



RICHLAND AREA  
**CHAMBER**  
*of* **COMMERCE**

# Chamber Link



[www.RichlandAreaChamber.com](http://www.RichlandAreaChamber.com)

November  
2018



Presented by **spherion**  
Mid Ohio



THANK YOU FOR ANOTHER AMAZING SELL-OUT EVENT!



Many more photos from Savor & Sip are available at [www.richlandareachamber.com](http://www.richlandareachamber.com)



## 2018 Small Business of the Year Luncheon

November 30th from 11:30am to 1:30pm at the Holiday Inn -  
see inside for more information.

# Re-Think Richland is Back!

Piggybacking on the success of 2017, we have scheduled this year's event for the same night - the night before Thanksgiving. Our goal is meet and greet with anyone who is visiting home for Thanksgiving, and give the reason to re-think about living and working in Richland County.

If you know someone who will home from college, or visiting for the holiday - send them to Relax, It's Just Coffee on November 21st from 5:00pm to 7:30pm. Tell them to stop and meet local employers, Richland Young Professionals, community leaders, and many others.

You are also invited to use the flyer on the next page to help us promote this great event! If you would like more information, contact Clint Knight at 419-522-3211 or [cknight@chooserichland.com](mailto:cknight@chooserichland.com).



**March 21, 2019**

## **14th Annual** **Richland Area Chamber of Commerce** **BUSINESS EXPO**

# Welcome!

**Please join us in welcoming the  
newest members to your Chamber!**

### **Chinatown Restaurant**

Category: Restaurants, Food, Pubs/Restaurants  
283 Ashland Road, Mansfield  
(419) 524-2332

### **Cobblestone Confections**

Category: Restaurants, Food, Pubs/Other  
343 Lexington Avenue, Mansfield  
(419) 544-0623

### **Cypress Hill Winery/ Hudson and Essex**

Category: Restaurants, Food, Pubs/Restaurants  
51 E Fourth Street, Mansfield  
(419) 295-2124  
[www.hudsonandessex.com](http://www.hudsonandessex.com)

### **Gold Star Refuse**

Category: Environmental Services  
725 West Main Street, Crestline  
(419) 683-3921

### **Lexington Family Eye Care**

Category: Medical & Health Services/Optical  
35 Plymouth Street, Lexington  
(419) 884-0500

### **Sweet Dreams Bakery**

Category: Restaurants, Food, Pubs/Banquets, Catering  
67 W Main Street, Shelby  
(419) 564-6288

### **Truckin' Trav Street Food**

Category: Restaurants, Food, Pubs/Other  
(419) 612-7829

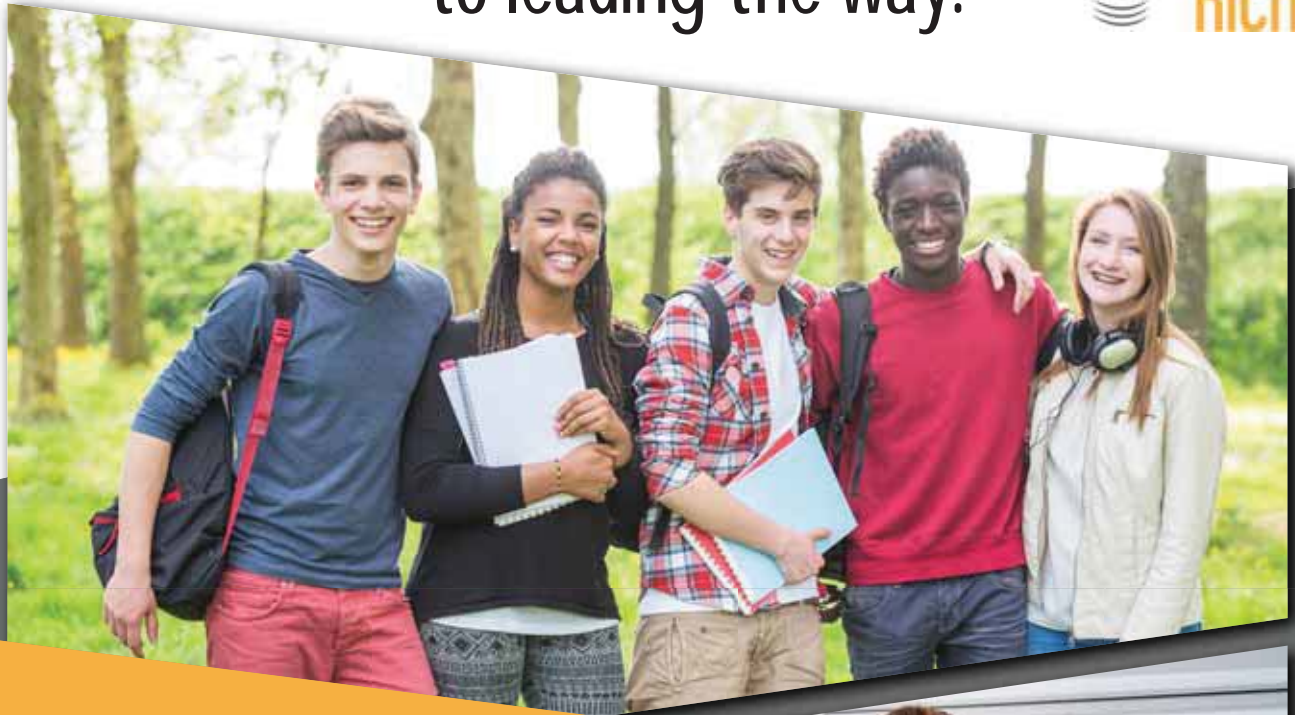
**Chamber & RCDG Staff** Contact us @ 419-522-3211 or e-mail us: [info@RichlandAreaChamber.com](mailto:info@RichlandAreaChamber.com)

