A MIDSUMMER NIGHT
Join us for an Evening of Excellence and our Annual Meeting. Social hour, dinner, presentations & more!
Page 3

15TH ANNUAL BUSINESS EXPO
Get your business in the game! Booths are now available. Guarantee a spot before they sell out!
Page 10
My Wish for the Roaring 20's

By Jodie A. Perry

Happy New Year! I hope that you all had a wonderful holiday season and are back and ready for another great year ahead. This turn of the calendar also brings us to the start of a new decade, with possibilities and opportunities wide open ahead of us. What will this decade bring to Richland County? Only time will tell but let me offer a few of my own wishes for the next decade:

• **Continued Job Growth** – We’ve come a long way since the start of the last decade. At that time, Richland County’s unemployment rate was 14.4%, the most recently available numbers have us around 4.3% currently. That’s a wonderful improvement, but we know that we must continue to trend in a positive direction.

• **Turning Around Population Loss** – The Census will be conducted in 2020 and we’ll have a new updated count of our County’s population. It has declined every year since 2000...except in 2018, we are showing a slight gain again (yay!). Can this be the start of a permanent turnaround? We hope so. We need more workers, taxpayers, and citizens to help us continue to improve the area. We don’t want to lose our “big city amenities, with a small-town feel” that we have going on, but there is no question that many of the financial challenges we have stem from population loss.

• **Continued Increase in Collaboration** – We are better together, it’s as simple as that. In today’s economy, we are competing against the world. We don’t have time to compete against each other. When one community wins, others see benefits too. In all areas, we need to continue to increase the spirit of collaboration that has begun to take hold.

• **More People Helping, Less People Complaining** – Yep. I said it. I am the glutton who reads the comments on the internet when stories are posted. If everyone who so easily trashes our area online would roll up their sleeves to help, imagine the changes we could see! There is room for healthy debate when decisions are being made, but needlessly second-guessing everything doesn’t help anyone.

• **Stronger Community Pride** – This is sort of related to my previous wish, but also more than that. This is an AMAZING community! I’ve lived in several and visited many more. We have so much to be proud of here. And if you’re waiting for us to attain perfection before you show pride...then you’ll be waiting forever. There is no perfect community! We are all working together to move ours forward, but we shouldn’t wait to be proud. #RichlandRocks

• **Strong Leadership** – We need continued strong leadership in every facet of our community. Government officials, non-profit executives, big business CEO’s and small business owners, coaches, pastors, teachers, editors, and so many more areas. This affects all of us. Strong leaders have strong organizations, which help strengthen the community. May we all wish for this!

• **More Kindness** – To work together better, we need to be kind to each other. That means giving people the benefit of the doubt, perhaps inconveniencing yourself to help someone else, and putting others needs ahead of your own. There have been some amazing stories of people going above and beyond with their generosity and giving spirit...may we all aspire to do better in this area!

I could probably add more but I’ll stop there. For the Chamber, we’re looking forward to another prosperous year here locally. Seriously, we could not do the things we do without the support of each of you...our members. This is YOUR organization. I hope you’re proud of the work we are doing collectively! You each have my sincere best wishes for a happy, healthy, and prosperous 2020!
### Invitation

**Midsummer Night**

**Evening of Excellence & Annual Meeting**

**January 30th, 2020**

---

**Dinner Includes:**

- Whipped potatoes, Candied carrots, Harvest Salad, and Rolls

**Main Entrée:**

Choice of: Braised Boneless Braised Short Ribs, Chicken Romano, or Vegetarian Lasagna with white sauce

- Mixed Cheesecakes

- *Catered by The Vault*

---

**Thursday, January 30th, 2020**

**Social Hour at 5:30pm**

**Dinner at 6:30pm**

Ralph Phillips Conference Center at the Kehoe Center

- $45.00 per person (before 1/15)
- $55.00 per person (after 1/15)

**Presentations include:**
- Chairman’s Award
- Athena Award
- Economic Excellence Awards

---

**Business Name:** ____________________________________________

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- __ Sending Check  __ Visa/MasterCard/Discover

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**Address of Cardholder:** ______________________________________

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**Card Number** ____________________________

**Expiration Date:** ___________  **Security Code** __________

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*Please note that reservations must be cancelled at least three business days in advance to avoid being charged for the event.*

