  
1809 Hartland Center Road, Collins  
(419) 577-2697

## Jays Truck And Equipment Repair LLC

Category: Truck Repair  
2685 Old State Route 250, New London  
(419) 681-5591

## Love In the Name of Christ of Greater Mansfield

Category: Nonprofit Organizations  
1043 Springmill Street, Mansfield  
(419) 522-1432  
[www.mansfieldlinc.org](http://www.mansfieldlinc.org)

## Love on a Mission

Category: Nonprofit Organizations  
41 Bowman Street, 2nd Floor,  
Mansfield  
(419) 544-1013  
[www.loveonamission.org](http://www.loveonamission.org)

## Mansfield City Schools Adult Education Aspire Program

Category: Educational Centers & Services  
150 W. 5th Street, Mansfield  
(419) 525-6400  
[www.mansfieldadulthoodeducation.com](http://www.mansfieldadulthoodeducation.com)

## Missler Financial Services LLC

1151 Peru Olen Rd W., Norwalk  
(419) 929-4602

## Punishers Paintball

Category: Attractions, Recreation, Entertainment/Other  
2234 Stumbo Rd South, Mansfield  
(724) 571-5770  
[www.PunishersPB.com](http://www.PunishersPB.com)

## Settlement Construction

3601 Hinesville Rd, Shelby  
(419) 617-6524

## Shine FM Ohio

Category: Radio & TV Broadcasting & Services  
500 Logan Road, Mansfield  
(419) 774-9862  
[www.shinefmohio.com](http://www.shinefmohio.com)

## Superior Air-Ground Ambulance of Ohio

Category: Medical & Health Services/Other  
385 Park Avenue West, Mansfield  
(614) 871-3210  
[www.superiorambulance.com](http://www.superiorambulance.com)

## The Old Franklin Church

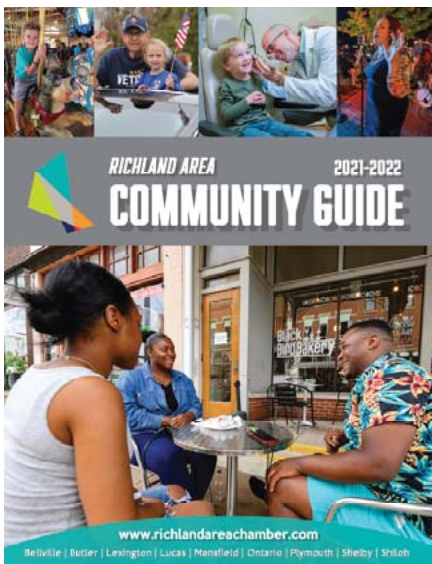
Category: Catering/Events/Banquets  
3775 Franklin Church Road, Mansfield  
(419) 719-8078  
[www.theoldfranklinchurch.com](http://www.theoldfranklinchurch.com)

## Thompson Memorials, LLC

Category: Monuments  
100 N Bridge Street, Perrysville  
(419) 938-0002  
[www.thompsonmemorialsllc.com](http://www.thompsonmemorialsllc.com)

## Village Catering Company

Category: Catering/Events/Banquets  
637 E. Main Street, Smithville  
(330) 669-9151  
[www.villagecateringcompany.com](http://www.villagecateringcompany.com)



## Community Guides Have Arrived!

### Do you need more copies?

Hopefully you received four copies through the mail, but if you are in a high traffic location or need a larger amount of guides for any reason, please let us know!

Once again, this guide has been updated to include useful information about our local community and it's a great way to promote our Chamber members! We encourage you to use this guide and share copies with your customers, staff, family and friends - even display in your waiting area!

If you would like more guides, please contact the Chamber at 419-522-3211.



# RIBBON CUTTINGS



**North Central Ohio Industrial Museum (NCOIM) - Ohio State Reformatory**



**Stoodt's Fresh Market - Bellville**



**Modern Woodmen of America - Mansfield**

# LUNCH & LEARN:

## HOW TO SAVE MONEY AND TIME WITH STORY-BASED MARKETING IN ANY INDUSTRY

**THU**  
**SEP 9**  
11:45 to 1:00

### Session 1

How to use story to attract more customers in any industry.