Jodie A. Perry, CCE, IOM, CCEO-AP, President/CEO  
Lisa Duckworth, Program & Events  
Stephany Elgin, Member Services  
Angie Fanello, Marketing & Communications

Jessica Gribben, Economic Development Liaison  
Clint Knight, Workforce Development  
Nikki Lewis, Chamber Foundation  
Roberta Perry, Assistant to CEO & Community Development  
Barrett Thomas, Economic Development



From back in the day  
to leading the way.



Sponsored by:



**WEDNESDAY  
NOVEMBER 21** 5:00pm - 7:30pm  
@ Relax It's Just Coffee

# Ribbon CUTTINGS



**Richland Bank Main Office Remodel- Mansfield**



**Custom Conchos and Tack LLC - Mansfield**



**What Goes 'Round Thrift Shoppe - Mansfield**



**Studio 19 Salon and Spa - Mansfield**



**ESL Technologies - Shelby**

**See the Chamber facebook page for even more ribbon cutting photos!**





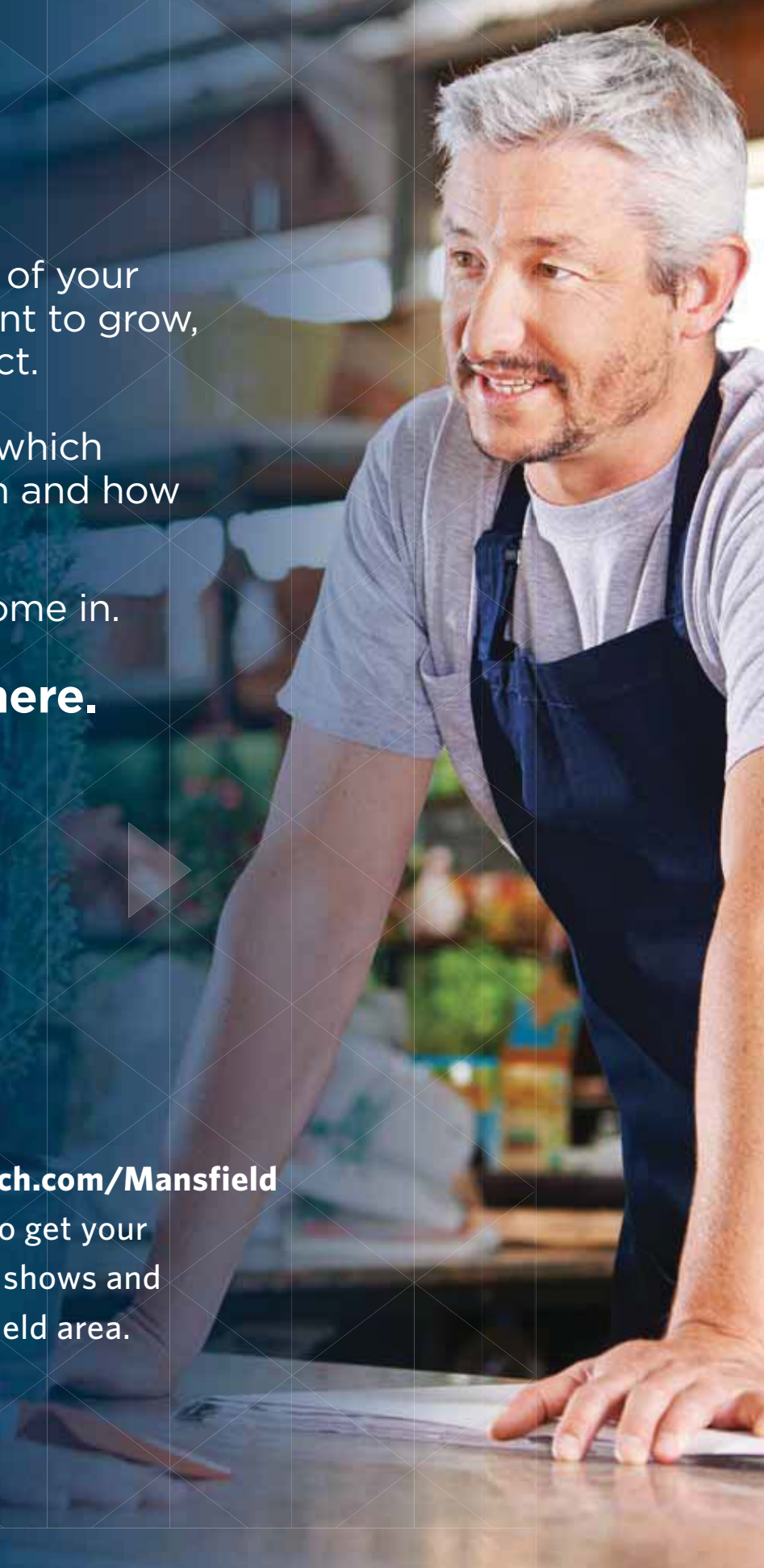
No matter the size of your business, if you want to grow, you have to connect.

