

*Tickets are now available - information inside!*

## AUCTION & FOOD TASTING

Presented  
by  **MEDICAL MUTUAL**

**Tuesday, October 29<sup>th</sup>**

**5-8:00pm**

at the

**Mid-Ohio Conference Center**



Enjoy mouthwatering appetizers, entrees, desserts, pastries, and beverages from some of the area's finest restaurants, caterers, bakeries, deli's and beverage companies!



**December 6<sup>th</sup>, 2019**

Join us as we celebrate and honor all small businesses and name our

**2019 Small Business of the Year**

recipients, presented by Medical Mutual.

Each Finalist will be featured in a short video highlighting their business, sponsored by Mechanics Bank.

Register at [richlandareachamber.com](http://richlandareachamber.com) or call 419-522-3211.

## September Business After Hours



## What a phenomenal evening at the second annual Richland Idea Audition!



**RICHLAND**  
idea audition

Congratulations to the winning teams - Big Iron Concealment LLC, The Odd Sprout Farm, and "Z" Electric Co. Thanks to all 20 contestants who pitched their ideas and the 20 different judges who participated.

Special thank you to our partners - Braintree Business Development Center, Community Improvement Corporation of Shelby, Downtown Mansfield Inc, Idea Works, North Central State College, North End Community Improvement Collaborative, Richland County Foundation, SCORE of North Central Ohio, Small Business Development Center, and The Ohio State University at Mansfield.

Stay tuned to hear the details for the third annual Richland Idea Audition!



## MANSFIELD DAIRY QUEENS

**Closing for the season  
Sunday, October 13**



273 GLESSNER AVE  
419.522.7774

309 ASHLAND RD  
419.522.4883



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Mansfield, OH 44902**

**419-525-4600**

**1-800-525-2921**

Contact us @ 419-522-3211 or e-mail us: [info@RichlandAreaChamber.com](mailto:info@RichlandAreaChamber.com)

Jodie A. Perry, CCE, IOM, CCEO-AP, President/CEO  
Lisa Duckworth, Program & Events  
Angie Fanello, Marketing & Communications  
Jessica Gribben, Economic Development Liaison  
Kathy Fox, Front Office

Clint Knight, Workforce Development  
Nikki Lewis, Chamber Foundation  
Ashley Meyer, Membership Services  
Barrett Thomas, Economic Development



*Get Healthy. Stay Healthy.*  
Richland Public Health Events in October!

# Fall Hike for Health at Malabar Farm and Gorman Nature Center



**Saturday, October 19**  
**9 a.m. to 12 p.m.**



Need More Information?: Community Health & Prevention Science, 419-774-4761



## 2019 FLU VACCINE CLINICS

*Flu Hot Line: [419-774-4553](tel:419-774-4553) • [richlandhealth.org](http://richlandhealth.org)*

- **October 24 - Thursday**

**Richland County Fairgrounds**, 750 N. Home Road, Mansfield  
**Fairhaven Hall, 3 p.m. to 6 p.m.**

- **October 30 - Wednesday**

**Richland Public Health**, 555 Lexington Ave., Mansfield, Ohio  
**Corley Room (lower level), 3 p.m. to 6 p.m.**

Flu vaccines are **FREE (no co-pays)** when using participating insurances accepted by Richland Public Health. Please bring your insurance card and a photo ID. Our cost for flu vaccine varies depending on age and type of vaccine used. Cash, credit card, or check is acceptable if not billing insurance.

Children less than 18 must be accompanied by a parent/legal guardian or another adult with written permission from the parent.

Equal Opportunity Employer/Provider of Services. This program is partially supported by Levy dollars.  
For additional information call Richland Public Health Clinic: 419-774-4700.



# RICHLAND

• M A L L •

## BUSINESS AFTER HOURS

### October 10<sup>th</sup> 5-7pm

Music

Prizes

Networking

Great food from



Is this your first Business After Hours? Join us from 4:30 - 5pm to meet our friendly Chamber Ambassadors!

Cost: FREE to Members who register on or before 10/7/19

Company		
Name		Email
Name		Email
Name		Email
Name		Email
Name		Email

**Richland Area Chamber & Economic Development**

55 N. Mulberry St. - Mansfield, OH 44902  
Phone: (419) 522-3211 . Fax: (419) 526-6853  
email: [lduckworth@richlandareachamber.com](mailto:lduckworth@richlandareachamber.com)

Online registration is also available at [www.richlandareachamber.com](http://www.richlandareachamber.com)



**RICHLAND AREA**  
**CHAMBER**  
& ECONOMIC DEVELOPMENT

Strong Business.  
Strong Community.