**Audrey Longstreth**  
*Guest Speaker*

**THU**  
**SEP 16**  
11:45 to 1:00

### Session 2

How to build a sales funnel that grows your business.



**Angie Cirone**  
*Guest Speaker*

**THU**  
**SEP 23**  
11:45 to 1:00

### Session 3

How to apply a story-based approach to advertising.



**Leah Gesouras**  
*Guest Speaker*

Sign up using the event calendar at  
**[www.RichlandAreaChamber.com](http://www.RichlandAreaChamber.com)**  
or call 419-522-3211

**\$15** per session | **\$30** for full series  
(includes Lunch) (includes Lunch)

Event located at the Chamber building:  
**55 N. Mulberry Street • Mansfield, OH 44902**





## Richland Area Chamber & Economic Development 2021 Small Business of the Year Awards Nomination

To be considered for the Richland Area Chamber & Economic Development Small Business of the Year Awards, the nominated business must:

- Be headquartered in Richland County
- Employ 250 or fewer full-time equivalent employees
- In operation for at least three years
- Have annual sales revenue of less than \$20,000,000
- Demonstrate an active concern for the community

**Eligible applicants will be judged on the following:**

- Business History & Performance
- Staff Training & Motivation
- Community Involvement
- Customer Service
- Business Strategies & Goals

To be considered for the Richland Area Chamber Small **Non-Profit** of the Year Award, the nominated organization must:

- Be headquartered in Richland County
- Total budget \$1M or less
- In operation for at least three years
- Must be a 501c3 organization

**Eligible applicants will be judged on the following:**

- Collaboration with other organizations
- Employee Practices
- Financial Performance (diversification, income streams, rainy day fund, etc).
- Customer Service
- Strategic Planning - long range

Business Nominated	
Contact Person/Title	
Address	
Phone	
email	Fax (if available)
Nominator's Name	
email	

Why do you think this business should be selected? (include extra page if needed)

### [ONLINE NOMINATION](#)

Email nominations to Lisa Duckworth at [lduckworth@richlandareachamber.com](mailto:lduckworth@richlandareachamber.com) or drop off/mail to the Richland Area Chamber at 55 N. Mulberry St, Mansfield, OH 44902.

**Questions?** Contact the Chamber at 419-522-3211 or email Lisa at [lduckworth@richlandareachamber.com](mailto:lduckworth@richlandareachamber.com)

**SUBMIT NOMINATION BY SEPTEMBER 10, 2021**



## Clint Knight

Director of Workforce Development  
Richland Area Chamber & Economic Development  
Phone: 419-522-3211  
Email: [cknight@chooserichland.com](mailto:cknight@chooserichland.com)



### Thank You for Your Support of Employapalooza

Last month, we hosted Employapalooza 2021 at the Mid Ohio Conference Center. This was the rebranding and rescheduling of the job fair that we usually host in the Spring. This event is made possible by Richland County Job and Family Services and a large number of other partners who band together to plan, market and execute the event.

We had 48 booths at the event - 40 of those were employers, and the balance were support services. We had over 50 job seekers come through the door and they were all eager to find new opportunities. We appreciate you, as employers - embracing new ideas, and the new version of the job fair. As things continue to move forward, post pandemic, we will have more new ideas and events that we hope will be helpful and exciting.

Employapalooza was a celebration of new beginnings, new opportunities, and bouncing back. Thank you to our supporting partners for helping us make it happen!



## Looking for local workforce talent?



### Introducing Community Opportunity - Build Your FREE Business Profile Today!

Community Opportunity is a free comprehensive resource for students, job seekers, and area businesses alike to connect, network, and find/share employment opportunities within our community.

You will have access to local job seekers' resumes, and you'll also increase your organization's visibility and community engagement at no cost to you. To build your profile, visit [www.communityopportunity.com](http://www.communityopportunity.com) and click "Company Registration".

Questions? Contact Clint Knight, Director of Workforce Development at the Richland Area Chamber & Economic Development at 419-522-3211 or [cknight@chooserichland.com](mailto:cknight@chooserichland.com).





*Thank you to our renewing members!*

## CATALYTIC LEADER / SILVER



## BOOST & EXCEL

Major Metals Company

## BUILD & GROW

Buckeye Community School  
Hammett Asphalt Paving Inc  
North Central State College

Reflections Salon & Spa  
Richland Screw Machine Products, Inc.  
Universal Enterprises Inc.