You have to know which customers to reach and how to reach them.

That's where we come in.

**Your future is here.**

Visit [go2.spectrumreach.com/Mansfield](http://go2.spectrumreach.com/Mansfield)  
or call 419-422-0566 to get your  
commercial on the top shows and  
networks in the Mansfield area.



# More Upcoming Learning & Networking Events

JOIN US FOR A  
**CHAMBER  
COFFEE**

7:30-8:30am



**When: November, 7<sup>th</sup>**

**7:30– 8:30am**

**Hosted by: Life Steps Counseling Services**

605 South Trimble Rd.

Suite D, Mansfield

*Join us for Open Discussion while Enjoying  
Your Morning Coffee!*

Join us at our next “Chamber Coffee” session. You will have the chance to do some networking, share updates about your business, and participate in open discussion.

There is **no charge** to attend, but seating is limited. Please reserve your spot early (see registration information at bottom of page).

  
**Lunch WISE**  
**WEDNESDAY**  
*Network & Be Inspired by Local Women!*

**When: November 14<sup>th</sup> 11:45– 1pm**

**Where: Deluxe Catering & Events, 28 N. Main St., Mansfield**

Mark your calendar for the 3rd Wednesday of each month to join a group of dynamic, innovative local women for a time of powerful networking and motivation, as well as a chance to learn more about your community.

## November topic: The Value of High Emotional Intelligence



Participants will learn how emotional intelligence (EI) impacts their professional growth and success and why businesses recruit for high EI vs high IQ.

Duana Patton is CEO of the Ohio District 5 Area Agency on Aging, Inc., a private non-profit serving 9 counties in Ohio. Ms. Patton is also the President/CEO of the Area Agency on Aging Foundation, which she co-founded in 2011. Ms. Patton has 30 years in Executive leadership and has helped grow business and develop teams.

The luncheon cost is \$15.00 - **please RSVP** to reserve your spot (see registration information at bottom of page).

This collaborative series is being co-hosted by the Richland Area Chamber, Mind Body Align and the Small Business Development Center at NCSC.

**BUSINESS  
BOOT CAMP  
☆☆☆ SERIES**

## New Tax Laws & How They Will Impact Your Small Business

In 2018, significant tax changes will be rolled out for Small businesses. During this session you will learn 7 tax saving strategies that could benefit your business:

- Choosing the right entity type (C corp vs. S corp) to take advantage of the lower tax rates
- Maximizing the new 20% business income deduction
- Accelerating deductions for new equipment purchases
- Strategies to deduct building improvements (including HVAC and roofing)
- Strategies to deduct company vehicles
- Planning for expenses that are no longer deductible for tax purposes
- Taking advantage of charitable giving in spite of the \$24,000 standard deduction

**Presented by:**



Tim Hilterman, CFP, Whitcomb & Hess  
Neil Hinkle, CPA Whitcomb & Hess

**When: Thurs., December 5<sup>th</sup> 7:30 – 9am - continental breakfast**

**Where: Richland Area Chamber, 55 N. Mulberry Street, Mansfield** The cost is \$15 for members/\$20 for non-members - please RSVP to reserve your spot (see registration information at bottom of page).

