



RICHLAND AREA  
**CHAMBER**  
*of* **COMMERCE**

# Chamber Link



[www.RichlandAreaChamber.com](http://www.RichlandAreaChamber.com)

October  
2018



## TUESDAY, OCTOBER 23

### AUCTION & FOOD TASTING

at the Mid-Ohio Conference Center

*Presented*

*by*

**spherion**<sup>®</sup>  
Mid Ohio

*A CELEBRATION OF ALL THINGS CULINARY IN OUR AREA!*

Enjoy mouthwatering appetizers, entrees, desserts, pastries, and beverages from 20+ of the area's finest restaurants, caterers, bakeries, deli's and beverage companies!

You will also have dozens of auction items to bid on while enjoying live entertainment!

See inside for a registration form or register at [RichlandAreaChamber.com](http://RichlandAreaChamber.com)



*Women's  
Business*  
**Showcase**

Presented by

**MBA** Mind Body Align



**Thank you to our sponsors,  
attendees, and exhibitors!**

Ensemble Sponsors

**Directions Credit Union**

**SCORE**

**Western-Southern Life**

Please welcome...

## Clint J. Knight, Director of Workforce Development



**Clint Knight** is the new Director of Workforce Development with the Richland Area Chamber/RCDG. In this role he will be spearheading efforts to address the critical talent needs of businesses including helping address the skills gap, recruiting new talent to the area, and helping employers find the employees they need to be successful. This position is supported through a partnership with the Richland County Department of Job & Family Services and the Richland County Foundation.

Knight is a resident of Bellville, where he served on Village Council for 2015 – 2017, and Council President in 2017. Most recently, he was employed with Spherion Staffing as On-Premise Recruiting Manager and Branch Manager in Richland and Ashland Counties.

"I am excited to be in this position and eager to promote both community and economic growth in our area through talent development and attraction," said Knight. "I believe there are great opportunities for both employees and employers and will be working to develop ideas and programs that foster growth and retention."

Clint and his wife Carrie have 4 children, and they spend a good deal of their time at soccer, softball, basketball events. Clint is a part time musician and avid fan of Sprint Cars and college football.

Clint can be reached at 419-522-3211 or [cknight@chooserichland.com](mailto:cknight@chooserichland.com)

# Welcome!

## Please join us in welcoming the newest members to your Chamber!

### Ashland Symphony Orchestra

Category: Attractions, Recreation, Entertainment/Other  
331 College Ave., Ashland  
(419) 289-5115  
[www.ashlandsymphony.org](http://www.ashlandsymphony.org)

### Klupp Investments, LLC

Category: Real Estate Services/Residential  
1628 Park Ave E., Mansfield  
(419) 571-1809  
[www.facebook.com/kluppinvestments](http://www.facebook.com/kluppinvestments)

### Nationwide Children's Hospital

Category: Medical & Health Services/Pediatric  
Ontario Close to Home Center  
2003 W Fourth Street, Suite 205, Ontario  
(567) 307-6008  
[www.nationwidechildrens.org](http://www.nationwidechildrens.org)

### Solsys Inc

Category: Computer Sales, Services  
96 Vanderbilt Road, Mansfield  
(419) 631-3537  
[www.solsysinc.net](http://www.solsysinc.net)

### The Keto Zone

Category: Restaurants, Food, Pubs/Other  
1321 Lexington Ave., Mansfield  
234-571-9098  
[www.ketozonerestaurant.com](http://www.ketozonerestaurant.com)

**Chamber & RCDG Staff** Contact us @ 419-522-3211 or e-mail us: [info@RichlandAreaChamber.com](mailto:info@RichlandAreaChamber.com)

Jodie A. Perry, CCE, IOM, CCEO-AP, President/CEO  
Lisa Duckworth, Program & Events  
Stephany Elgin, Member Services  
Angie Fanello, Marketing & Communications

Jessica Gribben, Economic Development Liaison  
Clint Knight, Workforce Development  
Nikki Lewis, Chamber Foundation  
Roberta Perry, Assistant to CEO & Community Development  
Barrett Thomas, Economic Development



# BUSINESS AFTER HOURS

Oct. 11<sup>th</sup> 5-7pm



# SKYBOX PACKAGING

1275 Pollock Parkway, Mansfield



Join us in celebrating the recent expansion  
of building & production capacity!

Guests must wear closed toe shoes for a plant tour.



Win tickets to  
Cavs vs. Hornets  
November 13 game date

Catered by:

Don Lew Exchange

**D | L | X**

Deluxe Catering & Events

**Is this your first Business After Hours?** Join us from 4:30-5pm to meet our friendly Chamber Ambassadors!

Please fax or mail this registration to the Richland Area Chamber of Commerce by Monday, October 8, 2018 or register online at [RichlandAreaChamber.com](http://RichlandAreaChamber.com). Cost: FREE for members (if registering on or before 10/8)

Company \_\_\_\_\_

Names & Emails of Attendees:

New Member  
Reception?

