



RICHLAND AREA
CHAMBER
of **COMMERCE**

Chamber Link



www.RichlandAreaChamber.com

June
2018



2018 CHAMBER GOLF CLASSIC

FRIDAY, August 3rd at Westbrook Country Club

See inside for registration & sponsorship information!

Presented by



OhioHealth



JOB FAIR



This May event united 390 job seekers with 86 employers!

Photos courtesy of Richland Source

Micro-farm at Ohio State University-Mansfield could help feed residents



Tyler Arter is a local guy who now holds the first new job created by a promising food production experiment at the Ohio State University-Mansfield campus.

The extensive experiment is a micro-farm built last year in a campus parking lot. Arter, 23, manages 10 interns who care for and harvest a variety of vegetables produced there.

If the experiment is successful, it could become a model for similar micro-farms located in urban areas of Mansfield. These operations could provide food, jobs and a contribution to a new food system for the city.

Arter is a 2013 graduate of Crestview High School. He has a psychology degree from Ohio State and plans to seek a master's degree in social work. The direction of his education suggests helping people may have more to do with his interest in the micro-farm than his enjoyment from sticking his fingers in the dirt.

"Some people from Mansfield say this idea is out of reach," Arter said with some disappointment in his voice. "They are seeing it through the wrong lens. This project is cool and perfect for Mansfield and the issues it has faced."

The micro-farm consists of two plastic high tunnel hoop houses and an array of outdoor raised beds. It is the brainchild of Kip Curtis, a OSU-Mansfield assistant professor of environmental history. The lot containing the environmental experiment is where North Central State College once held its rib cook-off fundraiser. Curtis said micro-farms can be located on plots as small as one-third of an acre.

The vegetable-producing operation has been funded this far by a \$160,000 grant from OSU. There are additional grants pending totaling from \$1.5 to \$2 million. Most of the vegetables produced thus far have been used by food service at the campus, but success will hinge on selling to retail or wholesale customers.

Curtis said the plan is for the micro-farm to pay for itself in five to seven years. The long-range plan for locating micro-farms in urban neighborhoods of Mansfield is already being worked on. Some planning discussions have been held with the North End Community Improvement Collaborative (NECIC) and the Richland County Land Bank. Curtis said NECIC was a vital partner in starting the micro-farm and will be critical to identifying urban locations.

Vegetables produced by the urban farms could be sold to neighborhood residents, helping to address areas that have become food deserts. The micro-farms could also provide jobs in under-employed urban neighborhoods. The OSU farm is located on a paved lot to simulate possible urban conditions.

Curtis said current plans call for the construction of a similar micro-farm in a parking lot at Mansfield Senior High School in the spring of 2019. This would provide learning experiences for students and vegetables for the school cafeteria. Excess vegetables could be sold to downtown restaurants, he added.

Arter, who took an environmental class taught by Curtis, said the work at the micro-farm requires more than one brain. He explained there is an almost constant need to collect temperature & moisture data to understand what is going on and how to make it better. He said the double-thickness plastic covering the high tunnels can add 15-20 degrees to the internal temperature compared to the outside reading.

The farm includes 20 outdoor raised beds and 36 beds inside the two high tunnels. There is also classroom space inside one of the tunnels. The first indoor crop produced last fall included varieties of lettuce, spinach, arugula, kale and radishes. The summer crop will feature tomatoes, peppers, onions, broccoli and other vegetables commonly found in stores. Curtis said business decisions are made based on market research on demand and pricing.

During winter months, Arter works 15 to 20 hours weekly, but that total will go up to full-time during heavier production months. His agricultural experience as a youth included working on a dairy farm and helping with the family garden. He said he did not enjoy gardening then, but now realizes how important growing vegetables is to the big picture.

"It is cool that you can start with a seed and end up with healthy food that can feed a lot of people," Arter concluded.