## 3 WAYS TO REGISTER for these events (or any other Chamber event):

- Register online using the event calendar at [richlandareachamber.com](http://richlandareachamber.com)
- Call 419-522-3211
- Email: [lduckworth@richlandareachamber.com](mailto:lduckworth@richlandareachamber.com)





# FOOD SAFETY RULES

1. Clean!
2. Seperate!
3. Cook!
4. Chill!

**Learn the 4 Steps**

***[richlandhealth.org](http://richlandhealth.org)***

***or call* Environmental Health, 419-774-4520**



**Richland  
Public Health**

**Prevent. Promote. Protect.**



# October Business After Hours



**SKYBOX**  
PACKAGING



**Presenting the Young Entrepreneurs Academy Class of 2019** - wonderful students with brilliant ideas! Keep checking in to see what these young people accomplish over the next six months!

## SMALL BUSINESS OF THE YEAR AWARDS

Congratulations to our 19 Semi-Finalists for the Small Business and Non-Profit of the Year Award: A Heritage House Furniture and Gifts, B-Dry System of North Central Ohio, Bucks Bar and Grill, Elzy Milling & Trade LTD, Evolve- barre yoga pilates LLC, FIELD9: architecture, Matthew Trittschuh Insurance Agency, McCready Interiors Norwalk Furniture, Metro-nome Music Inc., Miller's Diamond Jewelry, Richland Lumber, Inc., The Boot Life, CACY - Community Action for Capable Youth, Little Buckeye Children's Museum, Mansfield Gay Pride Association, Mid-Ohio Youth Mentoring, NAMI - Richland County, Ohio Bird Sanctuary, and Parent Aide Program, Finalists are announced on the next page!

*Be sure to stay up-to-date on Chamber events  
by following us on facebook!*







# 2018 Small Business of the Year Luncheon

The Board of Directors and Small Business of the Year Committee of the Richland Area Chamber of Commerce request your attendance as we celebrate and honor all small businesses and name our **2018 Small Business of the Year Recipients.**

**November 30<sup>th</sup>, 2018**

*Holiday Inn & Suites Mansfield*

*116 Park Avenue West*

*Receiving line and networking – 11:30am*

*Buffet Lunch – 11:45am*

*Program from 12:15pm-1:30pm*

**Kindly RSVP by November 23<sup>rd</sup>, 2018**

Thank you to:



MEDICAL MUTUAL<sup>®</sup>



**2018  
FINALISTS**

Elzy Milling and Trade  
Evolve Barre Yoga Pilates LLC  
Matthew Trittschuh Insurance Agency

McCready Interiors/Norwalk the Furniture Idea  
Miller's Diamond Jewelry

Online registration available at [www.richlandareachamber.com](http://www.richlandareachamber.com) or return to:  
**Richland Area Chamber** 55 N. Mulberry St., Mans, OH 44903 419-526-6853(fax)  
Reservations must be cancelled 2 business days in advance to avoid being charged for the event.

Business Name: \_\_\_\_\_

**Individual Tickets (Respond by November 23<sup>th</sup>):**

☐ \$25 x individuals for a total of: \$\_\_\_\_\_ ☐ \$200 for table of 8

Attendees Names: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

☐ Please invoice me ☐ Check included (Check # \_\_\_\_\_)

☐ Visa/Master Card/Discover # \_\_\_\_\_ Exp. Date \_\_\_\_\_

Sec. Code \_\_\_\_\_ Phone number: \_\_\_\_\_

Email: \_\_\_\_\_

Signature: \_\_\_\_\_

## Remaining Sponsorship Packages

☐ **Regional Leader Sponsorship \$350**

1 table of 8 at the Award Luncheon (\$200 value)  
Company logo (small) in the event program  
Company logo on the Power Point presentation  
Sponsor recognized in announcements  
Company name & link on event webpage

☐ **Innovator Sponsorship \$200**

4 seats at Award Luncheon (\$100 value)  
Company name in the event program  
Company name on Power Point presentation  
Company name on event webpage

☐ **Entrepreneur Sponsorship \$100**

2 seats at the Award Luncheon (\$50 value)  
Company name in the event program



What a phenomenal evening at the inaugural Richland Idea Audition! Congratulations to the winning teams - **MyHealth MyMammo**, **JKR Guitars** and **Aspire Technologies**! Thanks to all 30+ contestants who pitched their ideas and the 34 different judges who participated! Special thank you to our partners - Richland Co. Foundation, North Central Ohio SCORE, Braintree Business Development Center, Small Business Development Center at Ashland University, RCDG - Richland Community Development Group and The Ohio State University at Mansfield!



Thank you to everyone that joined us and took some time to get to know the candidates running for offices representing the Richland County community and beyond. Candidates in attendance included Ken Harbaugh for OH-7, a representative for Troy Balderson for Congress, Lane J. Winters, Marilyn John for Richland County Commissioner, Rebecca Hergatt, Phil Naumoff for Common Pleas Judge, Andrea Clark for Judge, and Kelly Badnell for Judge.