Richland Area Chamber & Economic Development
55 N. Mulberry Street, Mansfield, OH 44902
Fax: (419) 526-6853
lduckworth@richlandareachamber.com
www.richlandareachamber.com

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<table>
<thead>
<tr>
<th>Name(s) Attending</th>
<th>Chicken Romano</th>
<th>Boneless Braised Beef Short Ribs</th>
<th>Vegetarian Lasagna w/ white sauce</th>
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<tr>
<td>(Tables of 8)</td>
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## Midsummer Night Sponsorships

<table>
<thead>
<tr>
<th>Sponsor Level</th>
<th>Sponsor Name</th>
<th>Sponsorship Fee</th>
<th>Benefits</th>
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| DIAMOND       | Starry Night       | $2,000          | ▶ 2 Full tables (16 tickets) at the event with VIP seating  
▶ VIP parking spaces for your guests in prime location (you won’t fight the crowd) 
▶ Table sign with corporate logo  
▶ Two page ad spread in the program book (each page is 7.5” wide by 10” tall)  
▶ 4 bottles of wine at the dinner table (2 on each table)  
▶ Ability to speak for one minute at the podium  
▶ Verbal recognition from the podium of sponsorship  
▶ Corporate logo & name recognition in all publicity regarding this event  
▶ Corporate logo & name recognition during the slide show  
▶ Corporate logo in a primary location on the welcome banner  
▶ Corporate logo, name, and link on Chamber website event page  
▶ Corporate logo, name, and link in Chamber newsletter and emails |
| PLATINUM      | Enchanted Forest   | $1,200          | ▶ 1 Full table (8 tickets) at the event with VIP seating  
▶ Table sign with corporate logo  
▶ Full page color ad in the program book (7.5” wide by 10” tall)  
▶ 2 bottles of wine at the dinner table  
▶ Verbal recognition from the podium of sponsorship  
▶ Corporate logo & name recognition during the slide show  
▶ Corporate logo on the welcome banner  
▶ Corporate logo, name, and link on Chamber website event page  
▶ Corporate logo, name, and link in Chamber newsletter and emails |
| GOLDEN        | Secret Garden      | $900            | ▶ 6 Tickets to the event  
▶ Table sign with corporate logo  
▶ Three quarter page color ad in program book (7.5” wide by 7” tall)  
▶ Business name & logo recognition during the slide show  
▶ Business name on the welcome banner  
▶ Business name & link on Chamber website event page  
▶ Business name & link in Chamber newsletter and emails |
| SILVER        | Full Moon          | $600            | ▶ 4 tickets to the event  
▶ Half-page color ad in the program book (7.5” wide by 5” tall)  
▶ Business name recognition during the slide show  
▶ Business name on the welcome banner  
▶ Business name & link on Chamber website event page  
▶ Business name in Chamber newsletter |
| BRONZE        | Firefly Sponsor    | $400            | ▶ 2 tickets to the event  
▶ Quarter page color ad in the program book (3.25” wide by 5” tall)  
▶ Business name recognition during the slide show  
▶ Business name on the welcome banner  
▶ Business name on Chamber website event page  
▶ Business name in Chamber newsletter |

Thank you to our event sponsors!

---

OhioHealth  
Richland Bank  
North Central State College  
Avita Health System  
Spherion Mid Ohio  
German-Rupp Pumps  
Boyd Eichinger Braford Group at Merrill Lynch  
RBC Inc  
The Ohio State University at Mansfield  
Directions Credit Union  
Sutton Bank
Thursday, January 30th, 2020

Social Hour at 5:30pm
Dinner at 6:30pm
Ralph Phillips Conference Center
at the Kehoe Center

INDIVIDUAL TICKETS
$45.00 per person (before 1/15)
$55.00 per person (after 1/15)

Name of Sponsor: ____________________________________________

Contact Name: ________________________________ Phone Number: __________________

Diamond Starry Night $2,000 (16 tickets)
Platinum Enchanted Forest $1,200 (8 tickets)
Golden Secret Garden $900 (6 tickets)
Silver Full Moon $600 (4 tickets)
Bronze Firefly $400 (2 tickets)

Ads are due to the Chamber by Monday, January 20th
Send electronically in PDF or JPG format to Angie Fanello at afanello@richlandareachamber.com

Choose One:

<table>
<thead>
<tr>
<th>Names of Attendees</th>
<th>Chicken Romano</th>
<th>Boneless Braised Beef Short Ribs</th>
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Please return form with payment to:
Lisa Duckworth
Richland Area & Economic Development
55 N. Mulberry Street Mansfield, OH 44902
Phone: (419) 522-3211 Fax: (419) 526-6853

Tickets also available by calling the Chamber at 419-522-3211 or online at RichlandAreaChamber.com
THANK YOU TO KINGWOOD CENTER GARDENS FOR HOSTING OUR DECEMBER EVENT!