Name: \_\_\_\_\_ Email: \_\_\_\_\_ ☐

Name: \_\_\_\_\_ Email: \_\_\_\_\_ ☐

Name: \_\_\_\_\_ Email: \_\_\_\_\_ ☐

Name: \_\_\_\_\_ Email: \_\_\_\_\_ ☐

Name: \_\_\_\_\_ Email: \_\_\_\_\_ ☐

55 N. Mulberry Street, Mansfield, OH 44902

P: (419) 522-3211 F: (419) 526-6853

[info@richlandareachamber.com](mailto:info@richlandareachamber.com)

Online registration is available at [RichlandAreaChamber.com](http://RichlandAreaChamber.com)



**RICHLAND AREA  
CHAMBER  
of COMMERCE**

Strong Business.  
Strong Community.



## Attend the Richland Idea Audition

Richland County residents will pitch their ideas for new products, businesses and services during Richland Idea Audition October 16, 2018, in Founders Hall at Ohio State University-Mansfield. The five contestants who make it to the final round will pitch their ideas to an audience and a panel of judges.

Meet the entrepreneurs reception - 5:30 p.m.  
Final round begins - 6:30 p.m.

# RICHLAND **idea** audition

Entrepreneurs will have four minutes to explain their ideas for a chance to win a top prize of \$5,000. The second place idea will receive \$2,500 and third place, \$1,000.

The focus of the contest is to support new business, help entrepreneurs get a business off the ground and introduce entrepreneurs to the community for support.

Sponsored by the Richland County Foundation

#### EVENT PARTNERS:

Richland Area  
Chamber  
of Commerce

Richland Community  
Development Group

The Ohio State University  
at Mansfield

Braintree Business  
Development Center

Small Business  
Development Center

SCORE of North Central Ohio

october 16<sup>th</sup>  
OSU-MANSFIELD

[richlandcountyfoundation.org](http://richlandcountyfoundation.org)



**RICHLAND**  
**idea**audition

idea audition



# DAZZLE WITH DAFFODILS



## Help make Mansfield a destination, a city of hope, with the flower of hope - the Daffodil!

**Dazzle with Daffodils** is a new community project aimed to create a profusion of daffodils in the spring of 2019.

**Over 15,000 daffodil bulbs will be planted** this fall in Mansfield's Central Park, South Park, North Lake Park and at several Mansfield City School locations!

Interested in participating in this new Mansfield In Bloom beautification project? Groups and individuals are invited to join us for one, two or all three of the following planting dates:

- Downtown Mansfield: Saturday, October 13th 9am-noon meet at the Central Park Gazebo.
- Mansfield City Schools: Monday, October 15th 9am-noon, planting teams will meet at the South Park Pavilion at 9am to pick up bulbs and receive their school location.
- South Park and North Lake Park : Tuesday, October 16th, meet at the South Park Pavilion @ 9 am.

Please contact Roberta at [Roberta@chooserichland.com](mailto:Roberta@chooserichland.com) 419-755-7234 to volunteer or for more information.

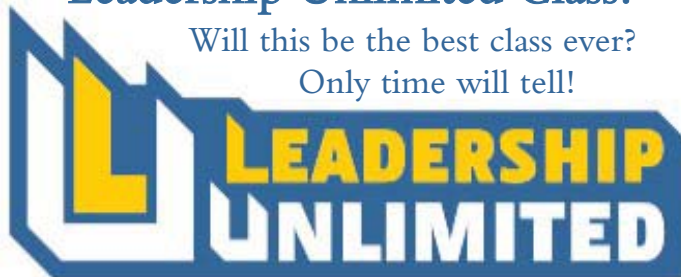
**Have extra bulbs? Donate them!** We will use them to improve & expand our planting areas in Mansfield.



**Mansfield in Bloom** is focused on the beautification of Mansfield, along with enhancing the environment and preserving history. If you are interested in volunteering to help with these efforts, contact Roberta Perry at [roberta@chooserichland.com](mailto:roberta@chooserichland.com) or 419-755-7234.

## Introducing the 2018-2019 Leadership Unlimited Class!

Will this be the best class ever?  
Only time will tell!



## Raise the roof for less-stress mortgages.

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Helpful loan officers ready to answer your every question

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| That's Better.

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**RICHLAND AREA  
CHAMBER  
of COMMERCE**



*The Clear Fork Valley  
Chamber of Commerce*



**Saturday, November 24, 2018**

# Be a Part of the **Shop Small** Movement in *Richland County!*

## What is it?

- Small Business Saturday is the Saturday after Thanksgiving.
- It's a national movement promoted by American Express to encourage people to include small businesses in their holiday shopping (you do not need to accept American Express to participate)
- Locally, we are joining together to promote small businesses county-wide (Chamber membership is not required to participate)
- Some local businesses report that this is the busiest day of the year for them!

