Tickets are now available - information inside!

Auction & Food Tasting

Presented by

Tuesday, October 29th
5-8:00pm
at the
Mid-Ohio Conference Center

Enjoy mouthwatering appetizers, entrees, desserts, pastries, and beverages from some of the area’s finest restaurants, caterers, bakeries, deli’s and beverage companies!

December 6th, 2019

Join us as we celebrate and honor all small businesses and name our 2019 Small Business of the Year recipients, presented by Medical Mutual.

Each Finalist will be featured in a short video highlighting their business, sponsored by Mechanics Bank.

Register at richlandareachamber.com or call 419-522-3211.
What a phenomenal evening at the second annual Richland Idea Audition!

Congratulations to the winning teams - Big Iron Concealment LLC, The Odd Sprout Farm, and “Z” Electric Co. Thanks to all 20 contestants who pitched their ideas and the 20 different judges who participated.

Special thank you to our partners - Braintree Business Development Center, Community Improvement Corporation of Shelby, Downtown Mansfield Inc, Idea Works, North Central State College, North End Community Improvement Collaborative, Richland County Foundation, SCORE of North Central Ohio, Small Business Development Center, and The Ohio State University at Mansfield.

Stay tuned to hear the details for the third annual Richland Idea Audition!
Get Healthy. Stay Healthy.
Richland Public Health Events in October!

Fall Hike for Health at Malabar Farm and Gorman Nature Center

Saturday, October 19
9 a.m. to 12 p.m.

Need More Information?: Community Health & Prevention Science, 419-774-4761

2019 FLU VACCINE CLINICS
Flu Hot Line: 419-774-4553 • richlandhealth.org

• October 24 - Thursday
Richland County Fairgrounds, 750 N. Home Road, Mansfield
Fairhaven Hall, 3 p.m. to 6 p.m.

• October 30 - Wednesday
Richland Public Health, 555 Lexington Ave., Mansfield, Ohio
Corley Room (lower level), 3 p.m. to 6 p.m.

Flu vaccines are FREE (no co-pays) when using participating insurances accepted by Richland Public Health. Please bring your insurance card and a photo ID. Our cost for flu vaccine varies depending on age and type of vaccine used. Cash, credit card, or check is acceptable if not billing insurance.

Children less than 18 must be accompanied by a parent/legal guardian or another adult with written permission from the parent.

Equal Opportunity Employer/Provider of Services. This program is partially supported by Levy dollars. For additional information call Richland Public Health Clinic: 419-774-4700.
Join us at McCready Interiors/Norwalk the Furniture Idea!

BUSINESS AFTER HOURS
October 10th 5-7pm

Great food from

Music
Prizes
Networking

Is this your first Business After Hours? Join us from 4:30 - 5pm to meet our friendly Chamber Ambassadors!

Cost: FREE to Members who register on or before 10/7/19

<table>
<thead>
<tr>
<th>Company</th>
<th>Name</th>
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Richland Area Chamber & Economic Development
55 N. Mulberry St - Mansfield, OH 44902
Phone: (419) 522-3211. Fax: (419) 526-6853
email: lduckworth@richlandareachamber.com

Online registration is also available at www.richlandareachamber.com
VIP tickets are preferred seating nearest to the stage and are available for $20 each (general admission tickets are free).

All proceeds from VIP ticket sales will be donated to the Mansfield Rising project at the Richland County Foundation.

Renaissance CEO Michael Miller and iHeart Radio's Aaron Hines will host the events by welcoming attendees and introducing the candidates. Candidates will offer opening statements and answer questions from a four-member panel with almost 150 years combined local journalism experience, including:

- Richland Source Managing Editor Larry Phillips
- Retired Mansfield News Journal Publisher and Editor Tom Brennan
- Former WMFD-TV news anchor Brigitte Coles
- Richland Source City Editor Carl Hunnell

Tickets can be reserved or purchased through the Renaissance box office at rentickets.org. The box office is also open 12-5 Tuesday through Friday - 419-522-2726.

**SUBMIT A QUESTION:** Don’t miss this opportunity to attend the public job interview for the City of Mansfield’s most important job. Help shape the agenda and questions by sending yours in through Open Source, Richland Source’s audience listening platform.