DECEMBER BUSINESS AFTER HOURS

Thank you to our event sponsors:
- Kingwood Center Gardens
- Milliron Auto Parts
- Roby Foster Miller Earick Insurance
- Schmidt Security Pro

Also a big thank you to City Grille for the delicious food.
Sorry about your flu!
Don’t let this be you.
There’s still time to get a flu shot!
Call 419-774-4700

Appointments available. Walk-ins Welcome.

Check THIS out!

See our Health Information Kiosks at all Mansfield/Richland County Public Libraries

For more about the Health Information Kiosks, see: richlandhealth.org/information-kiosks-at-libraries/
For more about influenza and the flu shot, see: richlandhealth.org/flu-season-arrives/
ST. PETER’S SCHOOL

St. Peter’s School encourages each child to achieve academic excellence, practice Christian spirituality, and prepare to be of service to the world.

ST. PETER’S MONTESSORI PRESCHOOL/KINDERGARTEN

Offers a unique and highly-respected program that includes language, reading, math, geography, and science during the surge of learning that, according to research, occurs from ages 2-6. Students who participate in the program are exceptionally well prepared to begin first grade, beyond the average expectations of a preschooler.

ST. PETER’S ELEMENTARY

Students (traditional kindergarten through grade 6) are supported in the classrooms with advanced technology, attend Spanish classes, a choice of choir or band, and attend physical education and computer classes. The school also offers Individual Education Plans and Title One services for those students who qualify. Every student has an iPad. After-school enrichment opportunities are offered to every student.

ST. PETER’S HIGH SCHOOL & JUNIOR HIGH

Offers a traditional and college-prep curriculum, including honors and AP courses and the College Credit Plus program. The school provides a rigorous core curriculum in math, science, language arts, social studies, and theology in addition to electives in fine and performing arts, languages, and technology. There is also a wide variety of extracurricular activities including athletics, academic challenge, student clubs, and theater. For those students who qualify, Individual Education Plans, Title One services, and an Auxiliary Service Program are available.

ENROLLMENT EVENTS FOR THE 2020-2021 SCHOOL YEAR

VISITATION DAY
Any day with an appointment.
Be a Spartan for a day. Open to prospective parents and their children of any grade.

EXPLORE MONTESSORI
Thursday, January 16, 5:30-6:30 p.m.
For parents only. Meet teachers, visit the classrooms, and receive information about the unique preschool and kindergarten program.

SPHS/JRHI VISITATION DAY
Tuesday, February 4, 9:30 a.m. – 1:30 p.m.
For prospective students entering grades 7-12 for the 2020-2021 school year.

BRING A BUDDY DAY
Wednesday, February 19, morning or afternoon session.
For prospective Montessori Preschool/Kindergarten students for the 2020-2021 school year.

OPEN HOUSE & REGISTRATION
Sunday, March 1, 1:00 p.m. (Snow date: Sunday, March 8)

St. Peter’s Catholic School does not discriminate on the basis of race, color, sex, age, or ethnic origin in the hiring of its certified and non-certified personnel. In accordance with Christian principles, St. Peter’s Catholic School recruits and admits students of any race, sex, color, age, gender, ethnicity, national origin, ancestry, handicap (if student can safely function in the environment with the support and services that the school can offer), or religion to all the rights, privileges, programs and activities. In addition, the school will not discriminate on the basis of race, sex, color, age, gender, ethnicity, national origin, ancestry, handicap or religion in the administration of its educational policies, scholarships, loans, athletics, fee waivers, and extracurricular activities. In addition, the school is not intended to be an alternative to court administrative agency ordered or public school district initiated desegregation.

mansfieldstpeters.org • 419-524-2572
BEYOND STARTUP

secrets to growing your business

Learn from Richland County Business owners about strategy & focus, marketing, sales and how you work on your business... not just in your business. Join us for a lively and active session with previous small business of the year winners.