Written by Tom Brennan, member of the Mansfield In Bloom steering committee and retired editor of the Mansfield News Journal

Chamber & RCDG Staff Contact us @ 419-522-3211 or e-mail us: info@RichlandAreaChamber.com

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Roberta Perry, Assistant to CEO & Community Development
Barrett Thomas, Economic Development

Membership 101 Breakfast at Kobacker Room



Chamber Ambassadors Social at The Cabin



Business After Hours at Pony Powersports



Ribbon CUTTINGS & EVENTS



Little Buckeye Children's Museum Firetruck Exhibit sponsored by Hamilton Insurance Group, Inc.



Main Street Market in Lexington



Modern Avionics & Maintenance, Inc. at Mansfield Lahm Airport



The Keto Zone in Mansfield



Sheets in the Wind in Plymouth

May Chamber Coffee - Waterford at Mansfield Retirement Community



Fight The Bite Richland!

Stop disease-carrying
mosquitoes before
they breed.

Find out how.



Prevent or remove
ticks before they
can pass on diseases.

Find out how.



www.richlandhealth.org

Type "Mosquitoes" or "Ticks" in the search box.

Welcome!

Please join us in welcoming the newest members to your Chamber!

Arthur J Gallagher & Co.

Category: Insurance
1111 Superior Ave, Suite 1606, Cleveland
(216) 377-2515
www.ajg.com

CRM and Associates Inc

Category: Trucking
1471 Windsor Road, Mansfield
(567) 274-2381

Inscore, Rinehardt, Whitney and Enderle

Category: Attorneys
13 Park Avenue West, Suite 300
Mansfield
(419) 524-4742
www.irwe.com

Longstreth Memorials

Category: Monuments
77 E Chestnut Street, Mansfield
(419) 468-3477
www.storyinstone.com

Providers For Healthy Living

Category: Medical & Health Services/
Mental Health
1221 S Trimble Rd, Building C, Mansfield
(614) 804-3021
www.providersforhealthyliving.com

Richland Outreach Center

Category: Nonprofit Organizations
445 Bowman Street, Mansfield
(419) 525-0333
www.RichlandOutreachCenter.Com

TE Connectivity

Category: Manufacturing, Industrial
175 North Diamond Street, Mansfield
(419) 521-9537
www.te.com

The UPS Store

Category: Retail/Other
2152 Walker Lake Road, Ontario
(419) 807-1798

Village of Lucas

Category: Government
101 First Avenue, Lucas
(419) 892-2178

5 Penny Hard Cider

Category: Manufacturing, Food & Beverage
525 Beer Road, Ontario
www.5pennyhardcider.com

Participate in Mansfield in Bloom!



Mansfield In Bloom is part of the America In Bloom program, which has goals of overall beautification, environmental enhancement, and historic preservation.

RCDG's Beautification Committee will once again be participating in Mansfield in Bloom. The committee is meeting the 3rd Thursday of every month in the exhibit hall/Kingwood Center Gardens, 8:30am.

Please join us! If you would like more information, contact Roberta Perry at roberta@chooserichland.com.

Businesses &
Professionals...
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Jody Johnson, Community Marketing Executive
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Richland Bank
DIVISION OF THE PARK NATIONAL BANK

Contact Becky Toomey today at 419.525.8752,
or visit RichlandBank.com



Upcoming Learning & Networking Events

BUSINESS BOOT CAMP ★★★★ SERIES PLUS

Presented by: Arthur W.
Burmett II Esq.

Reminger Attorneys at Law

HARRASSEMENT IN THE WORKPLACE

EMPLOYEE HANDBOOK GUIDELINES

When: Thursday, June 21st 11am– 1:30pm - lunch provided

Where: Holiday Inn & Suites 116 Park Ave. W., Mansfield

The cost is \$20 for members/\$30 for non-members - please RSVP to reserve your spot (see registration information at bottom of page).

Ideal for Human Resources, Executive Leadership,
Small Business Owners, Managers, Board Members and
Directors.

Lunch WISE WEDNESDAY

Network & Be Inspired by Local Women!

Speed Networking

Meet MORE People FASTER!