# Ribbon CUTTINGS



Main Library Mural



Little Buckeye Traveling Vet Exhibit



Cup & Cone - Lexington



Family Life Counseling 20 yr Anniversary



Main Library Book Vending  
at the Mansfield Y



New Beginning Campus  
(Catalyst Detox Center)



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- Commercial Fire Services




FOR MORE INFORMATION VISIT [www.schmidtsecurity.com](http://www.schmidtsecurity.com) or [www.schmidtfire.com](http://www.schmidtfire.com)

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**Mansfield Fire Museum and Educational Center**

1265 West Fourth Street Mansfield, OH  
2 miles west of the Carousel District



**Admission is free!**

Open mid May through mid October  
Saturday and Sunday  
1:00pm - 4pm  
Other Hours by Appointment

Donations welcome  
[mansfieldfiremuseum.com](http://mansfieldfiremuseum.com) (419) 529-2573

rentickets.org

TIM THEAKER



DON BRYANT



— MANSFIELD —  
**MAYORAL DEBATE**

OCT 17 ★ REN THEATRE ★ 6:30-8

**VIP**

VIP tickets are preferred seating nearest to the stage and are available for **\$20 each** (general admission tickets are free).

All proceeds from VIP ticket sales will be donated to the Mansfield Rising project at the Richland County Foundation.

Renaissance CEO Michael Miller and iHeart Radio's Aaron Hines will host the events by welcoming attendees and introducing the candidates. Candidates will offer opening statements and answer questions from a four-member panel with almost 150 years combined local journalism experience, including:

- Richland Source Managing Editor Larry Phillips
- Retired Mansfield News Journal Publisher and Editor Tom Brennan
- Former WMFD-TV news anchor Brigitte Coles
- Richland Source City Editor Carl Hunnell

Tickets can be reserved or purchased through the Renaissance box office at [rentickets.org](http://rentickets.org). The box office is also open 12-5 Tuesday through Friday - 419-522-2726.



**SUBMIT A QUESTION:** Don't miss this opportunity to attend the public job interview for the City of Mansfield's most important job. Help shape the agenda and questions by sending yours in through Open Source, Richland Source's audience listening platform.

Visit [RichlandSource.com](http://RichlandSource.com) to submit your question.

SPONSORED BY:

richland  
source





# 2019 Workforce Summit

**WHEN**  
**OCTOBER 25, 2019**

**WHERE**  
**KEHOE CENTER -**  
**NC STATE COLLEGE**  
**175 MANSFIELD AVE. SHELBY, OH**

**COST**  
**FREE - LUNCH PROVIDED**

## **SCHEDULE**

**10:45 - 11:00**  
**Registration and Coffee**

**11:00 - 11:05**  
**Welcome**

**11:05 - 11:50**  
**Cultivating the Next Generation through Student Work Experiences**  
– Kerry Koontz, Van Wert CEO Internship Program

**11:50 - 12:30**  
**Networking Lunch**

**12:30 - 1:15**  
**Strategies for Retaining Entry-level Employees**  
– Women's Fund of Greater Cincinnati Foundation

**1:15 - 1:30**  
**Call to Action - Departure**

## **REGISTRATION**

**Online:** [richlandareachamber.com](http://richlandareachamber.com)  
**Call:** 419-522-3211

The Fall Workforce Summit will include **2 presentations** that are focused on current workforce issues, with a networking lunch in the middle. You are welcome to come to the first session and then lunch, lunch and then the second session, or stay for the entire event!

**The first session**, Cultivating the Next Generation through Student Work Experiences, will be presented by Kerry Koontz, the Career Counselor at Van Wert High School. Kerry has developed a powerful and rapidly growing internship and work-experience program called "CEO" (Career Education Opportunity). In its 4th year, the program has over 75 interns from the High School working in a wide variety of environments.



More information about the first session: The CEO program is offered to seniors as an elective course where students are released during the school day and partnered with either a teacher to provide educational experiences or local businesses which will provide internships, apprenticeships, or other business opportunities. Students have the opportunity to learn the skill sets that are necessary for a specific career and learn the soft skills necessary in the workforce. Students will complete the course knowing the type of post-secondary education/training required in their career field.