February 14      9am-11am
Hudson & Essex Winery

Julie McCready
McCready Interiors / Norwalk Furniture
2018 Winner

Julie and her husband Tom are owners of this 22 year family business. Julie is a residential and commercial designer, manages the design team, Training Specialist for Norwalk Furniture and a contributing writer for Heart of Ohio Magazine.

Dave Shealy
The Shealy Group
2017 Winner

Dave is founder and principal of The Shealy Group, which was established in 2001. He has evolved into a trusted consultant and advisor for his clients.

DeLee Powell
Baker’s Collision, Glass & Service Centers
2019 Winner

DeLee is President of Baker’s Collision, Glass & Service Centers. During her career she was a consultant and educator, training over 400 of the top performing collision repair facilities in the United States.

$15 per person for Chamber Members
$30 for non-members
FREE for Build & Grow, Boost & Excel, Shape & Thrive and Catalytic Leader Members

Registration Available At:
www.richlandareachamber.com/events/register/4144
Call the Chamber:(419) 522-3211
Or scan the QR Code

Sponsored By:
**DETAILS:**

- **Thursday, March 19th, 10-4pm, at the Richland County Fairgrounds**
- Set up will take place from 3-5pm on Wed., March 18th to allow for the “Expo Eve” Business After Hours taking place 5-7pm that evening - last year 300+ attended!
- Enjoy an exciting “Get in the Game” theme!
- Booth prizes will be awarded for: Most Creative, Best Use of Theme, & People’s Choice
- A special breakfast will be held just prior to the opening of the Expo, providing vendor networking, coffee & donuts
- Admission will be free, and once again, we will find various ways to promote the Expo to the public.

**COST:** The booth cost is only $180 if you reserve your space before January 31st ($230 after this date). Booth size is 8’x10’. This includes 8 ft. table, 2 chairs, and electricity/wifi.

**THIS EVENT WILL SELL OUT! TO GUARANTEE A SPOT, PLEASE RESPOND PROMPTLY!**

---

**COMPLETE FORM AND RETURN WITH PAYMENT AS SOON AS POSSIBLE TO RESERVE YOUR BOOTH**

Booths are first come, first serve. Online registration is available by visiting the event calendar at www.RichlandAreaChamber.com

☐ We agree to have our booth set up from 5-7pm on March 18th for the Expo Business After Hours AND from 9:30am-4:00pm on March 19th for the Expo. We understand that cancellations after March 1st are non-refundable.