When: June 20th 11:45– 1pm

Where: South Park Pavilion, 51 Wellington Ave., Mansfield

Mark your calendar for the 3rd Wednesday of each month to join a group of dynamic, innovative local women for a time of powerful networking and motivation, as well as a chance to learn more about your community. The luncheon cost is \$12.00 - please RSVP to reserve your spot (see registration information at bottom of page).

This month we will be having a **SPEED NETWORKING** session at South Park Pavilion - boxed lunches from Deluxe Events & Catering will be provided.

This collaborative series is being co-hosted by the Richland Area Chamber, Mind Body Align and the Small Business Development Center at NCSC.

JOIN US FOR A
**CHAMBER
COFFEE**
7:30-8:30am



*Join us for Open Discussion while Enjoying
Your Morning Coffee!*

There is **no charge** to attend, but seating is limited, so please reserve your spot early. (see registration information at bottom of page).

When: Friday, July 6th

7:30– 8:30am

Hosted by:



Gorman Nature Center 2295 Lexington Ave, Mansf.

Join us at our next “Chamber Coffee” session. You will have the chance to do some networking, share updates about your business, and participate in open discussion.

3 WAYS TO REGISTER for these events (or any other Chamber event):

- Register online using the event calendar at richlandareachamber.com
- Call 419-522-3211
- Email lduckworth@richlandareachamber.com

Richland Area Chamber Member
SPOTLIGHT

 **PRIMROSE.**
Community of the Year



Stan Butts, Guest Columnist
Valleyview Country Getaway

Did you ever wonder where you might live, when mowing the grass and shoveling the snow becomes a little much? Of course you still want to be near your friends, medical providers, and community in general. Look no more! The answer is Primrose Retirement Community! There are several options from which to select, townhome villas to assisted living, they have you covered.

The townhome villas are 2 bedroom, two bath units that are both spacious and beautiful. They help to maintain the privacy and perks of your own home, with the added benefit of nearby community activities.

The second choice is independent living, essentially the freedom of your own private apartment, while providing easy access to everyday conveniences and group activities.

There becomes a time when a little extra help is needed, which brings us to the assisted living apartments. One is able to have privacy with the added benefit of 24 hour care and service.

All living choices feature modern amenities in a bright, cheerful environment. Enjoy the happiness that a maintenance free lifestyle can provide. The opportunity to make a few new friends, socially engage in both new and old activities, or just stay home and read a favorite book.

Mansfield Primrose was recently selected at the annual Leadership Conference in Hilton Head, S.C. as the 'Community of the Year'. In the words of President B.J. Schaeffbauer, "the staff there exemplifies the high level of quality service we are proud to provide. Primrose Mansfield is a wonderful example which all our retirement communities around the country should strive to follow."

Congratulations are in order to Marilyn Johnson, Executive Director and her staff on a job well done!



Left to right are BJ Schaeffbauer, President; Marilyn Johnson, Exec. Director Mansfield; and Jim Thares, Primrose Founder



A wet basement is an unhappy basement, not to mention the owners. Water is wonderful, but in its place, which is not your basement. Moisture can seep through walls, floors, and cracks causing a myriad of problems including the obvious and the often unseen molds and mildew. One solution - EverDry Waterproofing!

EverDry offers several solutions to correct problems with basement moisture. The first addresses exterior issues such as an unsealed block wall or downspouts that do not direct water away from the foundation. The second is an interior approach, which using patented methods relieves water collecting in the base of walls or floor meets wall joints. This may involve directing water to a sump, where it is pumped outdoors. The third method is a combination of the first two, plus the possible addition of air handling equipment to move stagnant air. The EPA calls leaky basements the key ingredient to indoor air pollution. Only 20% moisture is all that's required to foster mold and mildew growth, which we all know is unhealthy. The fourth method is complete wall and footer replacement, a more expensive solution and reserved for only the most severe cases.

The best solution is not to wait until the issue becomes visible, but instead call them for a free onsite inspection. You will be glad you did!

Ken Rusk, franchise owner, is currently opening a second location in Findlay. Congratulations to Ken and his team on their second franchise location!



Ken Rusk, owner

Celebrate Small Business!