**The session following lunch**, Strategies for Retaining Entry-level Employees, will be presented by speakers from the Women's Fund of Greater Cincinnati Foundation. They have developed a Tool Kit for employers to help companies learn to better understand their employees and how best to support and develop them so that the employees become engaged in their jobs and committed to the company and its success.



More information about the second session: Entry-level employees often have trouble keeping low-wage hourly jobs even when they are qualified for the work. They face challenges in managing their lives and their jobs that their employers may not be aware of or familiar with. The Tool Kit suggests policies and strategies to promote retention and overcome challenges for both parties.

Supported by:



**Richland County**  
**Crawford County**  
A proud partner of the  
American Job Center network





## Today's Cyber Security Threats from a High-Level Perspective - Friday, Nov. 9, 2019

Mansfield Richland Area Educational Foundation Economic Club Luncheon

Life Celebration Reception Center, 11:45am - Reservations must be made by October 30<sup>th</sup>



**Presented by Dennis Fox**  
CEO and President of ES Consulting, Inc.



**ES|CONSULTING**  
TECHNOLOGY SOLUTIONS PROVIDER

There is an increasing danger of cyber-attacks directed towards businesses, especially those in the small to mid-size and government sectors. This presentation, brought to you by local technology professionals from ES Consulting, will provide you with a better understanding of those threats, why you need to be secure in your organization, and what steps need you can take; all from the high-level business perspective.

If you want to be sure your business is protected from current and evolving threats in technology, you will not want to miss this limited opportunity to hear from local professionals who deal with technological threats daily.

**To reserve your spot at these luncheons or inquire about membership for the Economic Club, please contact Nikki Lewis at 419.522.3211 or email [nlewis@richlandareachamber.com](mailto:nlewis@richlandareachamber.com)**

Economic Club Membership is \$75 for the program year (ends June 30, 2020). Event costs \$35 for non-members to attend.

Lunch will be served at 11:45am with the event beginning shortly after.



### Introducing the 2019-2020 Leadership Unlimited Class!

Will this be the best class ever?  
Only time will tell!



even though we  
**enough for  
retirement** by  
ndchildren wh

When you're talking,  
**we're listening.**

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# LEAVE ON YOUR TERMS

*An exit strategy for sole proprietor  
and small business owners*

**BUSINESS  
BOOT CAMP  
☆☆☆ SERIES**



***An evening event to accomodate  
small business owners!***

**Tuesday, October 8th**

**7pm - 8:30pm**

**at the**

**Richland Area Chamber &  
Economic Development**

**55 N. Mulberry Street, Mansfield**

Join Chris & Holly Troupe for a fast-paced, honest evening on how they have successfully sold two small businesses:

- Learn basic approaches of how to build value within your company
- Make a roadmap of how to leave your company on your terms
- Q&A session to tackle specific obstacles to your plan

Bio - Chris & Holly Troupe own The Boot Life, LLC, a two-time Small Business of the Year Nominee. They formerly owned Superior Driving Academy, Old Soul Attire & Goods and Republic Rags, all of which were exited on their terms. Chris & Holly have a contagious love of business and community.

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**11**  
OCTOBER  
12:00 PM

**RYP 3 KEY LUNCH SERIES**  
Topics to develop YOU, YOUR CAREER & YOUR COMMUNITY  
Guest Speaker: Annamarie Fernyak - Mindfulness in the Workplace

**rYP richland**  
young professionals

*Hudson AND Essex*

**TE**  
*connectivity*

**TE Supporting the  
Mansfield  
Community**

EVERY CONNECTION COUNTS

**Build Your  
Workforce  
Pipeline!**

# 2019 Career & Intern Fair

**October 17<sup>th</sup>**

from 3:00pm to 6:00pm



**MADISON**  
LOCAL SCHOOL DISTRICT

at the Madison Comprehensive High School

**3:00pm to 4:30pm: Meet HS Juniors and Seniors**

Meet eligible Madison high school seniors who are seeking internship and work opportunities during the 2019-2020 school year.

**4:30pm to 6:00pm: Meet Adult Career Center Students**

This session is open to current students and graduates of the Madison Adult Career Center. These candidates will be seeking externship opportunities as part of their course requirements, as well as post-graduation full-time employment.