## Are You Bugged?



Stan Butts, Guest Columnist  
Valleyview Country Getaway

No, I don't mean mentally, but in your home. You know, the little critters with four, six, eight, and more legs that crawl and fly around your home uninvited. This is the season, for those little guys to seek the warmth and comfort of inside versus outside or maybe they just have an appetite for the wood parts of your home or office. Either way, Carothers Pest Control has you covered.

Since 1959, first granddad, then mom and dad, and now daughter Mary Hooks has been at the forefront of the never ending battle with bugs and other small pests. Now going on the fourth generation, the Carothers crew continues to serve you. The company has retained old fashioned values, notably that the customer is number one, which means repeat clients and a reputation that makes them stand out from the crowd.

When this local operation was asked if they intended to grow, the answer was yes, but in a controlled fashion. They never want to lose sight of that all important customer and the relationship they share. Sales continue to grow with the addition of Mary's brother Mark several years ago.

The Carothers team is able to provide friendly service to your home or office with the newest in pest control technology, traps, chemicals and environmentally safe techniques and products. The best strategy is a pest protection plan, which is a proactive approach starting on the exterior of the structure, using automatic visits twice a year and unlimited returns as necessary to reduce the problem before it has a chance to invade the interior.

Per their slogan, the first thing to do when you "got a pest, is call the best". Carothers can be reached at 419-342-6841. Their service area includes Shelby, Willard, Mansfield, Bucyrus, Galion, Ashland, Norwalk, Sandusky, Wooster, Mt. Vernon, Marion, and surrounding areas.



Businesses &  
Professionals...  
**Looking For  
New Customers?**



Welcome Wagon® can help your business connect  
with the new families in your community.

**Jody Johnson**, Community Marketing Executive  
419-775-6535 • jody.johnson@welcomewagon.com

## SPONSORSHIP & ADVERTISING OPPORTUNITIES

For more information, contact the  
Chamber at 419-522-3211  
or [afanello@richlandareachamber.com](mailto:afanello@richlandareachamber.com)

Reliable,  
responsive  
bankers.

Experienced  
advisors.

# IT'S WHO WE ARE.



Consistency, capability, and expertise, with cash  
management services that fit your business —  
count on it when you bank with us.

**Richland Bank**  
DIVISION OF THE PARK NATIONAL BANK

Contact Becky Toomey today at 419.525.8752,  
or visit [RichlandBank.com](http://RichlandBank.com)





RICHLAND AREA  
**CHAMBER**  
of COMMERCE



*The Clear Fork Valley*  
Chamber of Commerce



**Saturday, November 24, 2018**

# Be a Part of the **Shop Small** Movement in *Richland County!*

## What is it?

- Small Business Saturday is the Saturday after Thanksgiving.
- It's a national movement promoted by American Express to encourage people to include small businesses in their holiday shopping (you do not need to accept American Express to participate)
- Locally, we are joining together to promote small businesses county-wide (Chamber membership is not required to participate)
- Some local businesses report that this is the busiest day of the year for them!

## How do I participate?

- We will be giving out "Passports to Small Business" to the public.
- As a vendor, all you have to do is stamp the passport when a customer visits your store.
- There is no purchase required by the customer, but we believe by encouraging them to visit as many stores as possible that many will end up spending money with you.
- Shoppers are entered in the prize drawing for each stamp they get.
- Offering a discount is optional but highly encouraged to benefit your business!
- Provide a \$20(or more) gift card/certificate for the Passport drawing

## What do I receive?

As long as you register before the deadline date you will receive:

- Your business name & location info on the printed passport.
- A stamp to mark the passports.
- A stack of passports to hand out.
- Small Business Saturday promo materials
- A boosted Facebook promotional post from the Richland Area Chamber of Commerce (in Nov).
- Inclusion on an email blast by the Richland Area Chamber
- Inclusion in over \$4,000 worth of advertising to promote the day and awareness of small businesses

## No Reason Not to Participate!

Collectively we spend thousands of dollars to promote Small Business Saturday in our community. We also receive thousands of dollars of in-kind support from our media partners. All that for the "price" of a \$20 gift certificate to promote your business!

## Is It Really the Same Day as the OSU-Michigan Game?

Yep, sorry about that. It's a national day that's set by American Express. We encourage you to embrace it and play it up!