Visit RichlandSource.com to submit your question.
2019 Workforce Summit

WHEN
OCTOBER 25, 2019

WHERE
KEHOE CENTER - NC STATE COLLEGE
175 MANSFIELD AVE. SHELBY, OH

COST
FREE - LUNCH PROVIDED

SCHEDULE
10:45 - 11:00 Registration and Coffee
11:00 - 11:05 Welcome
11:05 - 11:50 Cultivating the Next Generation through Student Work Experiences
  – Kerry Koontz, Van Wert CEO Internship Program
11:50 - 12:30 Networking Lunch
12:30 - 1:15 Strategies for Retaining Entry-level Employees
  – Women’s Fund of Greater Cincinnati Foundation
1:15 - 1:30 Call to Action - Departure

REGISTRATION
Online: richlandareachamber.com
Call: 419-522-3211

The Fall Workforce Summit will include 2 presentations that are focused on current workforce issues, with a networking lunch in the middle. You are welcome to come to the first session and then lunch, lunch and then the second session, or stay for the entire event!

The first session, Cultivating the Next Generation through Student Work Experiences, will be presented by Kerry Koontz, the Career Counselor at Van Wert High School. Kerry has developed a powerful and rapidly growing internship and work-experience program called "CEO" (Career Education Opportunity). In its 4th year, the program has over 75 interns from the High School working in a wide variety of environments.

More information about the first session: The CEO program is offered to seniors as an elective course where students are released during the school day and partnered with either a teacher to provide educational experiences or local businesses which will provide internships, apprenticeships, or other business opportunities. Students have the opportunity to learn the skill sets that are necessary for a specific career and learn the soft skills necessary in the workforce. Students will complete the course knowing the type of post-secondary education/training required in their career field.

The session following lunch, Strategies for Retaining Entry-level Employees, will be presented by speakers from the Women’s Fund of Greater Cincinnati Foundation. They have developed a Tool Kit for employers to help companies learn to better understand their employees and how best to support and develop them so that the employees become engaged in their jobs and committed to the company and its success.

More information about the second session: Entry-level employees often have trouble keeping low-wage hourly jobs even when they are qualified for the work. They face challenges in managing their lives and their jobs that their employers may not be aware of or familiar with. The Tool Kit suggests policies and strategies to promote retention and overcome challenges for both parties.
Today’s Cyber Security Threats from a High-Level Perspective - Friday, Nov. 9, 2019

Mansfield Richland Area Educational Foundation Economic Club Luncheon

Life Celebration Reception Center, 11:45am - Reservations must be made by October 30th

Presented by Dennis Fox
CEO and President of ES Consulting, Inc.

There is an increasing danger of cyber-attacks directed towards businesses, especially those in the small to mid-size and government sectors. This presentation, brought to you by local technology professionals from ES Consulting, will provide you with a better understanding of those threats, why you need to be secure in your organization, and what steps need you can take; all from the high-level business perspective.

If you want to be sure your business is protected from current and evolving threats in technology, you will not want to miss this limited opportunity to hear from local professionals who deal with technological threats daily.

To reserve your spot at these luncheons or inquire about membership for the Economic Club, please contact Nikki Lewis at 419.522.3211 or email nlewis@richlandareachamber.com

Economic Club Membership is $75 for the program year (ends June 30, 2020). Event costs $35 for non-members to attend.

Lunch will be served at 11:45am with the event beginning shortly after.

---

Introducing the 2019-2020 Leadership Unlimited Class!
Will this be the best class ever?
Only time will tell!
Join Chris & Holly Troupe for a fast-paced, honest evening on how they have successfully sold two small businesses:

- Learn basic approaches of how to build value within your company
- Make a roadmap of how to leave your company on your terms
- Q&A session to tackle specific obstacles to your plan

Bio – Chris & Holly Troupe own The Boot Life, LLC, a two-time Small Business of the Year Nominee. They formerly owned Superior Driving Academy, Old Soul Attire & Goods and Republic Rags, all of which were exited on their terms. Chris & Holly have a contagious love of business and community.
2019 Career & Intern Fair

October 17th
from 3:00pm to 6:00pm

at the Madison Comprehensive High School

3:00pm to 4:30pm: Meet HS Juniors and Seniors
Meet eligible Madison high school seniors who are seeking internship and work opportunities during the 2019-2020 school year.

4:30pm to 6:00pm: Meet Adult Career Center Students
This session is open to current students and graduates of the Madison Adult Career Center. These candidates will be seeking externship opportunities as part of their course requirements, as well as post-graduation full-time employment.