## ENGAGE & CONNECT

179th Airlift Wing  
Ableprint / Toucan Inc.  
Appletree Cabinet Inc.  
Ashland Symphony Orchestra  
Bender Communications Inc  
Braintree Business Development Center  
Builders First Source  
Chad Kingery - State Farm  
Charles Mill Marina  
Crowe's Shoes  
DTE  
Elite1 Home Inspections, LLC  
Farley-Peebles Insurance Inc

Gionino's Pizzeria  
Global Medical Foam, Inc  
Hartland Tiling, LLC  
Healthy Transformation, LLC  
Jack P. Stewart, Inc.  
Kingston of Ashland  
Kiwanis Club of Mansfield  
LegalShield & IDShield  
Local Project Pro LLC  
Mansfield Art Center  
Mind Body Align, LLC  
Missler Financial Services LLC  
Mr Appliance of Ashland and Mansfield

Pacific Impressions Inc.  
Pleasant Hill Marina  
Punishers Paintball  
Settlement Construction  
Shelby/Mansfield KOA Resort  
Thomas Synthetic Plastering Inc  
Thompson Memorials, LLC  
Time Staffing Inc  
Village Catering Company  
Wade Gardens Landscaping & Gift Shop  
Warrior Drive-In & Pizza  
Wolff Bros. Supply Inc



# YEA!

## Now You're In Business

The Young Entrepreneurs Academy provides students in grades 6-12 with the knowledge and skills they need to start and run their own business. No business experience is needed—just creativity, enthusiasm, dedication and lots of effort.

### Young Entrepreneurs Academy Information Session

**September 2<sup>nd</sup> and 13<sup>th</sup> from 6:00-7:00 pm**

Richland Area Chamber  
55 N Mulberry St, Mansfield

**September 7<sup>th</sup> and 21<sup>st</sup> from 6:00-7:00 pm**

Virtual Event via Zoom

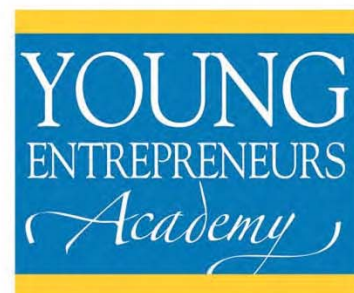
#### YEA! Richland Class Information

Class Meets from 4:00-7:00pm each Tuesday

Contact Nikki Lewis, Local Program Manager

To register for sessions, visit [www.richlandareachamber.com](http://www.richlandareachamber.com),  
under events or email us at [nlewis@richlandareachamber.com](mailto:nlewis@richlandareachamber.com).

Visit [yeausa.org](http://yeausa.org) today to learn more.



Mansfield-Richland Area  
Educational Foundation



**RICHLAND AREA  
CHAMBER**  
& ECONOMIC DEVELOPMENT

Strong Business.  
Strong Community.



# YEA! SPONSORSHIP

Now Recruiting Sponsors for the Young Entrepreneurs Academy



## SPONSORSHIP OPPORTUNITIES

WOULD YOU LIKE TO BE A PART OF SHAPING THE NEXT GENERATION? WANT TO PLAY A ROLE IN HELPING MOTIVATED YOUNG PEOPLE LEARN THE SKILLS TO BE SUCCESSFUL ENTREPRENEURS? HERE IS YOUR CHANCE...

### Investor Panel Sponsor - \$1,250

- A seat on the Investor Panel which will take place on April 5, 2022
- Name/Logo on Chamber website
- Name/Logo in presentations which include Investor Panel and Graduation
- Name/Logo on event materials
- Highlight in Chamber newsletter
- Thank you on all social media platforms for YEA!