## **2018 SMALL BUSINESS SATURDAY REGISTRATION- DUE BY 11/9/18**

*Businesses must be a locally owned franchise or independently owned retail business to be listed on passport.*

*Want to support Small Business Saturday but don't fit the requirement? Contact the Chamber for sponsorship information!*

Business Name: \_\_\_\_\_

Contact: \_\_\_\_\_ Telephone: \_\_\_\_\_

Address: \_\_\_\_\_ City/State/Zip: \_\_\_\_\_

Email: \_\_\_\_\_ Website: \_\_\_\_\_

Will you be offering a special sale to customers that day? (circle) **YES** **NO** If yes, please provide more detail that we can use in promoting your business: \_\_\_\_\_

What is your most popular holiday gift available in your shop? \_\_\_\_\_

I understand by signing below I am agreeing to be a participant in the Richland County Small Business Saturday program. I agree to stamp the passports of customers who enter my shop and I will not require purchase for stamps. I also agree to provide a \$20 or more gift certificate for the drawing.

Signature \_\_\_\_\_ Date: \_\_\_\_\_

Please register your business online through the event calendar at [www.richlandareachamber.com](http://www.richlandareachamber.com) or return to:

Richland Area Chamber of Commerce, 55 N. Mulberry Street, Mansfield, OH 44902 phone: 419-522-3211 fax: 419-526-6853





# Business After Hours November 15<sup>th</sup> 5-7pm

5370 Bunkerhill North Road, Butler

Tour the property, learn the history and  
interact with the resident animals.

Music ~ Prizes ~ Food ~ Networking

Join us for a beautiful **GUIDED HIKE** before the Business After Hours!  
Guided hikes to Hemlock Falls depart every half hour between 3 and 5.  
Last tour leaves at 4:30. Hikes depart from 5391 Bunkerhill North Road.

Is this your first Business After Hours? Join us from 4:30 - 5pm to meet our friendly Chamber Ambassadors!

Please fax or mail this registration to the Richland Area Chamber of Commerce by Monday, November 12, 2018  
or register online at [RichlandAreaChamber.com](http://RichlandAreaChamber.com). Cost: FREE for members (if registering on or before 11/12)

Company \_\_\_\_\_

Name \_\_\_\_\_ Email \_\_\_\_\_

Name \_\_\_\_\_ Email \_\_\_\_\_

Name \_\_\_\_\_ Email \_\_\_\_\_

Name \_\_\_\_\_ Email \_\_\_\_\_

Name \_\_\_\_\_ Email \_\_\_\_\_

Richland Area Chamber of Commerce  
55 N. Mulberry Street  
Mansfield, OH 44902  
P: 419.522.3211 F: 419.526.6853



RICHLAND AREA  
**CHAMBER**  
**of COMMERCE**  
Strengthening Business  
and our Community





# 2019 Annual Meeting and Economic Excellence Awards

January 31<sup>st</sup>

## SPONSORSHIPS

Big Top

Sponsor

\$2,000

"Premier Sponsorship"

Limit of four

- ◆ 2 Full tables (16 tickets) at the event with **VIP seating**
- ◆ VIP parking spaces for your guests in prime location (you won't fight the crowd)
- ◆ Table sign with corporate logo
- ◆ Two page ad spread in the program book
- ◆ 4 bottles of wine at the dinner table (2 on each table)
- ◆ Ability to speak for one minute at the podium
- ◆ Verbal recognition from the podium of sponsorship
- ◆ Corporate logo & name recognition in all publicity regarding this event
- ◆ Corporate logo & name recognition during the slide show
- ◆ Corporate logo in a primary location on the welcome banner
- ◆ Corporate logo, name, and link on Chamber website event page
- ◆ Corporate logo, name, and link in Chamber newsletter and emails

Ring Master

Sponsor

\$1,200

- ◆ 1 Full table (8 tickets) at the event with **VIP seating**
- ◆ Table sign with corporate logo
- ◆ Full page color ad in the program book
- ◆ 2 bottles of wine at the dinner table
- ◆ Verbal recognition from the podium of sponsorship
- ◆ Corporate logo & name recognition during the slide show
- ◆ Corporate logo on the welcome banner
- ◆ Corporate logo, name, and link on Chamber website event page
- ◆ Corporate logo, name, and link in Chamber newsletter and emails

Grandstand

Sponsor

\$900

- ◆ 6 Tickets to the event
- ◆ Table sign with corporate logo
- ◆ Three-quarter page color ad in program book
- ◆ Business name & logo recognition during the slide show
- ◆ Business name on the welcome banner
- ◆ Business name & link on Chamber website event page
- ◆ Business name & link in Chamber newsletter and emails

High Wire

Sponsor

\$600

- ◆ 4 tickets to the event
- ◆ Half-page color ad in the program book
- ◆ Business name recognition during the slide show
- ◆ Business name on the welcome banner
- ◆ Business name & link on Chamber website event page
- ◆ Business name in Chamber newsletter

Acrobat

Sponsor

\$400

- ◆ 2 tickets to the event
- ◆ Quarter page color ad in the program book
- ◆ Business name recognition during the slide show
- ◆ Business name on the welcome banner
- ◆ Business name on Chamber website event page
- ◆ Business name in Chamber newsletter