<table>
<thead>
<tr>
<th>High School Career Tech Programs</th>
<th>Adult Career Development Programs</th>
</tr>
</thead>
<tbody>
<tr>
<td>Business Management</td>
<td>Automotive Lube Technician</td>
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<td>Auto Tech</td>
<td>Cosmetology</td>
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<td>Construction</td>
<td>Dental Assisting</td>
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<td>Early Childhood Education</td>
<td>Industrial Electrical Maintenance</td>
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<td>Health Technologies</td>
<td>Medical and Legal Office Management</td>
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<td>Interactive Media</td>
<td>Medical Assisting Technologies</td>
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<tr>
<td>Precision Machining</td>
<td>Phlebotomy/EKG</td>
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<tr>
<td>Welding</td>
<td>Precision Machining/CNC Technology</td>
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<tr>
<td>Electrical Technology</td>
<td>State Tested Nurse Aide</td>
</tr>
<tr>
<td>Cosmetology</td>
<td>Welding Technology</td>
</tr>
</tbody>
</table>

Employers can register by contacting
Karen Von Stein at 419-589-2112 ext. 8211 or kvonstein@madisonrams.net
5th Annual

Auction & Food Tasting

Presented by

Medical Mutual

Tuesday, October 29th
5-8:00pm
at the
Mid-Ohio Conference Center
890 West Fourth Street, Mansfield

A celebration of all things culinary in our area!

Enjoy mouthwatering appetizers, entrees, desserts, pastries, and beverages from some of the area's finest restaurants, caterers, bakeries, deli's and beverage companies!

How does it work? Entry for attendees is $20.00/person to enjoy the live music and bid on auction items. As a bonus, attendees also receive a food sample from each vendor (over 20 participants). Most attendees are full before they are able to try all the samples!

Who can attend? This event is open to Chamber members and the general public, so invite your co-workers, family and friends.

Bid on auction items - Bid on the many fantastic auction items contributed by our Chamber members! Everything from overnight getaways to themed baskets, chocolates, gift cards, sports items and much more!

Enjoy Live Entertainment ~ Great Food ~ Auction Items!

Tickets: $20 for Chamber members registered by Tuesday, October 22nd

Person ordering tickets ____________________________ Number of tickets __________

Organization ____________________________ Phone __________________

Address ____________________________ City __________ Zip __________

Payment enclosed ____ Visa/MC/Disc # ____________________________ exp. ____/____

Address of Cardholder: Street ____________________________ Zip __________

55 N. Mulberry Street, Mansfield, OH 44902
p:(419) 522-3211 f: (419) 526-6853
e: Lduckworth@richlandareachamber.com or register online by visiting the event calendar at RichlandAreaChamber.com

Once registered, simply check in at the door (no tickets will be mailed)

RSVP by October 22nd 2019 for best pricing!
Auction and Food Tasting Event

October 29th, 2019  5-8pm
at the Mid-Ohio Conference Center

☐ Yes, I would like to donate an item to the auction!

Business/Organization: _______________________________________________________

Contact Person: _____________________________________________________________

Phone: ______________  email: ____________________________

Item(s): **___________________________________________________________________

__________________________________________________________________________

__________________________________________________________________________

♦ Item enclosed ______  Need pick up between (dates) __________ & __________

Value of item: ______________

Please respond by Friday, October 11th:

Mail to: Richland Area Chamber & Economic Development
        55 N. Mulberry St. Mansfield OH 44902

Fax: 419-526-6853  Call: 419-522-3211  Email: lduckworth@richlandareachamber.com

Why participate? This event is a great opportunity to highlight your business and potentially get some new long-term customers! Some great ideas include: gift cards, baskets, trips, gas cards, chocolate, tickets to sporting events, etc.

Thank you for your participation!
Sponsorship Application

2019 Attendance—sold out at 500 guests!

Audience—Area business leaders, professionals, support staff, general business crowd

Advertising—Email Blasts, Social Media Posts, Newsletter Ads

In addition to live entertainment and a silent auction, there will be many vendors offering samples.