### Platinum Sponsor - \$750

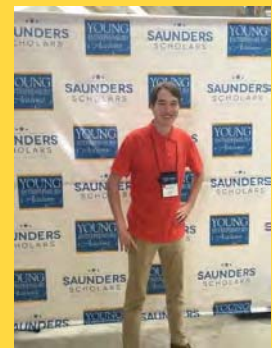
- Name/Logo on Chamber website
- Three social media spotlights linked to your business page
- Your business will have first chance to fill volunteer opportunities
- Name/Logo in presentations which include Investor Panel and Graduation
- Highlight in Chamber newsletter
- Opportunity to meet the YEA! students during the CEO Roundtable on March 1, 2022

### Gold Sponsor - \$500

- Name on Chamber website
- Two social media spotlights linked to your business page
- Your business will have first chance to fill volunteer opportunities
- Name in presentations which include Investor Panel and Graduation
- Highlight in Chamber newsletter

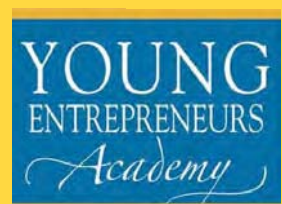
### Silver Sponsor - \$250

- Name on Chamber website
- One social media spotlight linked to your business page
- Your business will have first chance to fill volunteer opportunities
- Name in presentations which include Investor Panel and Graduation



IF YOU ARE INTERESTED IN BECOMING  
A YEA! SPONSOR, CONTACT:

NIKKI LEWIS AT (419) 522-3211 OR BY EMAIL  
NLEWIS@RICHLANDAREACHAMBER.COM



# LEADERSHIP UNLIMITED SPONSORSHIP

Now Recruiting Leadership Unlimited Day Sponsors

## INTERESTED IN PROMOTING THE NEXT GENERATION OF LEADERS?

HELP SUPPORT LEADERSHIP UNLIMITED BY  
BECOMING A PROGRAM DAY SPONSOR



If you are interested  
in sponsoring  
Leadership Unlimited,  
please contact

**Nikki Lewis**

**(419) 522-3211**

**or**

**[nlewis@richlandareachamber.com](mailto:nlewis@richlandareachamber.com)**

## SPONSORSHIP OPPORTUNITIES

FOR LEADERSHIP UNLIMITED

### Full Day Sponsor - \$500

A full day sponsor will be the sole sponsor for a single program day for LU. A full day sponsorship includes:

- Name/Logo on Chamber website under LU
- Business mentioned in Chamber newsletter in LU Monthly Recap
- Business mentioned in Initiative (LU Newsletter) in LU Monthly Recap
- Name/Logo on all class day materials
- Option to speak to this dynamic group during lunch
- Social media promotion before and after program day

### Half Day Sponsor - \$250

A half day sponsor will share sponsorship with one additional business for a single program day for LU. A half day sponsorship includes:

- Name/Logo on Chamber website under LU
- Business mentioned in Chamber newsletter in LU Monthly Recap
- Business mentioned in Initiative (LU Newsletter) in LU Monthly Recap
- Name/Logo on all class day materials
- Option to speak to this dynamic group during lunch
- Social media promotion before and after program day



**LU Presented By:**

**MANSFIELD-RICHLAND AREA  
EDUCATIONAL  
FOUNDATION**



# Mansfield Arts Festival



RICHLAND COMMUNITY  
DEVELOPMENT GROUP

Om̐ Mind Body Align

**Mechanics**  
BANK Member FDIC

  
**Park**  
NATIONAL BANK

**SEPTEMBER 18, 2021**  
**11AM-5PM**  
**CENTRAL PARK (THE SQUARE)**  
**PARK AVE. MANSFIELD**

**STREET PERFORMERS**

**KIDS ACTIVITIES**

**SPECIAL FX ARTISTS**

**SCAVENGER HUNT**

**TROUPE FLOW**

**MECHANICAL MONSTERS**

**COLUMBUS CHALK ART GUILD**

**FINE ARTS AND CRAFTS OF ALL KINDS!**

**FOOD TRUCKS!**

**LIVE MUSIC!**

For Information:

Victoria Hoefler @ 419-610-4665

Patrick Clinage, Chamber of Commerce @ 419-755-7234



## 2<sup>ND</sup> ANNUAL RICHLAND COUNTY RESTAURANT WEEK

Choose a restaurant special for the Chamber to promote!  
The Chamber will promote the program heavily using local media  
and Chamber communications - *don't miss being included!*

**Participating is easy - just follow these 3 easy steps!**

- 1** Create a "Restaurant Week" special and include it on the form below.
- 2** Pay a small participation fee or provide gift cards - more details below.
- 3** Return form and payment/gift cards to the Chamber - or we can stop by!  
*Don't forget to tell your staff about your special!*