**Organization:**

**Address:**

**Contact person:** ________________  **Email:** ________________

**Phone:** ____________________  **Fax:** ____________________

**PAYMENT:**  ☐ check enclosed  ☐ VISA/MC/DISC# ____________________

exp. _____/______  Security Code ______________

**Address of Cardholder:**

**Phone:** 419-522-3211  •  **Fax:** 419-526-6853  •  **Email:** Iduckworth@richlandareachamber.com

**Mail:** Richland Area Chamber & Economic Development • 55 N. Mulberry St., Mansfield 44902
## Expo Sponsorships

<table>
<thead>
<tr>
<th>Champion Sponsor — $1,000</th>
<th>All Star Sponsor — $750</th>
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<tbody>
<tr>
<td>(Limited to Four)</td>
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<tr>
<td>• Double booth space in a prime location</td>
<td>• One (1) booth space in a prime location</td>
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<tr>
<td>• An aisle sign will be hung with your company name and also printed on booth maps</td>
<td>• Logo (small) on booth map provided to attendees</td>
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<tr>
<td>• Logo (large) on booth map provided to attendees</td>
<td>• Logo (small) on banner displayed at Expo</td>
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<tr>
<td>• Logo (large) on banner displayed at Expo</td>
<td>• Logo (small) on goodie bag given to attendees</td>
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<tr>
<td>• Logo (large) on goodie bag given to attendees</td>
<td>• Logo (small) on posters displayed at Expo</td>
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<tr>
<td>• Logo (large) on posters displayed at Expo</td>
<td>• Logo on any major print media advertising</td>
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<tr>
<td>• Logo on any major print media &amp; additional Expo ads such as radio (name), billboard and print</td>
<td>• Logo &amp; link on Chamber website for expo</td>
</tr>
<tr>
<td>• Logo &amp; link on Chamber website for Expo</td>
<td>• Logo promotion on Chamber social media</td>
</tr>
<tr>
<td>• Logo promotion on Chamber social media</td>
<td>• Paid Expo social media campaign featuring company photo ($$$)</td>
</tr>
<tr>
<td>• Paid Expo social media campaign featuring company photo ($$$)</td>
<td>• Logo in Chamber Newsletter promotion</td>
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<tr>
<td>• Logo in Chamber Newsletter promotion</td>
<td>• Up to 2 items in goodie bag given to attendees</td>
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<tr>
<td>• Up to 3 items in goodie bag given to attendees</td>
<td>• Logo on Chamber email blasts for Expo</td>
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<tr>
<td>• Logo &amp; link on Chamber email blasts for Expo</td>
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<tr>
<th>Finalist Sponsor — $500</th>
<th>Team Player Sponsor — $250</th>
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<tr>
<td>• Save $100 on a booth space</td>
<td>• Save $75 on a booth space</td>
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<td>• Name on booth map provided to attendees</td>
<td>• Name on booth map provided to attendees</td>
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<tr>
<td>• Name on banner displayed at Expo</td>
<td>• Name on banner displayed at Expo</td>
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<td>• Name on goodie bag given to attendees</td>
<td>• Name on posters displayed at Expo</td>
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<td>• Name on posters displayed at Expo</td>
<td>• Name on any major print media advertising</td>
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<td>• Name on any major print media advertising</td>
<td>• Name on Chamber website for Expo</td>
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<td>• Name &amp; link on Chamber website for Expo</td>
<td>• Name promotion on Chamber social media</td>
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<td>• Name promotion on Chamber social media</td>
<td>• Paid Expo social media campaign featuring company photo ($)</td>
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<td>• Paid Expo social media campaign featuring company photo ($)</td>
<td>• Name in Chamber Newsletter promotion</td>
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<td>• Name in Chamber Newsletter promotion</td>
<td>• Name in Chamber Newsletter promotion</td>
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<tr>
<td>• One (1) item in goodie bag given to attendees</td>
<td>• Name listed on Chamber email blasts for Expo</td>
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<td>• Name listed on Chamber email blasts for Expo</td>
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**Please submit your sponsorship as soon as possible to receive maximum exposure!**

Online payment is available by visiting the event calendar at www.RichlandAreaChamber.com

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**Organization:**

**Address:**

**Contact person:** ____________________________

**Email:**

**Payment Amount:**

- check enclosed
- VISA/MC/DISC# ______________________________
  exp. _____/______
  Security Code ____________

**Address of cardholder:** ____________________________________________________________________

**Phone:** 419-522-3211 • **Fax:** 419-526-6853 • **Email:** lduckworth@richlandareachamber.com

**Mail:** Richland Area Chamber & Economic Development • 55 N. Mulberry St., Mansfield 44902
Richland Area Chamber & Economic Development presents…

Sunny Portugal
October 24 – November 2, 2020

BOOK NOW AND SAVE $100 PER PERSON
Double $3,599* Single $4,199; Triple $3,569
(includes early bird discount)

YOU’RE INVITED TO A SPECIAL TRAVEL PRESENTATION
January 16th, 6PM AT THE CHAMBER (55 N. Mulberry Street)

Highlights: Portuguese Riviera, Lisbon, Obidos, Sintra, Arraiolos, Cork Factory, Evora, Alentejo, Lagos, Algarve, Faro, Tavira, Winery Visit, Sagres

Click here for detailed itinerary:
https://gateway.memberchoicevacations.com/link/1009285

For more information contact:
Jamie Amsbaugh
AAA Ohio Auto Club
(419) 529-8500
jamsbaugh@aaaohio.com
FINALISTS ANNOUNCED FOR 2020 ATHENA AWARD

Three local women have been selected as finalists for the 2020 ATHENA Award in Richland County. The Award, which is being sponsored by Richland Bank, will be handed out at the Chamber Annual Meeting & Dinner on January 30, 2020.