## How do I participate?

- We will be giving out "Passports to Small Business" to the public.
- As a vendor, all you have to do is stamp the passport when a customer visits your store.
- There is no purchase required by the customer, but we believe by encouraging them to visit as many stores as possible that many will end up spending money with you.
- Shoppers are entered in the prize drawing for each stamp they get.
- Offering a discount is optional but highly encouraged to benefit your business!
- Provide a \$20(or more) gift card/certificate for the Passport drawing

## What do I receive?

As long as you register before the deadline date you will receive:

- Your business name & location info on the printed passport.
- A stamp to mark the passports.
- A stack of passports to hand out.
- Small Business Saturday promo materials
- A boosted Facebook promotional post from the Richland Area Chamber of Commerce (in Nov).
- Inclusion on an email blast by the Richland Area Chamber
- Inclusion in over \$4,000 worth of advertising to promote the day and awareness of small businesses

## No Reason Not to Participate!

Collectively we spend **thousands** of dollars to promote Small Business Saturday in our community. We also receive thousands of dollars of in-kind support from our media partners. All that for the "price" of a \$20 gift certificate to promote your business!

## Is It Really the Same Day as the OSU-Michigan Game?

Yep, sorry about that. It's a national day that's set by American Express. We encourage you to embrace it and play it up!

## **2018 SMALL BUSINESS SATURDAY REGISTRATION- DUE BY 11/9/18**

*Businesses must be a locally owned franchise or independently owned retail business to be listed on passport.*

*Want to support Small Business Saturday but don't fit the requirement? Contact the Chamber for sponsorship information!*

Business Name: \_\_\_\_\_

Contact: \_\_\_\_\_ Telephone: \_\_\_\_\_

Address: \_\_\_\_\_ City/State/Zip: \_\_\_\_\_

Email: \_\_\_\_\_ Website: \_\_\_\_\_

Will you be offering a special sale to customers that day? (circle) **YES** **NO** If yes, please provide more detail that we can use in promoting your business: \_\_\_\_\_

What is your most popular holiday gift available in your shop? \_\_\_\_\_

I understand by signing below I am agreeing to be a participant in the Richland County Small Business Saturday program. I agree to stamp the passports of customers who enter my shop and I will not require purchase for stamps. **I also agree to provide a \$20 or more gift certificate for the drawing.**

Signature \_\_\_\_\_ Date: \_\_\_\_\_

**Please return to:** Richland Area Chamber of Commerce

55 N. Mulberry Street, Mansfield, OH 44902

phone: 419-522-3211

fax: 419-526-6853

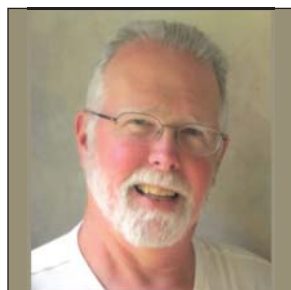
email: selgin@richlandareachamber.com



Richland Area Chamber Member  
**SPOTLIGHT**



## Number '1' in the State



Stan Butts, Guest Columnist  
Valleyview Country Getaway

There are few among us who doesn't have some relationship, direct or indirect, with the dreaded disease cancer in one of its myriad forms. In our community we are blessed to have a specialty center of the No. 2 Hospital in the nation, and No. 1 in Ohio which is the Cleveland Clinic Cancer Center. These ranking reflect the results of an objective compilation of various indicators by *U.S. News and World Report* for its "Best Hospitals 2018-2019".

Cleveland Clinic is a nonprofit multispecialty academic medical center integrating clinical and hospital care with research and education. It was founded in 1921 with the vision of providing outstanding patient care based on the principles of cooperation, compassion and innovation.

Since 2013 Cleveland Clinic has operated its Cancer Center, located on Aspira Court (off of S. Trimble Road), with approximately 50 physicians, nurses, and other support staff. They provide services in chemotherapy, infusion, radiation therapy, PET/CT scans, and genetic testing, to name a few. They also provide nutritional counseling, support groups and art therapy for both patients and caregivers. There is a retail pharmacy for your added convenience. Access to the Center is through physician or self-referral. They are affiliated with Avita Health Systems for cancer treatment.

The Cancer Center is active in the community, as one of the sponsors of the 'Bruce A. Waite Mile for Meso (mesothelioma) 5K Run/Walk' held recently in Ontario and a participant in the 'Minority Health Fair' at Ocie Hill Neighborhood Center. Increasing awareness of their services is a goal for the Center.

For more information they can be contacted at: Cleveland Clinic Cancer Center, 1125 Aspira Court, Mansfield, 419-756-2122 or 877-446-7379.



### Businesses & Professionals... Looking For New Customers?



Welcome Wagon® can help your business connect with the new families in your community.