Small Business of the Year Awards Nomination



To be considered for the 2018 Chamber of Commerce Small Business of the Year Awards, the nominated business must:

- Be headquartered in Richland County
- Employ 250 or fewer full-time equivalent employees
- In operation for at least three years
- Have annual sales revenue of less than \$20,000,000
- Demonstrate an active concern for the community

Eligible applicants will be judged on the following:

- Business History & Performance
- Staff Training & Motivation
- Community Involvement
- Customer Service
- Business Strategies & Goals

Business Nominated _____

Contact Person _____ Title _____

Address _____ City _____ State _____ Zip _____

Telephone (day) _____ Fax _____ Email _____

Nominating Individual (Optional) _____

Email _____

Provide a brief summary of the nominee's business: _____

What contributions have the nominee made to the community? _____

Return To: Richland Area Chamber of Commerce ~ 55 N. Mulberry St., ~ Mansfield OH 44902
F: 419-526-6853 E: lduckworth@richlandareachamber.com

Awards will be presented at a special luncheon - November 30th, 2018



Teams & Sponsorships

27th Annual
RICHLAND AREA CHAMBER
GOLF
Classic



Friday
August 3rd
2018
Westbrook
Country Club

Presented
by  **OhioHealth**



Richland Bank
DIVISION OF THE PARK NATIONAL BANK



Teams - limited to 36, so please register as soon as possible!

☐ **Team of Four** —\$125 per person/\$500 per team (if paid by 7/13. After 7/13, \$140 per person/\$560 per team)
Includes cart, greens fees, lunch at the turn, beverage tickets and dinner.

Captain: _____ Handicap _____

Player 2 _____ Handicap _____

Player 3 _____ Handicap _____

Player 4 _____ Handicap _____

Captain's email/telephone: _____

Please indicate whether you wish to be
included in the **Skins competition**:

\$40 per team _____

Please be sure that all information is completed -
notify the Chamber of any changes in players.
COUNTRY CLUB CASUAL DRESS CODE—NO JEANS
PERMITTED - SHIRTS WITH COLLAR

Available Sponsorships (see next page for more details)

- ☐ **Golf Gift Sponsor** —\$3,000
- ☐ **Premier Sponsor**—\$1,000
- ☐ **Hole in one**—\$1,000
- ☐ **Golf Ball Sponsor**—\$1,000
- ☐ **Lunch Sponsor**—\$500

- ☐ **Breakfast Sponsor**—\$300
- ☐ **Proximity Contest Sponsor**—\$250
- ☐ **Beverage Cart Sponsor**—\$250
- ☐ **Hole and/or Tee Sponsor**—\$150 or 2 for \$250

Company _____ Contact Name _____

Total Payment for teams and/or sponsorship: _____ (Amount) Check Enclosed _____

Visa/MC/Disc # _____ Exp. Date _____ Sec. Code _____

Address of cardholder _____ Zip Code _____

Telephone: _____ Email invoice to: _____

Richland Area Chamber of Commerce, 55 N. Mulberry Street, Mansfield, OH 44902
419-522-3211 Fax: 419-526-6853 Email: lduckworth@richlandareachamber.com



Golf Sponsorships

This event is sure to sell out!

Title Sponsorship \$5,000 (Exclusive)

- * Entry for two (2) foursomes (\$1,000 Value)
- * Naming Rights (Golf Classic presented by your co.)
- * Opportunity to set up a tent on the course to interact with golfers
- * Company logo on all event correspondence
- * Company logo (large) on tournament registration*
- * Company logo on tournament program
- * Company logo & link on event webpage
- * Banner/signage in registration & reception area
- * Company logo on email blasts for the event
- * Opportunity to give brief remarks at awards dinner
- * Logo promotion on all Chamber social media
- * Company logo (medium) on all hole signage
- * Opportunity to include item in golfer goodie bag
- * Right of first refusal for 2019

Golf Gift Sponsorship \$3,000 (Exclusive)