Turn page over for response form



# 2019 Annual Meeting & Dinner

## Thursday, January 31, 2019

Name of Sponsor: \_\_\_\_\_

Contact Name: \_\_\_\_\_ Phone Number: \_\_\_\_\_

**Thursday, January 31st, 2019**

*Social Hour at 5:30pm*

*Dinner at 6:30pm*

Ralph Phillips Conference Center  
at the Kehoe Center

### **INDIVIDUAL TICKETS**

\$45.00 per person (before 1/16)

\$55.00 per person (after 1/16)

### **Sponsorship Levels (see reverse side):**

**Big Top \$2,000 (16 tickets)**

**Ring Master \$1,200 (8 tickets)**

**Grandstand \$900 (6 tickets)**

**High Wire \$600 (4 tickets)**

**Acrobat \$400 (2 tickets)**

**Ads are due to the Chamber by Monday, January 21st**

Send electronically in PDF or JPG format to

Angie Fanello at [afanello@richlandareachamber.com](mailto:afanello@richlandareachamber.com)

Names of Attendees	Choose One:		
	Parmesan & Herb Crusted Chicken Breast	Surf & Turf Walleye Crab Cake & Prime Rib	Vegetarian Lasagna w/ cheesy bread stick

Please return form with payment to:  
Lisa Duckworth

Richland Area Chamber of Commerce  
55 N. Mulberry Street Mansfield, OH 44902  
Phone: (419) 522-3211 Fax: (419) 526-6853

**Tickets also available by  
calling the Chamber at  
419-522-3211 or online at  
[RichlandAreaChamber.com](http://RichlandAreaChamber.com)**



# Richland Area Chamber ATHENA Leadership Award Nomination

Awarded at Chamber Annual Meeting – January 31<sup>st</sup> *Sponsored by Richland Bank*



2018 Awardee – Patti Kastelic

The ATHENA Leadership Award is one that is given out nationally and internationally and is a well-known achievement which highlights a woman who is honored for professional excellence, community service and for actively assisting women in their attainment of professional excellence and leadership skills.

Each nominee must live or work in north central Ohio.

The deadline for application is **December 7, 2018.**

Typed information is requested – you are welcome to contact the Chamber for an electronic version. You may also include additional sheets if necessary.

## NOMINEE:

Name: \_\_\_\_\_

Title: \_\_\_\_\_ Company: \_\_\_\_\_

Business Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Work Phone: \_\_\_\_\_ Home Phone: \_\_\_\_\_ Email: \_\_\_\_\_

## NOMINATOR:

Name: \_\_\_\_\_ Title: \_\_\_\_\_

(Please Print)

Business/Company: \_\_\_\_\_

Phone Number \_\_\_\_\_ Email: \_\_\_\_\_

Nominator's Signature: \_\_\_\_\_

**DEMONSTRATES SUPPORT OF PROFESSIONAL WOMEN:** Provide specific example(s) of how the nominee has demonstrated support for the advancement of business and professional women.

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**BUSINESS ACCOMPLISHMENTS:** List special recognitions, projects and achievements. Include business-related affiliations, directorships, trusteeships or other designations.

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**COMMUNITY SERVICE:** Describe local, county and state level participation, length of service and offices held in civic and service organizations, charitable activities, political pursuits, religious groups, chambers of commerce, merchants' associations, etc.

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**OTHER MEMBERSHIPS, ACHIEVEMENTS, AWARDS, PUBLICATIONS:** Nominees already may have been honored for service to their profession, industry or community. They also may have publications to their credit or articles published supporting their service to their profession, industry or community. Please list awards and honors received which support this nomination.

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**ADDITIONAL INFORMATION PERTAINING TO CRITERIA:** Discuss briefly any other factors you believe are important for consideration of your nominee for the Athena Award.

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## Previous ATHENA Award Recipients:

1989 Jeanne Alexander  
1990 JoAnn E. Dutton  
1991 Gayle Gorman Freeman  
1992 Lydia Reid  
1993 Karen Moody Bierly  
1994 Suzanne Davis  
1995 Deborah M. Schenk  
1996 Sandra Williams  
1997 Pamela Siegenthaler  
1998 Charma Behnke

1999 Donna Valentine  
2000 Carol Payton  
2001 Barbara Pore  
2002 Vicki Kane  
2003 Mary Ann Nore  
2004 Inez Shepherd  
2005 Pearl J. Peritalo  
2006 Chriss Harris  
2007 Carol Michaels  
2008 Joan Day