**Jody Johnson**, Community Marketing Executive  
419-775-6535 • jody.johnson@welcomewagon.com

#### Commercial Steel & Aluminum Entry Doors

J&B repairs & replaces steel & Aluminum door systems

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Steel & Aluminum entrance door repair services include: hinge replacement, continuous gear hinges, exit devices, locksets, door closers, thresholds and weather-stripping.

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or visit [RichlandBank.com](http://RichlandBank.com)



4<sup>th</sup> Annual



# AUCTION & FOOD TASTING

Presented  
by

**spherion**<sup>®</sup>  
Mid Ohio

**Tuesday, October 23<sup>rd</sup>**

**5-8:00pm**

at the

**Mid-Ohio Conference Center**

**890 West Fourth Street, Mansfield**

*A CELEBRATION OF ALL THINGS CULINARY IN OUR AREA!*

**Enjoy mouthwatering appetizers, entrees, desserts, pastries, and beverages from some of the area's finest restaurants, caterers, bakeries, deli's and beverage companies!**

**How does it work?** Entry for attendees is \$20.00/person, which includes one sample from each vendor (over 20 participants). Most attendees are full before they are able to try all the samples! You will also have a chance to bid on many wonderful auction items.

**Who can attend?** This event is open to Chamber members and the general public, so invite your co-workers, family and friends.

**Bid on auction items** - Bid on the many fantastic auction items contributed by our Chamber members! Everything from overnight getaways to themed baskets, chocolates, gift cards, sports items and much more!

**Enjoy Live Entertainment ~ Great Food ~ Auction Items!**



**Tickets: \$20 for Chamber members registered by Tuesday, October 16th**

Person ordering tickets \_\_\_\_\_ Number of tickets \_\_\_\_\_

Organization \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Payment enclosed \_\_\_\_\_ Visa/MC/Disc # \_\_\_\_\_ exp. \_\_\_\_/\_\_\_\_

Address of Cardholder: Street \_\_\_\_\_ Zip \_\_\_\_\_

55 N. Mulberry Street, Mansfield, OH 44902  
p: (419) 522-3211 f: (419) 526-6853

e: [lduckworth@richlandareachamber.com](mailto:lduckworth@richlandareachamber.com) or register online by visiting  
the event calendar at [RichlandAreaChamber.com](http://RichlandAreaChamber.com)

*Once registered, simply check in at the door (no tickets will be mailed)*

**RSVP by October 16th, 2018  
for best pricing!**



**RICHLAND AREA  
CHAMBER  
of COMMERCE**

Strong Business  
Strong Community





Presented by



Mid-Ohio Conference Center  
Tues., October 23<sup>th</sup> 5:00pm-8:00pm

# SPONSORSHIP APPLICATION



2017 Attendance—**sold out** at 500 guests!

\*\*\*

Audience—Area business leaders, professionals, support staff, general business crowd

\*\*\*

Advertising—Email Blasts, Social Media Posts, Newsletter Ads

\*\*\*

In addition to live entertainment and a silent auction, there will be many vendors offering samples.

**SOLD OUT  
in 2017!**

**Sponsors receive exclusive pre-sale opportunity before tickets are released to the general public on September 4, 2018**

## Presenting Sponsorship - \$4,000 (Exclusive)

## Souvenir Glass Sponsorship - \$2,000 (Exclusive)

## Platinum Sponsorship - \$1,000

- 8 Tickets Included (\$160 Value)
- **Guaranteed seating** at a VIP table
- 8 Drink Tickets good for wine, beer, or signature drink (\$40 Value)
- Company **Logo** (color) on event banner
- Company **Logo** (1 color/large) printed on the tote bag given to each vendor and attendee
- Company **Logo** (color) printed in the Tasting Menu given to each attendee
- Company **Logo** listed on event posters
- Company recognized in announcements
- Company **Logo** listed on event webpage with link

## Gold Sponsorship - \$500

- 8 Tickets Included (\$160 Value)
- Company name on event banner
- Company **Logo** (1 color/small) printed on tote bag given to each vendor and attendee
- Company Name listed in the Tasting Menu
- Company Name listed on event posters
- Company recognized in announcements
- Company Name listed on event webpage with link

## Silver Sponsorship - \$250

- 4 Tickets Included (\$80 Value)
- Company name on event banner
- Company Name printed on tote bag given to each vendor and attendee
- Company Name listed in the Tasting Menu
- Company recognized in announcements
- Company Name listed on event webpage with link