- * Entry for one (1) foursome (\$500 Value)
- * Company logo on exclusive golf gift for participants
- * Opportunity to set up a tent on the course to interact with golfers
- * Company logo on tournament registration*
- * Logo & link on event webpage
- * Company logo on email blasts for the event
- * Logo promotion on all Chamber social media
- * Company logo (small) on all hole signage
- * Opportunity to include item in golfer goodie bag
- * Right of first refusal for 2019

Premier Sponsorship \$1,000 (Limit of 4)

- * Entry for one (1) foursome (\$500 Value)
- * Company logo (small) on tournament registration*
- * Company logo on tournament program
- * Logo & link on event webpage
- * Company logo on all email blasts for this event
- * Logo promotion on all Chamber social media channels
- * Opportunity to include item in golfer's goodie bag
- * Company logo (small) on all hole signage
- * Right of first refusal 2019

Hole in One Sponsorship \$1,000 (Exclusive)

- * Entry for one (1) foursome (\$500 Value) **New in 2016
- * Company logo included on signage at designated Par 3 hole
- * Opportunity for sponsor to set up a tent at the designated hole to interact with the golfers
- * Logo promotion on social media channels
- * Company name & web link on event webpage
- * Opportunity to include item in golfer goodie bag
- * Right of first refusal 2019

Golf Ball Sponsor \$1,000 (Exclusive)

- * Entry for one (1) foursome (\$500 Value) **New in 2016
- * Company logo included on special commemorative sleeve of golf balls designed for the event
- * Logo promotion on social media channels
- * Company name & web link on event webpage
- * Opportunity to include item in golfer goodie bag
- * Right of first refusal 2019

Lunch Sponsor \$500

- * Company logo on signage at the lunch pavilion
- * Opportunity to have a promotional table/tent set up at the lunch to interact with the golfers
- * Logo promotion on social media channels
- * Company name & web link on event webpage
- * Company logo in the tournament program
- * Opportunity to include item in golfer goodie bag

Breakfast Sponsor \$300 (Exclusive)

- * Company logo on signage at the breakfast pavilion
- * Logo promotion on social media channels
- * Company name & web link on event webpage
- * Company logo in the tournament program
- * Opportunity to include item in golfer goodie bag

Beverage Cart Sponsor—\$250 (Limit of 4)

- * Company logo and name displayed on all beverage carts on the course
- * Company name on event webpage
- * Name on social media channels
- * Opportunity to include item in golfer goodie bag

Proximity Contest Sponsor \$250

- * Signage on course at designated hole
- * Recognition at dinner when awards are given out
- * Company name on event webpage
- * Name on social media channels
- * Opportunity to include item in golfer goodie bag

Hole and/or Tee Sponsor—\$150 or 2 for \$250

- * Company name listed on sign at designated hole or tee
- * Company name on event webpage

Audience:

Business Leaders, Professionals, Non Profit Leaders,
Elected Officials

Advertising:

Email Blasts, Social Media Posts, Newsletter Ads,
News Journal Advertising

See previous page for order form

The U.S. Census Bureau measures U.S. businesses every 5 years with the Economic Census.
Companies who receive the 2017 Economic Census are required by law to respond.

The due date is June 12, 2018.

**DATA FROM THE
NATION'S BUSINESSES**



**STATS ON EVERY
INDUSTRY AND
GEOGRAPHY**



**ONE VALUABLE
RESOURCE FOR
YOUR BUSINESS**

**THE ECONOMIC CENSUS.
SEE HOW IT ALL ADDS UP.**

Learn more at census.gov/EconomicCensus

United States
Census
Bureau

AUCTION AND FOOD TASTING EVENT



October 23rd, 2018 5-8pm

at the Mid-Ohio Conference Center

☐ *Yes, I would like to donate an item!*

Business/Organization: _____

Contact Person: _____

Phone: _____ email: _____

Item(s):** _____

◆ Item enclosed _____ Need pick up between (dates) _____ & _____

Value of item: _____

Please respond by Friday, October 12th:

Mail to: Richland Area Chamber of Commerce
55 N. Mulberry St. Mansfield OH 44902

Silent Auction

Fax: 419-526-6853 Call: 419-522-3211 Email: lduckworth@richlandareachamber.com

Why participate? This event is a great opportunity to highlight your business and potentially get some new long-term customers! Some great ideas include: gift cards, baskets, trips, gas cards, chocolate, tickets to sporting events, etc.