## High School Career Tech Programs

- Business Management
- Auto Tech
- Construction
- Early Childhood Education
- Health Technologies
- Interactive Media
- Precision Machining
- Welding
- Electrical Technology
- Cosmetology

## Adult Career Development Programs

- Automotive Lube Technician
- Cosmetology
- Dental Assisting
- Industrial Electrical Maintenance
- Medical and Legal Office Management
- Medical Assisting Technologies
- Phlebotomy/EKG
- Precision Machining/CNC Technology
- State Tested Nurse Aide
- Welding Technology

**Employers can register by contacting  
Karen Von Stein at 419-589-2112 ext. 8211 or  
[kvonstein@madisonrams.net](mailto:kvonstein@madisonrams.net)**

In partnership with:



**RICHLAND AREA  
CHAMBER**  
& ECONOMIC DEVELOPMENT  
*Strong Business.  
Strong Community.*



5<sup>th</sup> Annual



# AUCTION & FOOD TASTING

Presented  
by



MEDICAL MUTUAL®

**Tuesday, October 29<sup>th</sup>**  
**5-8:00pm**

at the

**Mid-Ohio Conference Center**  
**890 West Fourth Street, Mansfield**

*A CELEBRATION OF ALL THINGS CULINARY IN OUR AREA!*

**Enjoy mouthwatering appetizers, entrees, desserts, pastries, and beverages from some of the area's finest restaurants, caterers, bakeries, deli's and beverage companies!**

**How does it work?** Entry for attendees is \$20.00/person to enjoy the live music and bid on auction items. As a bonus, attendees also receive a food sample from each vendor (over 20 participants). Most attendees are full before they are able to try all the samples!

**Who can attend?** This event is open to Chamber members and the general public, so invite your co-workers, family and friends.

**Bid on auction items** - Bid on the many fantastic auction items contributed by our Chamber members! Everything from overnight getaways to themed baskets, chocolates, gift cards, sports items and much more!

**Enjoy Live Entertainment ~ Great Food ~ Auction Items!**



**Tickets: \$20 for Chamber members registered by Tuesday, October 22nd**

Person ordering tickets \_\_\_\_\_ Number of tickets \_\_\_\_\_

Organization \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Payment enclosed \_\_\_\_\_ Visa/MC/Disc # \_\_\_\_\_ exp. \_\_\_\_/\_\_\_\_

Address of Cardholder: Street \_\_\_\_\_ Zip \_\_\_\_\_

55 N. Mulberry Street, Mansfield, OH 44902  
p:(419) 522-3211 f: (419) 526-6853

e: [lduckworth@richlandareachamber.com](mailto:lduckworth@richlandareachamber.com) or register online by visiting  
the event calendar at [RichlandAreaChamber.com](http://RichlandAreaChamber.com)

*Once registered, simply check in at the door (no tickets will be mailed)*

**RSVP by October 22<sup>nd</sup> 2019**  
**for best pricing!**



**RICHLAND AREA**  
**CHAMBER**  
& ECONOMIC DEVELOPMENT

Strong Business.  
Strong Community.

# AUCTION AND FOOD TASTING EVENT



**October 29<sup>th</sup>, 2019 5-8pm**  
*at the Mid-Ohio Conference Center*

☐

***Yes, I would like to donate an item to the auction!***

Business/Organization: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Phone: \_\_\_\_\_ email: \_\_\_\_\_

Item(s):\*\* \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

♦ Item enclosed \_\_\_\_\_ Need pick up between (dates) \_\_\_\_\_ & \_\_\_\_\_

Value of item: \_\_\_\_\_

**Please respond by Friday, October 11th:**

**Mail to:** Richland Area Chamber & Economic Development  
55 N. Mulberry St. Mansfield OH 44902

**Silent Auction**

**Fax: 419-526-6853    Call: 419-522-3211    Email: [lduckworth@richlandareachamber.com](mailto:lduckworth@richlandareachamber.com)**

***Why participate? This event is a great opportunity to highlight your business and potentially get some new long-term customers! Some great ideas include: gift cards, baskets, trips, gas cards, chocolate, tickets to sporting events, etc.***

***Thank you for your participation!***





Presented by



Mid-Ohio Conference Center  
Tues., October 29<sup>th</sup> 5:00pm-8:00pm

# SPONSORSHIP APPLICATION



2019 Attendance—**sold out** at 500 guests!

\*\*\*

Audience—Area business leaders, professionals, support staff, general business crowd

\*\*\*

Advertising—Email Blasts, Social Media Posts, Newsletter Ads

\*\*\*

In addition to live entertainment and a silent auction, there will be many vendors offering samples.