## 2018 SPONSORSHIP APPLICATION

Organization Name: \_\_\_\_\_

Contact: \_\_\_\_\_ Telephone: \_\_\_\_\_

Address: \_\_\_\_\_ City/State/Zip: \_\_\_\_\_

Email: \_\_\_\_\_ Website: \_\_\_\_\_

### SELECT YOUR SPONSORSHIP LEVEL:

☐ Platinum Sponsorship - \$1000

☐ Gold Sponsorship - \$500

☐ Silver Sponsorship - \$250

METHOD OF PAYMENT: ☐ Check enclosed ☐ Visa/MasterCard/Discover

Credit Card # \_\_\_\_\_ Exp. Date. \_\_\_\_\_

Security Code \_\_\_\_\_ Signature \_\_\_\_\_ email \_\_\_\_\_

Address of Cardholder \_\_\_\_\_

# AUCTION AND FOOD TASTING EVENT



October 23<sup>rd</sup>, 2018 5-8pm

at the Mid-Ohio Conference Center

☐

*Yes, I would like to donate an item to the auction!*

Business/Organization: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Phone: \_\_\_\_\_ email: \_\_\_\_\_

Item(s):\*\* \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

◆ Item enclosed \_\_\_\_\_ Need pick up between (dates) \_\_\_\_\_ & \_\_\_\_\_

Value of item: \_\_\_\_\_

**Please respond by Friday, October 12th:**

Mail to: Richland Area Chamber of Commerce  
55 N. Mulberry St. Mansfield OH 44902

*Silent Auction*

Fax: 419-526-6853 Call: 419-522-3211 Email: [lduckworth@richlandareachamber.com](mailto:lduckworth@richlandareachamber.com)

**Why participate? This event is a great opportunity to highlight your business and potentially get some new long-term customers! Some great ideas include: gift cards, baskets, trips, gas cards, chocolate, tickets to sporting events, etc.**

*Thank you for your participation!*



# September Business After Hours



North Central  
State College



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## EXCEEDING YOUR EXPECTATIONS!



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from  
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to explore the possibilities for your  
next meeting, seminar, or conference.

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[www.midohioconferencecenter.com](http://www.midohioconferencecenter.com)



# More Upcoming Learning & Networking Events

## BUSINESS BOOT CAMP ☆☆☆ SERIES PLUS

Presented by: Arthur W.  
Burmett II Esq. with  
Reminger Co. LPA

## HARRASSEMENT IN THE WORKPLACE EMPLOYEE HANDBOOK GUIDELINES



**When: Thursday, October 4<sup>th</sup>**

11:30am– 1:30pm - lunch provided

Where: Holiday Inn & Suites 116 Park Ave. W., Mansfield

Approved for  
**1.5 SHRM & HRCI Credits**  
CLE credit approval pending

*EMPLOYEE HANDBOOK BEST PRACTICES IN THE #METOO ERA*

Attendees will learn how to create an effective handbook that addresses all workplace topics including: bullying, harassment, discrimination.

**Ideal for Human Resources, Executive Leadership, Small Business Owners, Managers, Board Members and Directors.**



Network & Be Inspired by Local Women!

**When: October 17<sup>th</sup> 11:45– 1pm**

**Where: Deluxe Catering & Events, 28 N. Main St., Mansfield**

Mark your calendar for the 3rd Wednesday of each month to join a group of dynamic, innovative local women for a time of powerful networking and motivation, as well as a chance to learn more about your community.

### October topic: From Victim to Survivor: A Story of Perseverance, Growth and Healing



This story shares personal experiences from the initial development of a violent relationship, leaving and starting over, and healing. You'll leave hearing the firsthand account, as well as supporting psychological documentation, of what constitutes abuse, types of abuse, and why some of us stay in these abusive relationships. You'll also learn about what it's like to heal, continue a professional career, and rejoin your peers and the community after finally breaking free.

The luncheon cost is \$15.00 - please RSVP to reserve your spot (see registration information at bottom of page).

This collaborative series is being co-hosted by the Richland Area Chamber, Mind Body Align and the Small Business Development Center at NCSC.

JOIN US FOR A  
**CHAMBER  
COFFEE**  
7:30-8:30am



**When: November, 7<sup>th</sup>**

**7:30– 8:30am**

**Hosted by: Life Steps Counseling Services**  
605 South Trimble Rd.  
Suite D, Mansfield

**Join us for Open Discussion while Enjoying  
Your Morning Coffee!**

Join us at our next "Chamber Coffee" session. You will have the chance to do some networking, share updates about your business, and participate in open discussion.

There is **no charge** to attend, but seating is limited. Please reserve your spot early (see registration information at bottom of page).

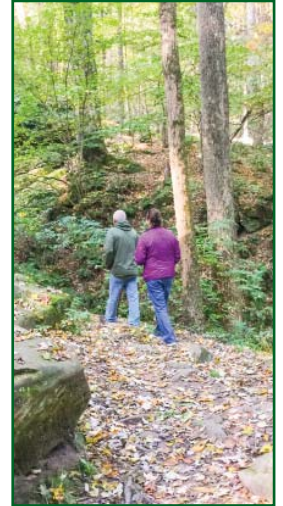
### 3 WAYS TO REGISTER for these events (or any other Chamber event):

- Register online using the event calendar at [richlandareachamber.com](http://richlandareachamber.com)
- Call 419-522-3211
- Email: [lduckworth@richlandareachamber.com](mailto:lduckworth@richlandareachamber.com)



*Get Healthy. Stay Healthy.*  
Richland Public Health Events in October!