Thank you for your participation!

Business After Hours



at  **Advantage
Credit Union, Inc.**

The only locally owned credit union in Richland County
Making you #1 since 1961!

700 Stumbo Road, Ontario

Port-a-Cook catering a delicious **hog roast**

Music by **Nyte Flyte**

Many **Door Prizes** including a **\$300 Citizen watch** from **Dunkin Jewelers** and an **IPAD** from **E.S.Consulting!**

Showcasing a **1961 Corvette** -
along with a variety of vehicles from
Graham AutoMall!

Command Squad displayed by **Ontario Police**

Special guests: **Ontario Mayor, Randy Hutchinson,**
& **Richland County Veterans Service Commission**

Cash bar with proceeds going to
Ontario Police Toy Program

Parking at Avita with **Grahams AutoMall** shuttle

Vans provided by **Enterprise Car Rental**

Picnic neighbors:



ES CONSULTING
TECHNOLOGY SOLUTIONS PROVIDER



Is this your first Business After Hours? Join us from 4:30-5pm to meet our friendly Chamber Ambassadors!

Please fax or mail this registration to the Richland Area Chamber of Commerce by June 18, 2018 or register online at RichlandAreaChamber.com. Cost: **FREE** for members (if registering on or before 6/18)

Company _____

Names & Emails of Attendees:

New Member
Reception?

Name: _____ Email: _____ ☐

Name: _____ Email: _____ ☐

Name: _____ Email: _____ ☐

Name: _____ Email: _____ ☐

Name: _____ Email: _____ ☐

55 N. Mulberry Street, Mansfield, OH 44902

P: (419) 522-3211 F: (419) 526-6853

info@richlandareachamber.com

Online registration is available at RichlandAreaChamber.com



**RICHLAND AREA
CHAMBER
of COMMERCE**

Strong Business.
Strong Community.

You're Invited...



RICHLAND AREA
**CHAMBER
of COMMERCE**

Strong Business.
Strong Community.

Member Appreciation Lunch

Friday, June 29th
11am-1:30pm

Pump House
Catering & Event Center



We will be celebrating "Fourth of July" style!

- ~ Taco bar from Pump House Catering & Event Center, Paul's Ice Cream, Pepsi Products and Culligan Water
- ~ Take a tour of the Historic Chamber Building!
- ~ Member Appreciation Gifts!
- ~ Visit with the Chamber staff & fellow members!
- ~ Entertainment provided by Ricky Mitchell



Culligan

Why? Because



There is NO COST to attend but please RSVP by Tuesday, June 25th for food count purposes to:
lduckworth@richlandareachamber.com phone: 419-522-3211 fax: 419-526-6853

Company _____

Names & Emails of Attendees:

Name: _____

Email: _____

Name: _____

Email: _____

Name: _____

Email: _____

Name: _____

Email: _____

Name: _____

Email: _____

PLEASE RSVP NO LATER THAN JUNE 25th, 2018

Where: Chamber Building

55 N. Mulberry St. in Mansfield - rain or shine!

**Thank you for all you do and
your support of the
Richland Area Chamber of Commerce!**



RICHLAND
ideaaudition

seeking people
with

GREAT
ideas

Do you have a FANTASTIC
idea for a new business or product?

Then enter it in the

RICHLAND idea audition

What can you earn?

1st place : \$5,000

2nd place : \$2,500 3rd place : \$1,000

Sponsored by the Richland County Foundation

EVENT PARTNERS:

Richland Area
Chamber
of Commerce

Richland Community
Development Group

The Ohio State University
at Mansfield

Braintree Business
Development Center

Small Business
Development Center

SCORE of North Central Ohio

idea audition

october 16th
OSU-MANSFIELD

for rules & application visit:
richlandcountyfoundation.org



RICHLAND
ideaaudition

Student CEO

Young Entrepreneurs Academy (YEA!) teaches kids how to be business owners.

As seen on:
seventeen SHARK TANK

As seen on:
HATCHED

YEA! Graduate,
National College
Scholarship Winner

YEA! GRADUATE,
INFINITY SALON
OWNER

THIS COULD
BE ME!!

YEA! TEACHES KIDS
HOW TO TURN THEIR TALENTS
& SKILLS INTO REAL BUSINESSES
IN LESS THAN 100 HOURS!

yea!

**Turns Kids' Bright Ideas
into REAL Businesses.**

The Young Entrepreneurs Academy (YEA!) is a groundbreaking after-school program that transforms middle and high school students into confident entrepreneurs. Through the 30-week program, students generate business ideas, conduct market research, write business plans, pitch to a panel of investors, and launch their own companies.

Motivated kids between 11 and 18 years old may apply for admission to the Young Entrepreneurs Academy near them by September 7th, for the opportunity to become the CEO of their own, REAL, business!



Tanner & Spencer Harrison
CO-CEOs,
Campfire Industries
YEA! Graduates'
product sold in 88
Wegmans stores!



Chad Bingo
CEO, Dogstar
Pet Products
YEA! kid
product
seen on ABC's
Good Morning
America.

**SAVE
\$20***

on application fee.

Apply by
July 31st

PROMO CODE: EDU2018

**YEA! students
featured nationally**

Inc.

THE
HUFFINGTON
POST

USA
TODAY

Entrepreneur

NBC

CNN

FORTUNE

The New York Times

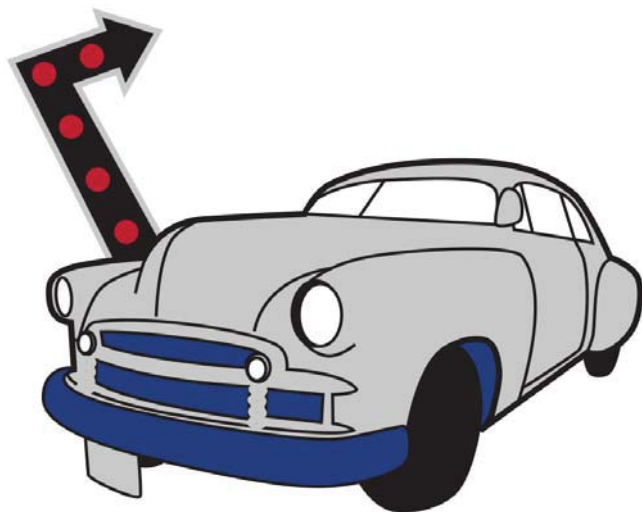
teenVOGUE

abc
GOOD
MORNING
AMERICA

**YOUNG
ENTREPRENEURS
Academy**

» **Learn more
and apply at yeausa.org**

For more information, contact Nikki Lewis at (419) 522-3211.



23RD ANNUAL HEART OF THE CITY *CRUISE IN*

SATURDAY, AUGUST 25, 2018

BE A PART OF **VENDOR ALLEY**

PRIME LOCATION!

SPONSORED BY THE RICHLAND AREA CHAMBER OF COMMERCE



Promote your business to the thousands of attendees at the 23rd Annual Heart of the City Cruise In. We'll be setting up the "Vendor Alley" in the **Richland Bank Parking Lot** at the corner of **Park Ave West & Walnut** right in the heart of the action. Reserve your spot and be a part of something major! **For only \$25 you can reserve a spot in Vendor Alley.** This small fee reserves your spot, you should plan to bring your own table, tent or other promotional materials! Vendors should plan to be set up between **11am—4pm.***



Heart of the City Cruise In—VENDOR ALLEY Spots — Member Price: \$25, Non-Member Price: \$35

(*Due to food vendor regulations from Downtown Mansfield, Vendor Alley participants are not allowed to sell food.

If you are interested in being a food vendor, please call DMI at 419-522-0099)

Contact Name _____

Organization _____ Phone _____

Address _____ City _____ Zip _____

Visa/MC/Disc # _____ exp. ____/____ 3 digit code _____

Address of Cardholder: Street _____ Zip _____

Mail: Richland Area Chamber of Commerce 55 N. Mulberry Street, Mansfield, 44902

Phone: 419-522-3211

Fax: 419-526-6853

Email: lduckworth@richlandareachamber.com



Live@Lunch— 2018 Summer Courtyard Series

LIVE PERFORMANCE EVENTS | MECHANICS BANK
2 S. MAIN STREET | MANSFIELD

JUN 15	11:45 AM – 1:15 PM	<i>Just Jazz Live</i>
JUN 22	11:45 AM – 1:15 PM	<i>EKG</i>
JUN 29	12 PM – 1 PM	<i>Jack Moncayo</i>

Special performance times are listed above, but our courtyard is open every Friday over lunch! Come early or stay later and enjoy the courtyard.

In the event of inclement weather, we'll save Live@Lunch for another day.

Mechanics | That's Better.
BANK Member FDIC
MyMechanics.com

Upcoming Events

- 6/11/18 — Lunch WISE Wed. Committee Meeting 3:00pm
- 6/12/18 — Advocacy Committee 8am
- 6/13/18 — Executive Committee 7:30-9am
- 6/20/18 — Chamber & RCDG Board Meeting 7am
- 6/20/18 — Lunch WISE Wednesday Women's Luncheon**
Topic: Speed Networking @ S. Park 11:45-1pm
- 6/21/18 — Business Boot Camp Plus @ Holiday Inn**
- 6/21/18 — Business After Hours @ Advantage Credit Union 5-7pm**
- 6/28/18 — Ambassadors Committee 8am
- 6/29/18 — Member Appreciation Day 11am-1pm @Chamber**
- 7/6/18 — Chamber Coffee @ Gorman Nat. Ctr. 7:30-8:30am**
- 7/19/18 — Business After Hours @ STARTEK 5-7pm**
- 8/3/18 — Chamber Golf Classic**
- 10/16/18 — Idea Audition @ OSU Mansfield**
- 10/23/18 — Savor & Sip Auction and Food Tasting**
- 10/25/18 — Rome & the Amalfi Coast Chamber Trip**
- 11/30/18 — Small Business of the Year Awards Luncheon**

Watch your e-mail for more upcoming events!

Young Entrepreneurs Graduate as CEOs

Ten middle and high school students from Richland County received CEO status on May 15th, at the 2018 Young Entrepreneurs Academy (YEA!) Commencement.

After months of hard work, the Program Manager, Nikki Lewis, awarded the third annual class their diplomas. "This is a unique program, where kids can actually launch real businesses or social movements", said Nikki Lewis.

YEA! is a groundbreaking 25-week program that guides students in grades 6-12 through the process of starting a real business, including business plan development, pitching at an investor panel, obtaining funding, launching the venture, managing media campaigns, e-commerce and web development, sales events, and trade shows. Students, ages 11-18, are taught to recognize the power of their ideas, and to develop the skills necessary to turn those ideas into meaningful companies. The following students make up the YEA! Class of 2018:

Lexington High School: **Samantha Avery**, 11th grade – Mar Love
Pioneer Career & Technology Center: **Brody Brubaker**, 11th grade – Spider Customs
Mansfield Christian School: **Ethan Byrom**, 8th grade – Posed Pets Photography
College NOW: **Ian Dzugan**, 11th grade – Design Pull
Pioneer Career & Technology Center: **Joel Glover**, 12th grade - LaserKart
St. Peter's School: **Avery Hatfield**, 11th grade - MĀK
St. Peter's School: **Kennedy Hatfield**, 9th grade - MĀK
St. Peter's School: **Maya Hatfield**, 8th grade - MĀK
College NOW: **Michael Marhefka**, 11th grade – Journey to Freedom Apparel
Lexington High School: **Alex Newberry**, 10th grade – Mansfield Watch Winder Co.



The YEA! Class of 2019 is currently **accepting applications** at www.yeausa.org. For more information regarding how you can **get involved**, contact Nikki Lewis at (419) 522-3211 or nlewis@richlandareachamber.com.



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