<table>
<thead>
<tr>
<th>SOLD OUT</th>
<th>Sponsors receive exclusive pre-sale opportunity before tickets are released to the general public!</th>
</tr>
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<tbody>
<tr>
<td>last 2 years!</td>
<td></td>
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</table>

Presenting Sponsorship - $4,000 (Exclusive)

Souvenir Glass Sponsorship - $2,000 (Exclusive)

Platinum Sponsorship - $1,000
- 8 Tickets Included ($160 Value)
- Guaranteed seating at a VIP table
- 8 Drink Tickets good for wine, beer, or signature drink ($40 Value)
- Company Logo (color) on event banner
- Company Logo (1 color/large) printed on the tote bag given to each vendor and attendee
- Choice of Company Logo (color) printed in the Tasting Menu given to each attendee or a business card size ad
- Company Logo listed on event posters
- Company recognized in announcements
- Company Logo listed on event webpage with link

Gold Sponsorship - $500
- 8 Tickets Included ($160 Value)
- Company name on event banner
- Company Logo (1 color/small) printed on tote bag given to each vendor and attendee
- Company Name listed in the Tasting Menu
- Company Name listed on event posters
- Company recognized in announcements
- Company listed on event webpage with link

Silver Sponsorship - $250
- 4 Tickets Included ($80 Value)
- Company name on event banner
- Company Name printed on tote bag given to each vendor and attendee
- Company Name listed in the Tasting Menu
- Company recognized in announcements
- Company Name listed on event webpage with link

*Sponsorship must be received at least six weeks in advance to take complete advantage of this benefit

2019 Sponsorship Application

Organization Name: ________________________________

Contact: ________________________________________ Telephone: ____________________________

Address: ________________________________________ City/State/Zip: ____________________________

Email: ________________________________________ Website: ________________________________

Select Your Sponsorship Level:
- Platinum Sponsorship - $1000
- Gold Sponsorship - $500
- Silver Sponsorship - $250

Method of Payment:
- Check enclosed
- Visa/MasterCard/Discover

Credit Card #____________________________________ Exp. Date. ____________________________

Security Code __________________ Signature ___________________________ email __________________

Address of Cardholder ________________________________

www.RichlandAreaChamber.com  T: 419-522-3211  F: 419-526-6853  E: lduckworth@richlandareachamber.com
# Sponsorships

## DIAMOND
### Starry Night
#### $2,000
Premier Sponsorship
Limit of four
- 2 Full tables (16 tickets) at the event with **VIP seating**
- VIP parking spaces for your guests in prime location (you won’t fight the crowd)
- Table sign with corporate logo
- Two page ad spread in the program book (each page is 7.5” wide by 10” tall)
- 4 bottles of wine at the dinner table (2 on each table)
- Ability to speak for one minute at the podium
- Verbal recognition from the podium of sponsorship
- Corporate logo & name recognition in all publicity regarding this event
- Corporate logo & name recognition during the slide show
- Corporate logo in a primary location on the welcome banner
- Corporate logo, name, and link on Chamber website event page
- Corporate logo, name, and link in Chamber newsletter and emails

## PLATINUM
### Enchanted Forest
#### Sponsor
#### $1,200
- 1 Full table (8 tickets) at the event with **VIP seating**
- Table sign with corporate logo
- Full page color ad in the program book (7.5” wide by 10” tall)
- 2 bottles of wine at the dinner table
- Verbal recognition from the podium of sponsorship
- Corporate logo & name recognition during the slide show
- Corporate logo on the welcome banner
- Corporate logo, name, and link on Chamber website event page
- Corporate logo, name, and link in Chamber newsletter and emails

## GOLDEN
### Secret Garden
#### Sponsor
#### $900
- 6 Tickets to the event
- Table sign with corporate logo
- Three-quarter page color ad in program book (7.5” wide by 7” tall)
- Business name & logo recognition during the slide show
- Business name on the welcome banner
- Business name & link on Chamber website event page
- Business name & link in Chamber newsletter and emails

## SILVER
### Full Moon
#### Sponsor
#### $600
- 4 tickets to the event
- Half-page color ad in the program book (7.5” wide by 5” tall)
- Business name recognition during the slide show
- Business name on the welcome banner
- Business name & link on Chamber website event page
- Business name in Chamber newsletter

## BRONZE
### Firefly Sponsor
#### $400
- 2 tickets to the event
- Quarter page color ad in the program book (3.25” wide by 5” tall)
- Business name recognition during the slide show
- Business name on the welcome banner
- Business name on Chamber website event page
- Business name in Chamber newsletter
2020 Annual Meeting & Dinner ~ Thursday, January 30th

Name of Sponsor: ______________________________

Contact Name: ___________ Phone Number: ___________

Thursday, January 30th, 2020

Social Hour at 5:30pm
Dinner at 6:30pm
Ralph Phillips Conference Center
at the Kehoe Center

INDIVIDUAL TICKETS
$45.00 per person (before 1/15)
$55.00 per person (after 1/15)