# Fall Hike for Health at Malabar Farm and Gorman Nature Center



**Saturday, October 20**  
**9 a.m. to 2 p.m.**



Need More Information?: Community Health & Prevention Science, 419-774-4761



## 2018 FLU IMMUNIZATIONS

*Flu Hot Line: [419-774-4553](tel:419-774-4553) • [richlandhealth.org](http://richlandhealth.org)*

- **October 18 - Thursday**

**Richland Public Health**, 555 Lexington Ave., Mansfield, Ohio  
**Corley Room** (lower level), **4 p.m. to 7 p.m.**

- **October 25 - Thursday**

**Richland Public Health**, 555 Lexington Ave., Mansfield, Ohio  
**Corley Room** (lower level), **10 a.m. to 1 p.m.**

**Cost** (*self-pay/cash discount for best value*): **\$36.00**

We accept Aetna, Anthem Blue Cross Blue Shield, CareSource, Humana, Medicare/Medicaid, Medical Mutual, Molina, Paramount, and United Healthcare. **NO CoPays** when using these insurances for billing. **Please bring your insurance card.**

Children less than 18 must be accompanied by a parent/legal guardian or another adult with written permission from the parent.

Equal Opportunity Employer/Provider of Services. This program is partially supported by Levy dollars.  
For additional information call Richland Public Health Clinic: 419-774-4700.

# Richland Area Chamber ATHENA Leadership Award Nomination

Awarded at Chamber Annual Meeting – January 31<sup>st</sup> *Sponsored by Richland Bank*



2018 Awardee – Patti Kastelic

The ATHENA Leadership Award is one that is given out nationally and internationally and is a well-known achievement which highlights a woman who is honored for professional excellence, community service and for actively assisting women in their attainment of professional excellence and leadership skills.

Each nominee must live or work in north central Ohio.

The deadline for application is **December 7, 2018**.

Typed information is requested – you are welcome to contact the Chamber for an electronic version. You may also include additional sheets if necessary.

## NOMINEE:

Name: \_\_\_\_\_

Title: \_\_\_\_\_ Company: \_\_\_\_\_

Business Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Work Phone: \_\_\_\_\_ Home Phone: \_\_\_\_\_ Email: \_\_\_\_\_

## NOMINATOR:

Name: \_\_\_\_\_ Title: \_\_\_\_\_

(Please Print)

Business/Company: \_\_\_\_\_

Phone Number \_\_\_\_\_ Email: \_\_\_\_\_

Nominator's Signature: \_\_\_\_\_

**DEMONSTRATES SUPPORT OF PROFESSIONAL WOMEN:** Provide specific example(s) of how the nominee has demonstrated support for the advancement of business and professional women.

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**BUSINESS ACCOMPLISHMENTS:** List special recognitions, projects and achievements. Include business-related affiliations, directorships, trusteeships or other designations.

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**COMMUNITY SERVICE:** Describe local, county and state level participation, length of service and offices held in civic and service organizations, charitable activities, political pursuits, religious groups, chambers of commerce, merchants' associations, etc.

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**OTHER MEMBERSHIPS, ACHIEVEMENTS, AWARDS, PUBLICATIONS:** Nominees already may have been honored for service to their profession, industry or community. They also may have publications to their credit or articles published supporting their service to their profession, industry or community. Please list awards and honors received which support this nomination.

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**ADDITIONAL INFORMATION PERTAINING TO CRITERIA:** Discuss briefly any other factors you believe are important for consideration of your nominee for the Athena Award.

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## Previous ATHENA Award Recipients:

1989 Jeanne Alexander	1999 Donna Valentine	2009 Diana Coon
1990 JoAnn E. Dutton	2000 Carol Payton	2010 Deborah Adams
1991 Gayle Gorman Freeman	2001 Barbara Pore	2011 Betty Wells Preston
1992 Lydia Reid	2002 Vicki Kane	2012 Shirley Monica
1993 Karen Moody Bierly	2003 Mary Ann Nore	2013 Duana Patton
1994 Suzanne Davis	2004 Inez Shepherd	2014 Kathy Daniels
1995 Deborah M. Schenk	2005 Pearl J. Peritalo	2015 Rebecca Toomey
1996 Sandra Williams	2006 Chriss Harris	2016 Melanie Riggelman
1997 Pamela Siegenthaler	2007 Carol Michaels	2017 Sally Gesouras
1998 Charma Behnke	2008 Joan Day	2018 Patti Kastelic

*Sponsored by:*

*Please return completed nomination form by December 7th, 2018, to*



Richland Area Chamber of Commerce  
55 N. Mulberry Street, Mansfield, OH 44902  
Phone: 419-522-3211 Fax: 419-526-6853  
Email: [lduckworth@richlandareachamber.com](mailto:lduckworth@richlandareachamber.com)