**- NEW DATE! -**

**NOVEMBER 1-7**

**REGISTER BY OCTOBER 15<sup>TH</sup>**

### RESTAURANT/CONTACT INFORMATION

Restaurant Name: \_\_\_\_\_  
Restaurant Website (will be hyperlinked to your page): \_\_\_\_\_  
Restaurant Phone: \_\_\_\_\_ Main Contact Name: \_\_\_\_\_  
Main Contact Email (will not be shared): \_\_\_\_\_

### YOUR SPECIAL OFFER

What special offer would you like to feature? Please do not include your everyday specials -your special must be unique for Restaurant Week and feature substantial savings! Examples:

**EXAMPLES**

- Offer a three-course spread (Appetizer/Entree'/Dessert) for \$15
- Buy One Entree', Get One Free
- \$10 off any bill over \$25

Your special: \_\_\_\_\_

Note: your special needs to be good for dine-in AND take-out.

### PARTICIPATION COST

Chamber Members (circle one):      \$50 in cash/check/cc      or      \$100 in gift card trade  
Non-Chamber Members (circle one)      \$150 in cash/check/cc      or      \$250 in gift card trade

Would you like a representative to pick up your form and payment?   ☐ yes   ☐ no, expect it in the mail

Phone: 419-522-3211 • Fax: 419-526-6853 • Email: [lduckworth@richlandareachamber.com](mailto:lduckworth@richlandareachamber.com)  
Mail: Richland Area Chamber & Economic Development • 55 N. Mulberry St., Mansfield 44902  
Online registration is also available at [www.richlandareachamber.com](http://www.richlandareachamber.com) - **REGISTER BY OCTOBER 15<sup>H</sup>**





# SPONSORSHIPS AVAILABLE!



<b>Presenting Sponsor — \$5,000 (one available)</b> <ul style="list-style-type: none"> <li>Naming rights (presented by...)</li> <li>Sponsor name/logo recognized on all advertising (web, radio, print, social media)</li> <li>Sponsor name listed on all press releases</li> <li>Sponsor name/logo on all event posters</li> <li>Sponsor name/logo on social media promotion for event</li> <li>Sponsor logo &amp; link on event webpage</li> <li>Sponsor logo &amp; link on all event email blasts</li> <li>Sponsor logo in Chamber Newsletter promotion</li> <li>Paid Restaurant Week social media campaign featuring company photo or logo (\$\$\$\$\$)</li> </ul>	
<b>Premier Sponsor — \$1,000</b> <ul style="list-style-type: none"> <li>Sponsor name/logo recognized on online/print advertising (web, print, social media)</li> <li>Sponsor name listed on all press releases</li> <li>Sponsor name/logo on all event posters</li> <li>Sponsor name/logo on social media promotion for event</li> <li>Sponsor logo &amp; link on event webpage</li> <li>Sponsor logo &amp; link on all event email blasts</li> <li>Sponsor logo in Chamber Newsletter promotion</li> <li>Paid Restaurant Week social media campaign featuring company photo or logo (\$\$\$\$)</li> </ul>	<b>MasterChef— \$250</b> <ul style="list-style-type: none"> <li>Sponsor name/logo (small) on event posters</li> <li>Sponsor logo (small) on any major print media advertising</li> <li>Sponsor logo &amp; link on event webpage</li> <li>Paid Restaurant Week social media campaign featuring company photo or logo (\$\$\$)</li> <li>Sponsor logo (small) in Chamber Newsletter promotion</li> <li>Sponsor logo (small) on Chamber email blasts for event</li> </ul>
<b>Maître D' Sponsor — \$100</b> <ul style="list-style-type: none"> <li>Sponsor logo (small) on event posters</li> <li>Sponsor logo on event webpage</li> <li>Paid Restaurant Week social media campaign featuring company photo or logo (\$\$)</li> <li>Sponsor logo (small) in Chamber Newsletter promotion</li> <li>Sponsor Logo (small) on Chamber email blasts</li> </ul>	<b>Bon Appétit — \$50</b> <ul style="list-style-type: none"> <li>Sponsor name on event posters</li> <li>Sponsor name on event webpage</li> <li>Sponsor name in Chamber Newsletter promotion</li> <li>Sponsor name in Chamber email blasts</li> </ul>