2009 Diana Coon  
2010 Deborah Adams  
2011 Betty Wells Preston  
2012 Shirley Monica  
2013 Duana Patton  
2014 Kathy Daniels  
2015 Rebecca Toomey  
2016 Melanie Riggelman  
2017 Sally Gesouras  
2018 Patti Kastelic

*Sponsored by:*

*Please return completed nomination form by December 7th, 2018*



Return to: [lduckworth@richlandareachamber.com](mailto:lduckworth@richlandareachamber.com)  
Richland Area Chamber of Commerce  
55 N. Mulberry Street, Mansfield, OH 44902  
Phone: 419-522-3211 Fax: 419-526-6853



## 2019 Economic Excellence Awards Nomination Form



*Nominations are now being accepted for the 2019 Economic Excellence Awards. The awards are an opportunity to highlight businesses, individuals and organizations that have had significant impact on the growth and development of the local economy. Awards will be presented at the Richland Area Chamber and RCDG's Evening of Excellence at the Ralph Phillips Event Center at the Kehoe Center on January 31<sup>st</sup>.*

Name of Person Completing this Form: \_\_\_\_\_

Company \_\_\_\_\_

Phone \_\_\_\_\_ Email: \_\_\_\_\_

### Economic Excellence Awards:

- ☐ **Business Excellence Award:** Businesses may be nominated based on a number of criteria including but not limited to: employment growth, capital investment, product development, system/process innovation, and civic involvement.
- ☐ **Distinguished Performance Award:** The nominee for this award should live the RCDG mission, "to improve the economic vitality of Richland County", has demonstrated allegiance to Leadership within, and aided in the growth of the Richland County economy.
- ☐ **Economic Impact Award:** Recognizes public sector/non-profit entities for their efforts in supporting economic development in Richland County.
- ☐ **Investing in our Future Award:** Recognizes the person or program that has significantly contributed to preparing the workforce of the future.

### RYP Business Excellence Awards:

Richland Young Professionals (RYP) have established two unique awards that will be presented to the most deserving nominee based on the following criteria:

- ☐ **RYP Entrepreneurial Spirit Award:** Richland County business that either started or re-invented itself in the last 24 months, led/owned by a young professional (21-40 years of age).
- ☐ **RYP Community Hero Award:** Individual, organization, or business that is fully committed to serving the community thereby spurring economic growth and development. Must be a young professional (21-40 years of age), or an organization/business led or owned by a young professional.

### Nominee

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

*Please complete the information listed above, selecting one award category per nomination. Nomination information is limited to two pages, may include photos and should include sufficient and specific information as to why this nominee is deserving of recognition for their contributions to the growth of Richland County's economy. Nominations must be received no later than Friday, January 4<sup>th</sup> and may be submitted via email to [roberta@chooserichland.com](mailto:roberta@chooserichland.com), fax at 419-526-6853 or mail at RCDG/RYP, 55 North Mulberry Street, Mansfield, Ohio 44902.*



## Upcoming 2019 Group Rating Programs Deadlines



2019 Traditional Group Rating and Retro Group Rating offers are being sent out to employers. Some employers are eligible for both programs (referred to as "dual eligibility".) We're eager to discuss these options with you, as each year there may be a different mix of cost-saving strategies that work best for your organization.

The enrollment deadline for the 7/1/19 Rate Year is **November 8, 2018** for Traditional Group Rating, and **January 24, 2019** for Group Retro Rating.

Contact your CareWorksComp Program Manager with any questions:

Amber Hart

740.602.9599 [Amber.Hart@careworkscorp.com](mailto:Amber.Hart@careworkscorp.com)

## Upcoming Events

- 11/7/18 — Chamber Coffee @ Life Steps Counseling Services 7:30-8:30am**
- 11/12/18 — Lunch WISE Wed. Committee Meeting 3pm**
- 11/13/18 — Advocacy Committee 8am**
- 11/14/18 — Executive Committee 7:30am-9am**
- 11/14/18 — Lunch WISE Wednesday Women's Luncheon**
- 11/15/18 — BusinessAfterHours @ Mohican School 5-7pm**
- 11/16/18 — Expo Committee 9am**
- 11/21/18 — Chamber & RCDG Board meeting 7am**
- 11/21/18 — ReThink Richland @ Relax, It's Just Coffee 5-7:30**
- 11/22/18 — 11/23/18 Chamber/RCDG offices closed**
- 11/24/18 — Small Business Saturday**
- 11/30/18 — Small Business of the Year Awards Luncheon @ Holiday Inn**
- 12/5/18 — Business Boot Camp @ Chamber, New Tax Laws & How They Will Impact Your Business**
- 12/6/18 — BusinessAfterHours @ Mansf. Art Center 5-7pm**
- 1/31/19 — Chamber/RCDG Annual Meeting**

*Watch your e-mail for more upcoming events!*

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