**SOLD OUT**  
last 2 years!

**Sponsors receive exclusive pre-sale opportunity before tickets are released to the general public!**

## Presenting Sponsorship - \$4,000 (Exclusive)

## Souvenir Glass Sponsorship - \$2,000 (Exclusive)

## Platinum Sponsorship - \$1,000

- 8 Tickets Included (\$160 Value)
- **Guaranteed seating at a VIP table**
- 8 Drink Tickets good for wine, beer, or signature drink (\$40 value)
- Company **Logo** (color) on event banner
- Company **Logo** (1 color/large) printed on the tote bag given to each vendor and attendee
- Choice of Company **Logo** (color) printed in the Tasting Menu given to each attendee or a business card size **ad**
- Company **Logo** listed on event posters
- Company recognized in announcements
- Company **Logo** listed on event webpage with link

## Gold Sponsorship - \$500

- 8 Tickets Included (\$160 Value)
- Company name on event banner
- Company **Logo** (1 color/small) printed on tote bag given to each vendor and attendee
- Company Name listed in the Tasting Menu
- Company Name listed on event posters
- Company recognized in announcements
- Company Name listed on event webpage with link

## Silver Sponsorship - \$250

- 4 Tickets Included (\$80 Value)
- Company name on event banner
- Company Name printed on tote bag given to each vendor and attendee
- Company Name listed in the Tasting Menu
- Company recognized in announcements
- Company Name listed on event webpage with link

\*Sponsorship must be received at least six weeks in advance to take complete advantage of this benefit

## 2019 SPONSORSHIP APPLICATION

Organization Name: \_\_\_\_\_

Contact: \_\_\_\_\_ Telephone: \_\_\_\_\_

Address: \_\_\_\_\_ City/State/Zip: \_\_\_\_\_

Email: \_\_\_\_\_ Website: \_\_\_\_\_

### SELECT YOUR SPONSORSHIP LEVEL:

☐ Platinum Sponsorship - \$1000

☐ Gold Sponsorship - \$500

☐ Silver Sponsorship - \$250

METHOD OF PAYMENT: ☐ Check enclosed ☐ Visa/MasterCard/Discover

Credit Card # \_\_\_\_\_ Exp. Date. \_\_\_\_\_

Security Code \_\_\_\_\_ Signature \_\_\_\_\_ email \_\_\_\_\_

Address of Cardholder \_\_\_\_\_

2020 Annual Meeting  
and  
Economic Excellence Awards

January 30<sup>th</sup>

"A Midsummer Night"

## Sponsorships

### DIAMOND Starry Night

\$2,000

Premier Sponsorship  
Limit of four

- ◆ 2 Full tables (16 tickets) at the event with **VIP seating**
- ◆ VIP parking spaces for your guests in prime location (you won't fight the crowd)
- ◆ Table sign with corporate logo
- ◆ Two page ad spread in the program book (each page is 7.5" wide by 10" tall)
- ◆ 4 bottles of wine at the dinner table (2 on each table)
- ◆ Ability to speak for one minute at the podium
- ◆ Verbal recognition from the podium of sponsorship
- ◆ Corporate logo & name recognition in all publicity regarding this event
- ◆ Corporate logo & name recognition during the slide show
- ◆ Corporate logo in a primary location on the welcome banner
- ◆ Corporate logo, name, and link on Chamber website event page
- ◆ Corporate logo, name, and link in Chamber newsletter and emails

### PLATINUM Enchanted Forest

Sponsor  
\$1,200

- ◆ 1 Full table (8 tickets) at the event with **VIP seating**
- ◆ Table sign with corporate logo
- ◆ Full page color ad in the program book (7.5" wide by 10" tall)
- ◆ 2 bottles of wine at the dinner table
- ◆ Verbal recognition from the podium of sponsorship
- ◆ Corporate logo & name recognition during the slide show
- ◆ Corporate logo on the welcome banner
- ◆ Corporate logo, name, and link on Chamber website event page
- ◆ Corporate logo, name, and link in Chamber newsletter and emails

### GOLDEN Secret Garden

Sponsor  
\$900

- ◆ 6 Tickets to the event
- ◆ Table sign with corporate logo
- ◆ Three-quarter page color ad in program book (7.5" wide by 7" tall)
- ◆ Business name & logo recognition during the slide show
- ◆ Business name on the welcome banner
- ◆ Business name & link on Chamber website event page
- ◆ Business name & link in Chamber newsletter and emails