<table>
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<tr>
<th>Sponsorship Levels</th>
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<tbody>
<tr>
<td></td>
<td>(see reverse side for more info):</td>
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<tr>
<td>Diamond Starry Night</td>
<td>$2,000 (16 tickets)</td>
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<tr>
<td>Platinum Enchanted Forest</td>
<td>$1,200 (8 tickets)</td>
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<tr>
<td>Golden Secret Garden</td>
<td>$900 (6 tickets)</td>
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<tr>
<td>Silver Full Moon</td>
<td>$600 (4 tickets)</td>
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<tr>
<td>Bronze Firefly</td>
<td>$400 (2 tickets)</td>
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</table>

Ads are due to the Chamber by Monday, January 20th
Send electronically in PDF or JPG format to
Angie Fanello at afanello@richlandareachamber.com

<table>
<thead>
<tr>
<th>Choice One:</th>
<th>Chicken Romano</th>
<th>Boneless Braised Beef Short Ribs</th>
<th>Vegetarian Lasagna w/ White sauce</th>
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Please return form with payment to:
Lisa Duckworth
Richland Area & Economic Development
55 N. Mulberry Street Mansfield, OH 44902
Phone: (419) 522-3211 Fax: (419) 526-6853

Tickets also available by calling the Chamber at 419-522-3211 or online at RichlandAreaChamber.com
Richland Area Chamber ATHENA Leadership Award Nomination
Awarded at Chamber Annual Meeting – January 30th  Sponsored by Richland Bank

The ATHENA Leadership Award is one that is given out nationally and internationally and is a well-known achievement which highlights a woman who is honored for professional excellence, community service and for actively assisting women in their attainment of professional excellence and leadership skills.

Each nominee must live or work in north central Ohio.

The deadline for application is December 6, 2019.

Typed information is requested – you are welcome to contact the Chamber for an electronic version. You may also include additional sheets if necessary.

NOMINEE:
Name: __________________________
Title: _______________________________ Company: _______________________________
Business Address: __________________________
City: __________________________ State: __________ ZIP: __________________________
Work Phone: __________ Home Phone: __________ Email: __________________________

NOMINATOR:
Name: __________________________
(Please Print) Title: __________________________
Business/Company: __________________________
Phone Number __________ Email: __________________________
Nominator’s Signature: __________________________

DEMONSTRATES SUPPORT OF PROFESSIONAL WOMEN: Provide specific example(s) of how the nominee has demonstrated support for the advancement of business and professional women.

________________________________________

________________________________________

________________________________________

BUSINESS ACCOMPLISHMENTS: List special recognitions, projects and achievements. Include business-related affiliations, directorships, trusteeships or other designations.

________________________________________

________________________________________

________________________________________
COMMUNITY SERVICE: Describe local, county and state level participation, length of service and offices held in civic and service organizations, charitable activities, political pursuits, religious groups, chambers of commerce, merchants’ associations, etc.

OTHER MEMBERSHIPS, ACHIEVEMENTS, AWARDS, PUBLICATIONS: Nominees already may have been honored for service to their profession, industry or community. They also may have publications to their credit or articles published supporting their service to their profession, industry or community. Please list awards and honors received which support this nomination.

ADDITIONAL INFORMATION PERTAINING TO CRITERIA: Discuss briefly any other factors you believe are important for consideration of your nominee for the Athena Award.

Previous ATHENA Award Recipients:

1989 Jeanne Alexander
1990 JoAnn E. Dutton
1991 Gayle Gorman Freeman
1992 Lydia Reid
1993 Karen Moody Bierly
1994 Suzanne Davis
1995 Deborah M. Schenk
1996 Sandra Williams
1997 Pamela Siegenthaler
1998 Charma Behnke
1999 Donna Valentine
2000 Carol Payton
2001 Barbara Pore
2002 Vicki Kane
2003 Mary Ann Nore
2004 Inez Shepherd
2005 Pearl J. Peritalo
2006 Chriss Harris
2007 Carol Michaels
2008 Joan Day
2009 Diana Coon
2010 Deborah Adams
2011 Betty Wells Preston
2012 Shirley Monica
2013 Duana Patton
2014 Kathy Daniels
2015 Rebecca Toomey
2016 Melanie Riggleman
2017 Sally Gesouras
2018 Patti Kastelic
2019 Jodie A. Perry