# 2019 Annual Meeting and Economic Excellence Awards

January 31<sup>st</sup>

## SPONSORSHIPS

### Big Top Sponsor

\$2,000

"Premier Sponsorship"

Limit of four

- ◆ 2 Full tables (16 tickets) at the event with **VIP seating**
- ◆ VIP parking spaces for your guests in prime location (you won't fight the crowd)
- ◆ Table sign with corporate logo
- ◆ Two page ad spread in the program book
- ◆ 4 bottles of wine at the dinner table (2 on each table)
- ◆ Ability to speak for one minute at the podium
- ◆ Verbal recognition from the podium of sponsorship
- ◆ Corporate logo & name recognition in all publicity regarding this event
- ◆ Corporate logo & name recognition during the slide show
- ◆ Corporate logo in a primary location on the welcome banner
- ◆ Corporate logo, name, and link on Chamber website event page
- ◆ Corporate logo, name, and link in Chamber newsletter and emails

### Ring Master

Sponsor

\$1,200

- ◆ 1 Full table (8 tickets) at the event with **VIP seating**
- ◆ Table sign with corporate logo
- ◆ Full page color ad in the program book
- ◆ 2 bottles of wine at the dinner table
- ◆ Verbal recognition from the podium of sponsorship
- ◆ Corporate logo & name recognition during the slide show
- ◆ Corporate logo on the welcome banner
- ◆ Corporate logo, name, and link on Chamber website event page
- ◆ Corporate logo, name, and link in Chamber newsletter and emails

### Grandstand

Sponsor

\$900

- ◆ 6 Tickets to the event
- ◆ Table sign with corporate logo
- ◆ Three-quarter page color ad in program book
- ◆ Business name & logo recognition during the slide show
- ◆ Business name on the welcome banner
- ◆ Business name & link on Chamber website event page
- ◆ Business name & link in Chamber newsletter and emails

### High Wire

Sponsor

\$600

- ◆ 4 tickets to the event
- ◆ Half-page color ad in the program book
- ◆ Business name recognition during the slide show
- ◆ Business name on the welcome banner
- ◆ Business name & link on Chamber website event page
- ◆ Business name in Chamber newsletter

### Acrobat

Sponsor

\$400

- ◆ 2 tickets to the event
- ◆ Quarter page color ad in the program book
- ◆ Business name recognition during the slide show
- ◆ Business name on the welcome banner
- ◆ Business name on Chamber website event page
- ◆ Business name in Chamber newsletter

Turn page over for response form

# 2019 Annual Meeting & Dinner

## Thursday, January 31, 2019

Name of Sponsor: \_\_\_\_\_

Contact Name: \_\_\_\_\_ Phone Number: \_\_\_\_\_

**Thursday, January 31st, 2019**

*Social Hour at 5:30pm*

*Dinner at 6:30pm*

Ralph Phillips Conference Center  
at the Kehoe Center

### **INDIVIDUAL TICKETS**

\$45.00 per person (before 1/16)

\$55.00 per person (after 1/16)

### Sponsorship Levels (see reverse side):

Big Top \$2,000 (16 tickets)

Ring Master \$1,200 (8 tickets)

Grandstand \$900 (6 tickets)

High Wire \$600 (4 tickets)

Acrobat \$400 (2 tickets)

**Ads are due to the Chamber by Monday, January 21st**

Send electronically in PDF or JPG format to

Angie Fanello at [afanello@richlandareachamber.com](mailto:afanello@richlandareachamber.com)

Names of Attendees	Choose One:		
	Parmesan & Herb Crusted Chicken Breast	Surf & Turf Walleye Crab Cake & Prime Rib	Vegetarian Lasagna w/ cheesy bread stick

Please return form with payment to:  
Lisa Duckworth

Richland Area Chamber of Commerce  
55 N. Mulberry Street Mansfield, OH 44902  
Phone: (419) 522-3211 Fax: (419) 526-6853

**Tickets also available by  
calling the Chamber at  
419-522-3211 or online at  
[RichlandAreaChamber.com](http://RichlandAreaChamber.com)**







## 2019 Economic Excellence Awards Nomination Form



*Nominations are now being accepted for the 2019 Economic Excellence Awards. The awards are an opportunity to highlight businesses, individuals and organizations that have had significant impact on the growth and development of the local economy. Awards will be presented at the Richland Area Chamber and RCDG's Evening of Excellence at the Ralph Phillips Event Center at the Kehoe Center on January 31<sup>st</sup>.*

Name of Person Completing this Form: \_\_\_\_\_

Company \_\_\_\_\_

Phone \_\_\_\_\_ Email: \_\_\_\_\_

### Economic Excellence Awards:

- ☐ **Business Excellence Award:** Businesses may be nominated based on a number of criteria including but not limited to: employment growth, capital investment, product development, system/process innovation, and civic involvement.
- ☐ **Distinguished Performance Award:** The nominee for this award should live the RCDG mission, "to improve the economic vitality of Richland County", has demonstrated allegiance to Leadership within, and aided in the growth of the Richland County economy.
- ☐ **Economic Impact Award:** Recognizes public sector/non-profit entities for their efforts in supporting economic development in Richland County.
- ☐ **Investing in our Future Award:** Recognizes the person or program that has significantly contributed to preparing the workforce of the future.