### SILVER Full Moon

Sponsor  
\$600

- ◆ 4 tickets to the event
- ◆ Half-page color ad in the program book (7.5" wide by 5" tall)
- ◆ Business name recognition during the slide show
- ◆ Business name on the welcome banner
- ◆ Business name & link on Chamber website event page
- ◆ Business name in Chamber newsletter

### BRONZE Firefly Sponsor

\$400

- ◆ 2 tickets to the event
- ◆ Quarter page color ad in the program book (3.25" wide by 5" tall)
- ◆ Business name recognition during the slide show
- ◆ Business name on the welcome banner
- ◆ Business name on Chamber website event page
- ◆ Business name in Chamber newsletter

Turn page over for response form



## 2020 Annual Meeting & Dinner ~ Thursday, January 30<sup>th</sup>

Name of Sponsor: \_\_\_\_\_

Contact Name: \_\_\_\_\_ Phone Number: \_\_\_\_\_

### Sponsorship Levels

(see reverse side for more info):

**Thursday, January 30<sup>th</sup>, 2020**

*Social Hour at 5:30pm*

*Dinner at 6:30pm*

Ralph Phillips Conference Center  
at the Kehoe Center

### INDIVIDUAL TICKETS

\$45.00 per person (before 1/15)

\$55.00 per person (after 1/15)

Diamond Starry Night \$2,000 (16 tickets)

Platinum Enchanted Forest \$1,200 (8 tickets)

Golden Secret Garden \$900 (6 tickets)

Silver Full Moon \$600 (4 tickets)

Bronze Firefly \$400 (2 tickets)

**Ads are due to the Chamber by Monday, January 20<sup>th</sup>**

Send electronically in PDF or JPG format to

Angie Fanello at [afanello@richlandareachamber.com](mailto:afanello@richlandareachamber.com)

Names of Attendees	Choose One:		
	Chicken Romano	Boneless Braised Beef Short Ribs	Vegetarian Lasagna w/ White sauce

Please return form with payment to:  
Lisa Duckworth

Richland Area & Economic Development  
55 N. Mulberry Street Mansfield, OH 44902  
Phone: (419) 522-3211 Fax: (419) 526-6853

**Tickets also available by  
calling the Chamber at  
419-522-3211 or online at  
[RichlandAreaChamber.com](http://RichlandAreaChamber.com)**



# Richland Area Chamber ATHENA Leadership Award Nomination

Awarded at Chamber Annual Meeting – January 30<sup>th</sup> *Sponsored by Richland Bank*



2019 Awardee – Jodie A. Perry

The ATHENA Leadership Award is one that is given out nationally and internationally and is a well-known achievement which highlights a woman who is honored for professional excellence, community service and for actively assisting women in their attainment of professional excellence and leadership skills.

Each nominee must live or work in north central Ohio.

The deadline for application is **December 6, 2019**.

Typed information is requested – you are welcome to contact the Chamber for an electronic version. You may also include additional sheets if necessary.

## NOMINEE:

Name: \_\_\_\_\_

Title: \_\_\_\_\_ Company: \_\_\_\_\_

Business Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Work Phone: \_\_\_\_\_ Home Phone: \_\_\_\_\_ Email: \_\_\_\_\_

## NOMINATOR:

Name: \_\_\_\_\_ Title: \_\_\_\_\_

(Please Print)

Business/Company: \_\_\_\_\_

Phone Number \_\_\_\_\_ Email: \_\_\_\_\_

Nominator's Signature: \_\_\_\_\_

**DEMONSTRATES SUPPORT OF PROFESSIONAL WOMEN:** Provide specific example(s) of how the nominee has demonstrated support for the advancement of business and professional women.

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**BUSINESS ACCOMPLISHMENTS:** List special recognitions, projects and achievements. Include business-related affiliations, directorships, trusteeships or other designations.

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**COMMUNITY SERVICE:** Describe local, county and state level participation, length of service and offices held in civic and service organizations, charitable activities, political pursuits, religious groups, chambers of commerce, merchants' associations, etc.

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**OTHER MEMBERSHIPS, ACHIEVEMENTS, AWARDS, PUBLICATIONS:** Nominees already may have been honored for service to their profession, industry or community. They also may have publications to their credit or articles published supporting their service to their profession, industry or community. Please list awards and honors received which support this nomination.