Sponsored by: Richland Area Chamber & Economic Development
Please return completed nomination form by December 6th, 2019, to
Richland Area Chamber & Economic Development
55 N. Mulberry Street, Mansfield, OH 44902
Phone: 419-522-3211  Fax: 419-526-6853
Email: lduckworth@richlandareachamber.com
<table>
<thead>
<tr>
<th>Date</th>
<th>Event Details</th>
</tr>
</thead>
<tbody>
<tr>
<td>10/8/19</td>
<td>Advocacy Committee meeting 8-9am</td>
</tr>
<tr>
<td>10/8/19</td>
<td>Leave on Your Terms Business Boot Camp @ Chamber 7pm-8:30pm</td>
</tr>
<tr>
<td>10/9/19</td>
<td>Executive Committee meeting 7:30-9am</td>
</tr>
<tr>
<td>10/10/19</td>
<td>Business After Hours @ Richland Mall 5-7pm</td>
</tr>
<tr>
<td>10/16/19</td>
<td>Lunch Wise Wednesday - 11:45am (see below)</td>
</tr>
<tr>
<td>10/16/19</td>
<td>Chamber/RCDG Board meeting 7am</td>
</tr>
<tr>
<td>10/17/19</td>
<td>Mayoral Debate</td>
</tr>
<tr>
<td>10/22/19</td>
<td>YEA! Class begins 4-7pm</td>
</tr>
<tr>
<td>10/22/19</td>
<td>Savor &amp; Sip Early Bird DEADLINE</td>
</tr>
<tr>
<td>10/25/19</td>
<td>2019 Fall Workforce Summit @ Kehoe Center - NC State College, Shelby</td>
</tr>
<tr>
<td>10/29/19</td>
<td>Savor &amp; Sip Auction and Food Tasting</td>
</tr>
<tr>
<td>11/8/19</td>
<td>Economic Club Luncheon: Cyber Security 11:45am-1pm</td>
</tr>
<tr>
<td>11/15/19</td>
<td>BOSS 9am-11am</td>
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<tr>
<td>11/30/19</td>
<td>Small Business Saturday</td>
</tr>
<tr>
<td>12/6/19</td>
<td>Small Business of the Year Awards Luncheon 11:30am-1:30pm</td>
</tr>
<tr>
<td>12/13/19</td>
<td>Business Boot Camp Plus - Social Media in the Workplace 11:30am-1:30pm</td>
</tr>
<tr>
<td>1/15/20</td>
<td>Annual Meeting Early Bird DEADLINE</td>
</tr>
</tbody>
</table>

**Lunch Wise Wednesday**

**October 16th 11:45–1pm**

**Topic: Self Care Action Plan**

Christina Littleton, Community Hospice Liaison, Marketing and Outreach for Hospice of North Central Ohio (HNCO)

at Deluxe Catering and Events 28 N. Main St. Mansfield

Ladies, join a group of dynamic, innovative local women for a time of powerful networking and motivation, as well as a chance to learn more about your community. This luncheon is held the 3rd Wednesday of each month. $15.00 - please RSVP to reserve your spot. This collaborative series is being co-hosted by the Richland Area Chamber, Mind Body Align and the Small Business Development Center at NCSC.

3 WAYS TO REGISTER for these events (or any other Chamber event):

- Register online using the event calendar at www.richlandareachamber.com
- Call 419-522-3211
- Email lduckworth@richlandareachamber.com
Element of Art
96 North Main Street, Mansfield, Ohio 44902
Phone: (419) 522-2965
www.eastudiogallery.com

City Garden Café
419-522-0035
30 North Diamond (3rd floor City building)
Mansfield, Ohio 44902
Mon - Fri: 7am - 2:30pm
Free Wi-Fi Inside
www.citygardencafe.org

eRecycling
Drop off times
9am - 5pm
Local pick-up available charges will apply
971 West Longview
Mansfield, Ohio 44906
Questions Call: 419.774.4437
Call for accepted materials
and pricing list

RICHLAND NEWHOPE INDUSTRIES, INC.
“WHERE QUALITY MATTERS”
WWW.RNIINC.COM
419-774-4400

TRAINED EMPLOYEE OUTSOURCING
- Document Management
- Lawn and Ground Maintenance
- Wood Products
- Packaging
- Pallets
- Assembly
- Custodial Services
- Document Destruction

Selecting the right health insurance plan shouldn’t be a guessing game.

CLEARLY THE RIGHT CHOICE

Learn more about a Medical Mutual health plan through the Richland Area Chamber of Commerce, and why it can be your company’s clear choice, by visiting RichlandAreaChamber.com.

Thank you to our Catalytic Leader Investors

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