**Please submit your sponsorship by October 15<sup>th</sup> to receive maximum exposure!**

Online payment is available by visiting the event calendar at [www.RichlandAreaChamber.com](http://www.RichlandAreaChamber.com)

**Organization:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Contact person:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Fax:** \_\_\_\_\_

Circle One: **Presenting Sponsor/\$5,000**  
**Maître D' Sponsor/\$100**

**Premier Sponsor/\$1,500**  
**Bon Appétit/\$50**

**MasterChef/\$250**

**Payment Amount:** \_\_\_\_\_ ☐ check enclosed ☐ VISA/MC/DISC# \_\_\_\_\_

exp. \_\_\_\_/\_\_\_\_ Security Code \_\_\_\_\_

**Address of cardholder:** \_\_\_\_\_

**Phone:** 419-522-3211 • **Fax:** 419-526-6853 • **Email:** [lduckworth@richlandareachamber.com](mailto:lduckworth@richlandareachamber.com)

**Mail:** Richland Area Chamber & Economic Development • 55 N. Mulberry St., Mansfield 44902

Thank you to Destination Mansfield for helping to promote this event!



# UPCOMING EVENTS

## CHAMBER EVENTS

9/9 [Lunch & Learn - Story-Based Marketing - Session 1](#) 11:45a-1p  
 9/10 [Networking at Noon](#) 12p  
 9/15 [Lunch Wise Wednesday](#) 11:45a-1p  
 9/16 [Lunch & Learn - Story-Based Marketing - Session 2](#) 11:45a-1p  
 9/23 [Lunch & Learn - Story-Based Marketing - Session 3](#) 11:45a-1p  
 9/23 [Business After Hours - Ohio Bird Sanctuary](#) 5-7p  
 11/1 - 11/7 [Restaurant Week](#) **NEW DATE!**

## CHAMBER FOUNDATION EVENTS

9/7 [YEA! Virtual Info Session](#) 6-7p  
 9/21 [YEA! Virtual Info Session](#) 6-7p

## CHAMBER SECTOR EVENTS

9/5 - 10/31 [Monster Painting Project](#)  
 9/9 [RYP Annual Celebration](#) 5-9p  
 9/18 [Mansfield Arts Festival](#) 11a-5p

Register for these events [HERE](#) or visit our event calendar at [www.richlandareachamber.com](http://www.richlandareachamber.com)



RICHLAND NEWHOPE INDUSTRIES, INC.  
 "WHERE QUALITY MATTERS"  
[WWW.RNIINC.COM](http://WWW.RNIINC.COM)  
 419-774-4400

### eRecycling

Drop off times  
9am - 2pm  
Local pick-up available charges will apply

971 West Longview  
Mansfield, Ohio 44906  
Questions Call: 419.774.4437

Call for accepted materials  
and pricing list





**419-522-0035**  
 30 North Diamond (3rd floor City building)  
 Mansfield, Ohio 44902  
 Mon - Fri: 7am - 3:30pm  
 Free Wi-Fi Inside  
[www.citygardencafe.org](http://www.citygardencafe.org)

### TRAINED EMPLOYEE OUTSOURCING

- Document Management
- Lawn and Ground Maintenance
- Wood Products
- Packaging
- Pallets
- Assembly
- Custodial Services
- Document Destruction

## Element of Art






s t u d i o / g a l l e r y

96 North Main Street, Mansfield, Ohio 44902  
 Phone: (419) 522-2965  
[www.eoastudiogallery.com](http://www.eoastudiogallery.com)



## THANK YOU TO OUR CATALYTIC LEADER INVESTORS

**Cleveland**  
 Financial Group  
 Charles P. Hahn, CFP®



ADENA CORPORATION • NANOGATE NORTH AMERICA LLC & JAY INDUSTRIES • MEDICAL MUTUAL •  
 MILLIRON AUTO PARTS • PHILLIPS MANUFACTURING / SHELBY WELDED TUBE  
 AVITA HEALTH SYSTEM • EDGE PLASTICS • FIRSTENERGY CORP • HAMILTON INSURANCE GROUP, INC •  
 HUNTINGTON NATIONAL BANK • NEWMAN TECHNOLOGY • TEAM NEO