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**ADDITIONAL INFORMATION PERTAINING TO CRITERIA:** Discuss briefly any other factors you believe are important for consideration of your nominee for the Athena Award.

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## Previous ATHENA Award Recipients:

1989 Jeanne Alexander	1999 Donna Valentine	2009 Diana Coon
1990 JoAnn E. Dutton	2000 Carol Payton	2010 Deborah Adams
1991 Gayle Gorman Freeman	2001 Barbara Pore	2011 Betty Wells Preston
1992 Lydia Reid	2002 Vicki Kane	2012 Shirley Monica
1993 Karen Moody Bierly	2003 Mary Ann Nore	2013 Duana Patton
1994 Suzanne Davis	2004 Inez Shepherd	2014 Kathy Daniels
1995 Deborah M. Schenk	2005 Pearl J. Peritalo	2015 Rebecca Toomey
1996 Sandra Williams	2006 Chriss Harris	2016 Melanie Riggleman
1997 Pamela Siegenthaler	2007 Carol Michaels	2017 Sally Gesouras
1998 Charma Behnke	2008 Joan Day	2018 Patti Kastelic
		2019 Jodie A. Perry

*Sponsored by:*

*Please return completed nomination form by December 6th, 2019, to*



Richland Area Chamber & Economic Development  
55 N. Mulberry Street, Mansfield, OH 44902  
Phone: 419-522-3211 Fax: 419-526-6853  
Email: [lduckworth@richlandareachamber.com](mailto:lduckworth@richlandareachamber.com)

# Upcoming EVENTS

10/8/19 — Advocacy Committee meeting 8-9am  
 10/8/19 — **Leave on Your Terms Business Boot Camp** @ Chamber 7pm -8:30pm  
 10/9/19 — Executive Committee meeting 7:30-9am  
 10/10/19 — **Business After Hours** @ Richland Mall 5-7pm  
 10/16/19 — **Lunch Wise Wednesday** - 11:45am (see below)  
 10/16/19 — Chamber/RCDG Board meeting 7am  
 10/17/19 — **Mayoral Debate**  
 10/22/19 — **YEA! Class begins** 4-7pm  
 10/22/19 — **Savor & Sip Early Bird DEADLINE**  
 10/25/19 — **2019 Fall Workforce Summit** @ Kehoe Center - NC State College, Shelby  
 10/29/19 — **Savor & Sip Auction and Food Tasting**  
 11/8/19 — **Economic Club Luncheon: Cyber Security** 11:45am-1pm  
 11/15/19 — **BOSS** 9am-11am  
 11/30/19 — **Small Business Saturday**  
 12/6/19 — **Small Business of the Year Awards Luncheon** 11:30am-1:30pm  
 12/13/19 — **Business Boot Camp Plus - Social Media in the Workplace** 11:30am-1:30pm  
 1/15/20 — **Annual Meeting Early Bird DEADLINE**

*Watch your e-mail for  
more upcoming events!*

  
**Lunch WISE**  
 WEDNESDAY  
 THIRD WEDNESDAY  
 of every month



## October 16<sup>th</sup> 11:45– 1pm Topic: Self Care Action Plan

Christina Littleton, Community Hospice Liaison, Marketing and Outreach for Hospice of North Central Ohio (HNCO)

at **Deluxe Catering and Events** 28 N. Main St. Mansfield

Ladies, join a group of dynamic, innovative local women for a time of powerful networking and motivation, as well as a chance to learn more about your community. This luncheon is held the 3<sup>rd</sup> Wednesday of each month. \$15.00 - please RSVP to reserve your spot. This collaborative series is being co-hosted by the Richland Area Chamber, Mind Body Align and the Small Business Development Center at NCSC.

### 3 WAYS TO REGISTER for these events (or any other Chamber event):

- Register online using the event calendar at [www.richlandareachamber.com](http://www.richlandareachamber.com)
- Call 419-522-3211
- Email [lduckworth@richlandareachamber.com](mailto:lduckworth@richlandareachamber.com)

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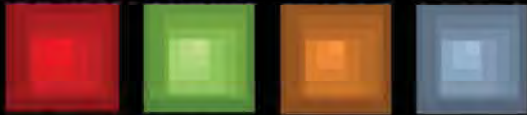
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