### RYP Business Excellence Awards:

Richland Young Professionals (RYP) have established two unique awards that will be presented to the most deserving nominee based on the following criteria:

- ☐ **RYP Entrepreneurial Spirit Award:** Richland County business that either started or re-invented itself in the last 24 months, led/owned by a young professional (21-40 years of age).
- ☐ **RYP Community Hero Award:** Individual, organization, or business that is fully committed to serving the community thereby spurring economic growth and development. Must be a young professional (21-40 years of age), or an organization/business led or owned by a young professional.

### Nominee

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

*Please complete the information listed above, selecting one award category per nomination. Nomination information is limited to two pages, may include photos and should include sufficient and specific information as to why this nominee is deserving of recognition for their contributions to the growth of Richland County's economy. Nominations must be received no later than Friday, January 4<sup>th</sup> and may be submitted via email to [roberta@chooserichland.com](mailto:roberta@chooserichland.com), fax at 419-526-6853 or mail at RCDG/RYP, 55 North Mulberry Street, Mansfield, Ohio 44902.*

**Get a no-cost, no-obligation  
quote on workers' comp today!**

**It's enrollment time for Group  
Rating and the deadline to get a  
quote is October 23rd**

The Richland Area Chamber of Commerce wants to make sure you know that our endorsed partner, **CareWorksComp**, has helped members save significantly on workers' compensation premiums. In fact, participating member businesses **saved more than \$585,308 in workers' comp costs** in 2018 with a **return on investment as high as 1,303%!!** We would like to see you receive the same benefits as the current members who are participating in our program.

Take the first step --- get a **no-cost, no-obligation** analysis of your potential savings by **completing a temporary authorization form** (AC3) and faxing it to 888-837-3288 or email it to [Amber.Hart@careworkscomp.com](mailto:Amber.Hart@careworkscomp.com).



## Upcoming Events

- 10/4/18 — Business Boot Camp Plus @ Holiday Inn**  
Harassment in the Workplace & Employee Handbook Guidelines 11:30am-1:30pm
- 10/8/18 — Lunch WISE Wed. Committee Meeting 3pm**
- 10/9/18 — Advocacy Committee 8am**
- 10/10/18 — Executive Committee 7:30am-9am**
- 10/11/18 — BusinessAfterHours@Skybox Packaging 5-7pm**
- 10/12/18 — Meet the Candidate Luncheon w/ Jim Renacci**
- 10/16/18 — Idea Audition @ OSU Mansfield 5:30pm**
- 10/17/18 — Chamber & RCDG Board meeting 7am**
- 10/17/18 — Lunch WISE Wednesday Women's Luncheon**
- 10/23/18 — Savor & Sip Auction and Food Tasting**
- 10/25/18 — Rome & the Amalfi Coast Chamber Trip**
- 11/7/18 — Chamber Coffee@Life Steps Counseling Services 7:30-8:30am**
- 11/15/18 — BusinessAfterHours@Mohican School 5-7pm**
- 11/24/18 — Small Business Saturday**
- 11/30/18 — Small Business of the Year Awards Luncheon @ Holiday Inn**
- 12/5/18 — Business Boot Camp @ Chamber**  
Topic: New Tax Laws
- 1/31/19 — Chamber/RCDG Annual Meeting**

*Watch your e-mail for more upcoming events!*

## Meet the Candidate Luncheon with Jim Renacci



**October 12**

**11:30<sub>am</sub>-1:00<sub>pm</sub>**

**Ontario Event Center**

3985 Park Ave. West, Mansfield

\$20 per person for Chamber members

\$30 per person for non-members

Enjoy lunch at the Ontario Event Center (Brown Derby Road House) and learn more about Senatorial candidate Jim Renacci. Lunch will be served at 11:30 followed by the presentation. A Q&A session will follow the presentation.

**Register at [richlandareachamber.com](http://richlandareachamber.com) or call the Chamber at 419-522-3211.**

**WHO WILL BE  
HONORED?**



**November 30<sup>th</sup>  
at the Holiday Inn**

***SAVE THE DATE!***



419-522-0035

30 North Diamond (3rd floor City building)  
Mansfield, Ohio 44902

Mon - Fri: 7am - 3:30pm

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The Board and Staff of the Richland Area Chamber of Commerce wish to recognize and thank the following members for their sustaining contributions and support of the Chamber:

