

Chamber Link

in 🚟 🔂 July 2016



Business After Hours at the Shelby Country Club after their ribbon cutting at 1928 Grille.



The Falcon Room Supper Club & Lounge ribbon cutting

Presented by:



Customer service Business Boot Camp Workshop, presented by Jenni Paramore/Directions Credit Union



Partner tour at AK Steel/Mansfield Works



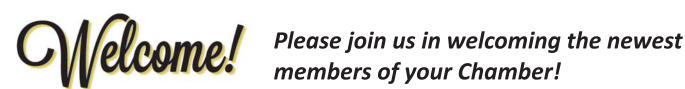
Active Shooter seminar

# WESTBROOK COUNTRY CLUB

**2016 CHAMBER GOLF CLASSIC** FRIDAY, JULY 29 at Westbrook Country Club

OhioHealth

See inserts for registration & sponsorship information!



### **All Pro HD Media Production Services**

**Business Services** 2900 Park Avenue West Mansfield, Ohio 44906 419-610-9999 www.allprohd.com

Amanda Mobley State Farm Insurance

206 Mansfield Ave. Shelby, OH 44847 (419) 610-5389

Bambi Couch Page Richland County **Prosecutor's Office** Government, Nonprofit Organizations 38 South Park Street Mansfield, OH 44902

## **Black Diamond Details**

(419) 774-5676

Construction, Contractors & Services 228 Ohio St. Ashland, OH 44805 419-766-7000 www.blackdiamonddetails.com

**Brookdale Mansfield** 

Medical & Health Services/Other 1841 Middle Bellville Rd Mansfield, OH 44904 419-756-5599

# **Butler's Portable Restrooms**

**Environmental Services** 807 Bowman St Mansfield, Ohio 44903 419-595-0701 www.butlersportablerestrooms.com

## **CITSLINC International, Inc.**

Attractions, Recreation, Entertainment/ **Tourist Information** 108 N. Ynez Avenue Suite 205 Monterey Park, CA 91754 (626) 571-0616 www.citslinc.org

## **Darrell Banks**

Government 151 Highland Avenue Bellville. Ohio 44813 419-886-2958

## Eccles & Rader, LLC

Accounting Services 248 Park Ave. W. Mansfield, OH 44902 419-543-1366 www.eccles-rader.com

#### **Figg's Liquid Innovations**

Food & Beverage Manufacturer 201 East Fifth Street Mansfield, OH 44902 (614) 859-0134 www.figgsliquidinnovations.com

# Fix A Phone

**Business Services** 783 N. Lexington Springmill Rd. Mansfield, Oh 44906 (419) 972-2989

#### **Hawkins Medical Center**

Medical & Health Services/Physicians, Surgeons 2131 Park Avenue West Suite 200 Mansfield, OH 44907 (419) 525-6730 www.tsfhs.org

# **Heartland Church**

Churches 2505 S. Lexington-Springmill Rd. Lexington, OH 44904 419-884-1684 www.heartlandlex.com

#### **Mansfield Family Health**

Medical & Health Services/Physicians, Surgeons 741 Scholl Road Suite A Mansfield, OH 44907 (419) 525-6737 www.tsfhs.org

# National Association of Insurance and

**Financial Advisors** Nonprofit Organizations PO Box 1087 Mansfield, OH 44901 419-612-4464

#### North Central Ohio Human Resource Association (NOHRA) Nonprofit Organizations P O Box 91

Mansfield, OH 44901 (419) 545-4348 www.nohrashm.org

## North End Community Improvement

Collaborative Inc (NECIC) Nonprofit Organizations 199 North Main Street Mansfield, OH 44902 (419) 525-3101 www.necic-ohio.org

# Office Depot / OfficeMax

Retail/Other 876 N. Lexington Springmill Rd Mansfield, Ohio 44906 419-747-3555 www.officedepot.com

## Paragon Medical Finances

Medical & Health Services 1741 Willowick Road Mansfield, OH 44907 (614) 557-6780 paragonmedicalfinances.com

#### Pony Powersports Mansfield Retail/Specialty Stores 327 Ashland Road Mansfield, Ohio 44905 844-452-0030

www.ponypowrsports.com Posh Face LLC

Retail/Specialty Stores 1356 Lexington Ave Mansfield, OH 44907 419-564-9268 glam356.com

# **Regional Manufacturing Coalition (RMC)**

Manufacturing, Industrial Mansfield, OH 44901 419-564-9447 www.rmc-ohio.com

# Relax, It's Just Coffee

Restaurants, Food, Pubs/Other 105 North Main St Mansfield, OH 44902 419-571-9517 relaxitsjustcoffee.com

#### **Richland County Habitat for Humanity**

Nonprofit Organizations 2131 Park Ave. W Ste. 500 Ontario, OH 44906 419-524-8361 www.richlandhabitat.org

# **Rocky Fork Primitives and Gifts**

Retail/Gift Shops 29 North Main Street Mansfield, OH 44902 (419) 612-1660

members of your Chamber!

Roots Beauty 2246 Stumbo Road Mansfield, OH 44906 (419) 989-2455

#### ScanPro Document Imaging

**Business Services** 69 West Main Street Shelby, Ohio 44875 419-544-8149 www.scanprodocs.com

#### Short Circuit Electronics Repair

**Electrical Services** 1260 Lexington Avenue Mansfield, OH 44907 419-740-0221 www.scelectronicsrepair.com

# South Main Street Condominium, Inc.

Condominiums 70 Shaffner Boulevard Mansfield. OH 44907 (419) 756-1862

#### Staff Management

Manufacturing, Industrial 5064 State Route 30 Crestline, OH 44827 (419) 526-7403 staffmanagement.com

#### Studio 19 Salon

Beauty 19 East 4th Street Mansfield, OH 44902 419-524-1911 studio19salon.com

#### Swept Away Cleaning LLC **Cleaning Services** 348 Sturges Ave Mansfield, OH 44903

(419) 571-1606 sweptawaycleaning.biz

## Temp2Higher **Employment Services** 31 East Fourth Street Mansfield, OH 44902

(419) 522-1611 The Falcon Room Supper Club & Lounge Restaurants, Food, Pubs/Banquets, Catering

777 Lexington Avenue Mansfield, OH 44907 419-709-7015

#### Third Street Family Health Services -**Behavioral Health**

Medical & Health Services/Mental Health 600 West Third Street Mansfield, OH 44906 (419) 525-6720 www.tsfhs.org

#### Third Street Family Health Services -Dental

Medical & Health Services/Dental 600 West Third Street Mansfield, OH 44906 (419) 522-1939 www.tsfhs.org

#### **Third Street Family Health Services** Health and Wellness Center

Health & Fitness 31 East Main Street Shelby, OH 44875 (419) 525-6795 www.tsfhs.org

# **Third Street Family Health Services**

Shelby OB/GYN Medical & Health Services/Physicians, Surgeons 199 West 3rd Street Shelby, OH 44875 (419) 525-6732 www.tsfhs.org

#### Third Street OB/GYN

Medical & Health Services/Physicians, Surgeons 77 Ballgreen Drive Suite 207 Mansfield, OH 44906 (419) 522-6800 www.tsfhs.org

## **Thompson Memorials LLC**

Monuments 100 N. Bridge St. Perrysville, OH 44864 419-938-0002 www.thompsonmemorials.com

#### Thumbtack

Building, Home Improvement & Repair 360 9th St. San Francisco, CA 94103 (866) 501-5809 www.thumbtack.com/oh/mansfield/

#### Web.Com

Business Services, Internet and Website Design Services 1900 Polaris Parkway Suite 450 Columbus, OH 43240 (740) 358-1016 www.leads.web.com

## Wireless Zone of Mansfield

Telephone Systems & Services 625 Lexington Avenue Mansfield, OH 44907 (419) 564-1082

# **Richland Area Chamber Member SPOTLIGHT**

Floral Garden Florist has been named a FTD Top Partner. Out of 40,000, Floral Garden was ranked in the top 500. Being recognized as a FTD

Floral Garden Florist Let us BEE on your doors

Top 500 Partner is one of the highest achievements within the floral industry.

Congratulations, Floral Garden Florist!



**Ohio Valley Manufacturing has** received a Best of the United States (BOTUS) nomination from Business Executive, a trade journal striving to build strong connections within the many sectors of the U.S. manufacturing industry. They compile an annual list recognizing companies across the country. These companies commit their enterprises to success, satisfied employees, and superior services.

Ohio Valley is a key supplier of first operation blanking, stampings, value-added parts, and tool and die to customers in several markets including heavy trucks, agriculture, and automotive. Mike Fanello founded the company in 1999. In 2013, during a 40,000 sq. ft. facility expansion, Ohio Valley Manufacturing installed a 3,000 ton blanking press. Ohio Valley continues to be on the cutting edge of the industry. 2016 BOTUS nominees will be recognized in a special edition of US Business Executive released in the fall.

# **Ritter's Office Outfitters** was recently honored by the Ohio Secretary of State, Jon Husted, for being a Centennial



ating since 1871—that's 145 years! What a tremendous accomplishment!

# **RICHLAND NEWHOPE INDUSTRIES INC. Trained Employees Outsourcing**

- Document Management
- Grounds Maintenance
- Custodial Service

- Document Destruction

- Wood Products
- Packaging
- Pallets - Assembly



"Where Quality Matters"

# 419-774-4400

www.rniinc.com

www.richlandareachamber.com

#### **Support of the City BUSINESS AFTER HOURS at Mechanics Bank Downtown at Mechanics Bank Downtown**



Is this your first Business After Hours? Join us for a "New Member Mixer" from 4:30-5:00pm hosted by the Chamber Ambassadors Catered by:

Please fax, email or mail this registration to the Richland Area Chamber of Commerce by Monday, July 11th, 2016 Cost: Free for Members (if registering on or before 6/11)

Company			
	ames & Emails of A		New Member Reception?
Name:	_ Email:		_
Name:	Email:		_
Name:	Email:		
Name:	Email:		
Name:	Email:		
PLEASE RSVP NO LATER THAN July 11	lth, 2016	RICHLAND AREA CHAMBER	
55 N. Mulberry Street, Mansfield, OH 4490 P:(419) 522-3211 F: (419) 526-6853 kfox@richlandareachamber.com	02	of COMMERCE Strong Business. Strong Community.	



# Ideal training for:

Small Business Owners/Managers Marketing/Media/PR Relations Office Staff Event Planners



Nate Wolleson Marketing Manager, Snow Trails Ski Resort

# **Visual Vitals - facebook Edition**

# **August Boot Camp Series**

- Wednesday, August 3, 2016
- 7:30am to 9:00am

# Presenter: Nate Wolleson -Marketing Manager, Snow Trails Ski Resort

- Richland Area Chamber Office
- \$15 Members \$25 Non-Members
- Continental Breakfast Provided

Discover best practices for getting and keeping the social pulse alive on facebook. Through posts, ads, and insights, learn how to build Vital Visuals to engage your audience, be social, and make it a part of your Story - worth sharing!

- Creative Visuals Tips, Tools, and Apps
- Making Posts Engaging
- A Part Of, Not Apart From, The Story
- Insights From Within
- What? Facebook isn't Free?
- Ads Manager vs Boosting

A DOMESTIC ADDRESS OF TAXABLE PARTY.	Company
and the surface of th	Name of Attendees
	Number Attending         Invoice Me         Check Enclosed
	Credit Card #
	Exp Security Code:
	Return to: Richland Area Chamber 55 N. Mulberry St., Mansfield, OH 44902 Phone: 419-522-3211 Fax: 419-526-6853

# RSVP BY AUGUST 1<sup>st</sup>



# **NOMINATION FORM** CLASS OF 2016-2017

The Young Entrepreneurs Academy (YEA! Richland) is an intensive nine-month program that teaches middle and high school students how to start and run their own REAL businesses. Students will brainstorm a business idea, write a business plan, pitch to potential investors, obtain funding, and actually launch their own business or social enterprise! From October through June class meets each Tuesday evening from 4:00pm to 7:00 p.m. on the NCSC Shelby Campus.

As business leaders, we encourage you to nominate creative, motivated students who pursue their goals with tenacity. Nominated students should have a strong work ethic and should demonstrate high levels of effort on a consistent basis. Please nominate students who have an interest in business and/or starting their own company or social movement. A limited number of scholarships are available. Please be aware that the nomination of a student does not guarantee a scholarship.

Nominated students will receive additional information about the Young Entrepreneurs Academy and a personal invitation to the YEA! Informational Sessions to be announced soon. All are welcome to apply and attend the Informational Sessions.

Please fill out this form (or attach a separate sheet with the nominee information) and return it to YEA Richland! by July 25. Return by fax: 419.526.6853; email your nominees to: mrachamberfoundation@gmail.com; or mail to: YEA! Nomination / 55 N. Mulberry Mansfield, OH 44902.

RECOMMENDER'S N	NAME
-----------------	------

POSITION COMPANY

ADDRESS \_\_\_\_\_

CONTACT PHONE E-MAIL ADDRESS

Student Name	Grade 2016-2017	Gender	Phone	Email	Recommendation and Comments

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# Local decisions. Customized lending solutions.

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Responsiveness, consistency and expertise, with a commercial loan that fits your business - count on it when you bank with Richland Bank.

Contact Don Harris today at 419.525.8704, or dharris@richlandbank.com.



Disclosures are available by calling the telephone number listed in this ad for details about credit costs and terms. FDIC



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Visiting Nurse Association of Ohio is your single source solution for all home care needs.

Skilled Nursing TeleHealth Mental Health

**Rehabilitation Therapies Special Care** Personal Care

1-877-689-6264 www.VNAohio.com



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Alex Rocks **Commercial Lender** 

**Upcoming Events** 

I			
	7/12/16	—	Business Advocacy Committee 8am
	7/13/16	—	New Benefit Breakfast (LocaLynx) 8am
	7/14/16	—	Executive Committee Meeting 7:30-9am
	7/14/16	—	Business After Hours/Mechanics Bank
			5-7pm
	7/15/16	—	Ambassadors Meeting 8-9am
	7/20/16	—	Chamber Board Meeting 7:30-9am
	7/29/16	—	Chamber Golf Classic
	8/3/16	—	Business Boot Camp - Visual Vitals
			facebook Edition 7:30-9am
	8/25/16	—	Rex's Landscaping Business After Hours
	8/27/16	—	Vendor Alley/Heart of the City Cruise In
	9/15/16	—	Business After Hours/Ohio Bird Sanctuary
	10/12/16	5 —	Savor & Sip Auction
	11/18/16	5 —	Small Business of the Year Luncheon
	12/8/16	—	Business After Hours/Mansfield Art Center

Watch your e-mail for more upcoming events!



www.richlandareachamber.com

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KeyBank 🗘 📶

**Richland** Bank

Richland Area Chamber of Commerce 55 North Mulberry Street Mansfield OH 44902 Periodical Postage paid at Mansfield OH 44901

The Board and Staff of the Richland Area Chamber of Commerce wish to recognize and thank the following members for their sustaining contributions and support of the Chamber:

Mechanics

Selecting the right health insurance plan shouldn't be a guessing game.

**STAR**TEK

# CLEARLY THE RIGHT CHOICE

Learn more about a Medical Mutual health plan through the Richland Area Chamber of Commerce, and why it can be your company's clear choice, by visiting RichlandAreaChamber.com.



🏪 OhioHealth

© 2012 Medical Mutual of Ohin

# www.richlandareachamber.com

Teams & Sponsor	rships
RICHLAND AREA CHAMBER EDUCADO	Friday July 29 <sup>th</sup> 2016
Presented by Presented by OhioHealth Golf Gift Sponsor MEDICAL MUTUAL: Teams - limited to 36, so please register as soon as po	Bank The UPS Store
Team of Four —\$125 per person/\$500 per team (if paid by July Includes cart, greens fees, lunch at the turn, beverage tick	y 8. After July 8, \$140 per person/\$560 per team)
Captain: Handicap	Handicap Competition Scratch Competition (no handicap)
Player 3 Handicap	Please indicate whether you wish to be included in the Skins competition: \$40 per team
Captain's email/telephone:	Please be sure that all information is completed - notify the Chamber of any changes in players. COUNTRY CLUB CASUAL DRESS CODE—NO JEANS PERMITTED - SHIRTS WITH COLLAR
□ Hole in One Sponsor—\$1000 Exclusive □ Proximity	<b>Contest Sponsor</b> —\$250 <b>or Tee Sponsor</b> —\$150 or 2 for \$250
Company Contact Name_	
Total Payment for teams and/or sponsorship:(Amount)	Check Enclosed
Visa/MC/Disc #	
Address of cardholder Telephone:Email invoice to:	
Richland Area Chamber of Commerce, 55 N. Mulberry Stre	

419-522-3211 Fax: 419-526-6853 Email: kfox@richlandareachamber.com



# **Golf Sponsorships**

# This was a sold out event for 2014 & 2015!

# Title Sponsorship \$5,000 (Exclusive)

- \* Entry for two (2) foursomes (\$1,000 Value)
- \* Naming Rights (Golf Classic presented by your co.)
- Opportunity to set up a tent on the course to interact with golfers
- \* Company logo on all event correspondence
- Company logo (large) on tournament registration\*
- \* Company logo on tournament program
- \* Company logo & link on event webpage
- \* Banner/signage in registration & reception area
- \* Company logo on email blasts for the event
- \* Opportunity to give brief remarks at awards dinner
- \* Logo promotion on all Chamber social media
- \* Company logo (medium) on all hole signage
- \* Opportunity to include item in golfer goodie bag
- \* Right of first refusal for 2017

# Golf Gift Sponsorship \$3,000 (Exclusive)

- \* Entry for one (1) foursome (\$500 Value)
- \* Company logo on exclusive golf gift for participants
- Opportunity to set up a tent on the course to interact with golfers
- \* Company logo on tournament registration\*
- \* Logo & link on event webpage
- \* Company logo on email blasts for the event
- \* Logo promotion on all Chamber social media
- \* Company logo (small) on all hole signage
- \* Right of first refusal for 2017

# Premier Event Sponsorship \$1,000 (4)

- \* Entry for one (1) foursome (\$500 Value)
- \* Company logo (small) on tournament registration\*
- \* Company logo on tournament program
- \* Logo & link on event webpage
- \* Company logo on all email blasts for this event
- \* Logo promotion on all Chamber social media channels
- \* Opportunity to include item in golfer's goodie bag
- \* Company logo (small) on all hole signage
- \* Right of first refusal 2017

# Hole in One Sponsorship \$1,000 (Exclusive)

- \* Entry for one (1) foursome (\$500 Value) \*\*New in 2016
- Company logo included on signage at designated Par 3 hole
- \* Opportunity for sponsor to set up a tent at the designated hole to interact with the golfers
- \* Logo promotion on social media channels
- \* Company name & web link on event webpage
- \* Right of first refusal 2017

# Golf Ball Sponsor \$1,000 (Exclusive)

- \* Entry for one (1) foursome (\$500 Value) \*\*New in 2016
- Company logo included on special commemorative sleeve of golf balls designed for the event
- \* Logo promotion on social media channels
- \* Company name & web link on event webpage
- \* Right of first refusal 2017

# Lunch Sponsor \$500

- \* Company logo on signage at the lunch pavilion
- \* Opportunity to have a promotional table/tent set up at the lunch to interact with the golfers
- \* Logo promotion on social media channels
- Company name & web link on event webpage
- \* Company logo in the tournament program

# Breakfast Sponsor \$300 (Exclusive)

- \* Company logo on signage at the breakfast pavilion
- \* Logo promotion on social media channels
- \* Company name & web link on event webpage
- \* Company logo in the tournament program

# Beverage Cart Sponsor—\$250 (3 taken, 1 Available)

- \* Company logo and name displayed on all beverage carts on the course
- \* Company name on event webpage
- \* Name on social media channels

# Proximity Contest Sponsor \$250

- \* Signage on course at designated hole
- \* Recognition at dinner when awards are given out
- \* Company name on event webpage
- \* Name on social media channels

# Hole and/or Tee Sponsor—\$150 or 2 for \$250

- \* Company name listed on sign at designated hole or tee
- \* Company name on event webpage

# 2015 Attendance-144 Golfers

Audience—Business Leaders, Professionals, Non Profit Leaders, Elected Officials

Advertising—Email Blasts, Social Media Posts, Newsletter Ads, News Journal Advertising

# See reverse side for order form



# 2016 SPONSORSHIP APPLICATION

Mid-Ohio Conference Center Wednesday, October 12<sup>th</sup> ~ 5:00pm—8:00pm



- Audience Area business leaders, professionals, support staff, and general business crowd
- Advertising Email Blasts, Social Media Posts, Newsletter Ads, and News Journal Advertising
  - Live entertainment, silent auction, & about a dozen food vendors offering samples

# Presenting Sponsorship - \$3,500 (Exclusive)

- \* 30 Tickets Included (\$450 Value)
- \* Naming rights (Savor & Sip presented by...)
- \* Company logo (color) on event banner
- \* Opportunity to set up a promotional table at the event to hand out information
- \* Sponsor name/logo recognized on all advertising\*
- \* Company name listed on all press releases
- \* Company logo on cover of "Tasting Menu"
- \* Full page color ad in the "Tasting Menu"
- \* Company logo on all event posters
- \* Sponsor recognized on stage & in announcements
- \* Company logo & link on event webpage
- \* Company logo (1 color) on tote bags for attendees (if available)
- \* Company logo (small) on souvenir glasses (1 color)
- \* Company logo on table sponsor signs
- \* Right of first refusal for 2017

# Souver ir Glass Sponsorship - \$2,000 (Exclusive)

# Tote Bag Sponsorship - \$500 (Limit 6)

Must have at least 2 sponsors to print bags

- 8 Tickets Included (\$120 Value)
- \* Company Logo (1 color) printed on one side of tote bag given to each vendor and attendee
- \* Company name listed in the Tasting Menu
- \* Company name listed on event posters
- \* Sponsor recognized in announcements
- \* Sponsor Name listed on event webpage with link

# **Entertainment Sponsorship - \$250**

- \* 4 Tickets Included (\$60 Value)
- \* Company logo on sponsor sign on the stage
- \* Company name listed in the Tasting Menu
- \* Sponsor recognized in announcements
- \* Company name listed on event webpage

# Table Sponsorship - \$150

- \* 2 Tickets Included (\$30 Value)
- \* Company logo on table sponsor signs
- \* Company name listed in the Tasting Menu
- \* Company name listed on event webpage

\*Sponsorship must be received at least six weeks in advance to take complete advantage of this benefit

# **2016 SPONSORSHIP APPLICATION**

Organization Name:				
Contact:		_ Telephone:		
Address:	C	_ City/State/Zip:		
Email:	W	/ebsite:		
SELECT YOUR SPONSORS	nip - \$3,500 (Exclusive)	□ Table Spon		
Credit Card #			_Exp. Date	
Security Code	Signature			
www.RichlandAreaChamber.com	T: 419-522-3211	F: 419-526-6853	E: info@richlandareachamber.com	



# BE A PART OF VENDOR ALLEY

NEW LOCATION & TIME





Promote your business to the thousands of attendees at the 21st Annual Heart of the City Cruise In. This year we have a NEW LOCATION & TIME! We'll be setting up the "Vendor Alley" in the **Richland Bank Parking** Lot at the corner of **Park Ave West &** Walnut right in the heart of the action. Reserve your spot and be a part of something major! For only \$25 you can reserve a spot in Vendor Alley. This small fee reserves your spot, you should plan to bring your own table, tent or other promotional materials! Vendors should plan to be set up between 11am—4pm.\*

SPONSORED BY THE RICHLAND AREA CHAMBER OF COMMERCE

Heart of the City Cruise In—VENDOR ALLEY Spots — Member Price: \$25, Non-Member Price: \$35 (\*Due to food vendor regulations from Downtown Mansfield, Vendor Alley participants are not allowed to sell food. If you are interested in being a food vendor, please call DMI at 419-522-0099)

Contact Name		
Organization	Phone	2
Address	City	Zip
Payment enclosed Visa/MC/Disc #		exp/
Address of Cardholder: Street		Zip
Mail: Richland Area Chamber of Commerce	55 N. Mulberry Street, Mansf	ield, 44902
Phone: 419-522-3211	Fax: 419-526-6853	



# The Richland Area Chamber of Commerce's Workers' Compensation Program Can Help Improve Safety and Lower Your Costs

The **Richland Area Chamber of Commerce** partners with CareWorksComp because we help employers maximize their premium savings. We analyze each employer's unique claim and premium history to find the highest level of savings in all available workers' compensation programs.

CareWorksComp is Ohio's leading workers' compensation Third Party Administrator (TPA), offering comprehensive workers' compensation analysis that maximizes our customers' potential BWC savings. We help employers determine the best rating or discount program available, whether it's group rating, BWC deductible, 100% EM Cap or any other BWC program available to help employers lower costs.

For a no-cost, no-obligation analysis of your potential group rating savings, please complete our Temporary Authorization to Review Information form at www.careworkscomp.com/groupratingapplication/richland

# **GROUP RATING**

- Nearly 100,000 Ohio employers are currently participating in group rating.
- CareWorksComp is the <u>only</u> group rating program endorsed by the **Richland Area Chamber**.
- On average, for every dollar spent on fees, CareWorksComp's clients saved \$11.00 in premium dollars, a 1000% return on investment.

# **GROUP RETROSPECTIVE RATING**

- Rates are based on the results of employer's workplace safety and cost control efforts.
- CareWorksComp has created three tiers with different projected savings levels for each industry group.

# UNEMPLOYMENT COMPENSATION

- Our comprehensive unemployment compensation program delivers unique, customized solutions to help our customers reduce and control their unemployment taxes.
- Receive help in contesting claims, preparing for hearings and detecting charge errors.
- CareWorksComp offers tax analysis, rate verifications, common ownership analysis to group payroll for lower tax options and voluntary contribution recommendations.

For employers who don't qualify for group rating, CareWorksComp can evaluate your best premium discount options. For more information, contact CareWorksComp's Beverly Westover at 1-800-837-3200, Ext. 57169 or email <u>beverly.westover@careworkscomp.com</u>.







# Temporary Authorization to Review Information

TO:	EMPLOYER SERVICES DEPARTMENT
	Ohio Bureau of Workers' Compensation
	c/o CAREWORKSCOMP
	5500 Glendon Court
	Dublin, OH 43016
	800.837.3200
	FAX 888-837-3288
	www.careworkscomp.com
	info@careworkscomp.com

From: Policy Nu	mber		
Entity			
DBA			
Address			

**Note:** For this to be a **valid** letter, the self-insured department for self-insured employers, or the employer services department for all other employers, must stamp it. Being temporary in nature, BWC will not record via computer or retain this authorization. Representative must possess a copy when requesting service relative to the authority granted therein.

This is to certify that CAREWORKSCOMP (ID NO. 150-80) and the Buckeye WC Alliance/Richland Area Chamber of Commerce (41064, 2017/2018, Code 11/112) including its agents or representatives identified to you by them has been retained to review and perform studies on certain workers' compensation matters on our behalf.

# This limited letter of authority provides access to the following types of information relating to our account:

- 1. Risk files;
- 2. Claim files;
- 3. Merit-rated or non-merit rated experiences;
- 4. Other associated data.

# This authorization does NOT include the authority to:

- 1. Review protest letters;
- 2. File protest letters;
- 3. File form Application for Handicap Reimbursement (CHP-4);
- 4. Notice of Appeal (I-12) or Application for Permanent Partial Reconsideration (IC-88);
- 5. File self-insurance applications;
- 6. Represent the employer at hearings;
- 7. Pursue other similar actions on behalf of the employer.

I understand that this authorization is limited and temporary in nature and will expire on January 31, 2017 or automatically nine months from the date received by the employer services or self-insured departments, whichever is appropriate. In either case, length of authorization will not exceed nine months.

Telephone number	Fax number		Email address	
Print name	Title	Signature		Date

Completion of the temporary authorization provides a third-party administrator (TPA) limited authority to view an employer's payroll and loss experience. By signing the AC-3, the employer grants permission to the BWC to release information to the employer's authorized representative(s). The form allows a TPA to view an employer's information regarding payroll, claims and experience modification.

# Attention group rating prospects

- Employers may complete the AC-3 for as many TPAs or group-rating sponsors they feel are necessary to obtain quotes for a group-rating program.
- Group sponsors must notify all current group members if they will not accept them for the next group-rating year. The deadline for this
  notification is prior to the last business day in October for private employers and prior to the last business day in April for public
  employers.
- All potential group-rating prospects must have:
- Active BWC coverage status as of the application deadline; Active coverage from the application deadline through the group rating year; No outstanding balances;
  - Operations similar in nature to the other members of their group.
- Any changes to a group member's policy will affect the group policy. Changes can result in either debits or credits to each of the members.

Note: For complete information on rules for group rating, see Rules 4123-17-61 through 4123-17-68 of the Ohio Administrative Code or your TPA. All group-rating applicants are subject to review by the BWC employer programs unit.

Minding Your Business

Insurance Workshop Series Sponsored By



# Session 1 Directors & Officers and Employment Practices Insurance

Who needs it...private companies, corporations, non-profits? Who does it protect? What does it protect me from? What exposure do I have to and how do I protect myself? What can I do to avoid a law suit?

# Presented by

Caroline Grech-Clapper Lead Attorney Hanover's Epli Staff Council Group

oper Silas Brown S Management Lines Underwriter SR Specie Aff Hanover Insurance Group Han When: August 24, 2016 - 8 to 10 AM Where: Holiday Inn, 116 Park Avenue West, Mansfield Who should attend: Business owners, Executives and HR Managers

Susan Sitron SR Speciality Claims Consult Hanover Insurance

Hanover







**Co-sponsors and Presenters** 

\$10 Donation per person per session includes breakfast, or all 3 sessions for \$25 Donations will benefit the Richland Humane Society

Name		Company	Name	
Address			Phone	
E-mail				30 
I want to attend sessions:	#1	#2	#3 All 3	Ω.

Mail Check to: Hamilton Insurance Group, Inc., 1346 Lexington Avenue, Mansfield, Ohio 44907



Session 2 Cyber Security – Cyber Insurance - Cyber Crime Who needs it? Why do I need it? What is my exposure? How do I protect myself?

Presented By Jeff Farman Management Lines Underwriter (Cyber Specialist) Travelers Insurance Additional Presentations by eVal and InfoGPS Networks When: September 28, 2016 – 8 to 10 AM Where: Holiday Inn, 116 Park Avenue West, Mansfield



# Session 3

Crisis Management & Active Shooter from an Insurance Perspective What disasters can shut down my business? How do I protect myself? Do I need Kidnap & Ransom Coverage? Will I have coverage if someone uses a gun at my business? When: October 26, 2016 – 8 to 10 AM Where: Holiday Inn, 116 Park Avenue West, Mansfield

# TIME FOR LUNCTURE Mechanics B A N K Meter Filt

2 S. Main Street | Mansfield, OH 44902

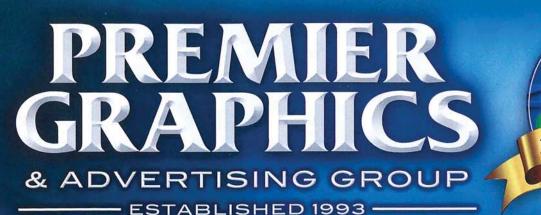
Every Friday from May to September, we'll have music playing in our downtown courtyard for you to enjoy! Bring your lunch and stop by any time from 11:30am - 1:30pm. Check out the dates below for days when we'll feature live entertainment. Let's make the lunch hour even better!



# Live Entertainment Dates:

	May 20	Richland Academy School of Excellence, A Cappella Choir
	May 27	Just Jazz
	June 9 (Thursday)	Newhope Dance Troupe
	June 24	EKG
	July 15	Damian, Dane and Chesley
EW*	July 28 (Thursday)	Ballet @ the Brickyard Preview Neos Dance Theatre
	August 12	EKG
	August 19	Jenny Resendez's Golden Retriever Therapy Dogs
	September 9	Ohio Bird Sanctuary
In the event of inclement weather we'll save Time for Lunc		

In the event of inclement weather, we'll save Time for Lunch for another day.







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