The ATHENA finalists for 2020 are Michele Gorman, Dean of Students at The Richland School of Academic Arts, Kristie Massa, Central Marketing & Communication for Park National Bank, and Zoi Romanchuk, President of PR Machine Works and Owner of Slick Automated Solutions.

“The ATHENA award is an internationally recognized brand whose recipients are honored for professional excellence, community service and for actively assisting women in their attainment of professional excellence and leadership skills,” said Jocie Perry, CEO of the Chamber. “Our three finalists have all made a unique impact on our community all the while achieving outstanding professional distinction. We are very excited to recognize their achievement!”

The Richland Area Chamber became the new home for the ATHENA Award in 2016 after being given out by the TWiN (A Tribute to Women & Industry) Committee in Richland County since 1989. The nominations were reviewed by a panel of past ATHENA Award recipients who then selected the three finalists and the recipient, who will be announced at the Chamber’s Annual Meeting.

In addition to the ATHENA Award, the Richland Community Development Group and Richland Young Professionals will be giving out several Economic Excellence Awards.

The dinner will be held on Thursday, January 30th at the Kehoe Center in Shelby. A cocktail hour kicks off at 5:30pm and dinner, which is being catered by The Vault Wine Bar, will be served at 6:30pm. The early bird ticket price of $45 is good through Wednesday, January 15, 2020. Sponsorship packages are also available. Call the Chamber office at 419-522-3211 or visit the website at www.RichlandAreaChamber.com for more information.

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Our Richland County roots run deep.
Mechanics Bank is Richland County’s only local and independent bank.

Call us for all your glass & door needs!
419-775-6552
www.allglass-systems.com
2020 Economic Excellence Awards Nomination Form

Nominations are now being accepted for the 2020 Economic Excellence Awards. The awards are an opportunity to highlight businesses, individuals and organizations that have had significant impact on the growth and development of the local economy. Awards will be presented at the Richland Area Chamber and RCDG’s Evening of Excellence at the Ralph Phillips Event Center at the Kehoe Center on January 30th.

Name of Person Completing this Form: __________________________________________________________________________

Company __________________________________________________________________________________________________________

Phone _____________________________________ Email: _________________________________________________

Economic Excellence Award:

☐ Economic Impact Award(s): Recognizes a person, business, or organization for their efforts in supporting economic, workforce, and/or community development in Richland County.

RYP Business Excellence Awards:

Richland Young Professionals (RYP) have established two unique awards that will be presented to the most deserving nominee based on the following criteria:

☐ RYP Entrepreneurial Spirit Award: Richland County business that either started or re-invented itself in the last 24 months, led/owned by a young professional (21-40 years of age).

☐ RYP Community Hero Award: Individual, organization, or business that is fully committed to serving the community thereby spurring economic growth and development. Must be a young professional (21-40 years of age), or an organization/business led or owned by a young professional.

Nominee

Name: ____________________________________________________________________________________________________________

Address: __________________________________________________________________________________________________________

City: ____________________________ State: ___________ Zip: __________________________

Email: _________________________________ Phone: _______________________________

Please complete the information listed above, selecting one award category per nomination. Nomination information is limited to two pages, may include photos and should include sufficient and specific information as to why this nominee is deserving of recognition for their contributions to the growth of Richland County’s economy. Nominations must be received no later than Friday, January 10th and may be submitted via email to ameyer@richlandareachamber.com, fax at 419-526-6853 or mail at RCDG/RYP, 55 North Mulberry Street, Mansfield, Ohio 44902.
RIBBON CUTTINGS

EMERSON
Ontario

OHIOHEALTH PRIMARY CARE
Lexington

TINY TIM 25TH ANNIVERSARY
Mansfield

GLO FACIAL BAR
Ontario (Richland Mall)

AXE SOCIAL LOUNGE MANSFIELD
Mansfield

ELITE INSURANCE
Belleville

DEBT RECOVERY SOLUTIONS
Mansfield

THIRD STREET FAMILY HEALTH
Donation to Mansfield PD K-9

LITTLE BUCKEYE CHILDREN’S MUSEUM - HOUSE EXHIBIT
Mansfield
CONGRATULATIONS
TO OUR 2019 AWARD WINNERS

BAKERS COLLISION REPAIR
15+ Employee Category

HESS INDUSTRIES
14 Employees & Under

LITTLE BUCKEYE CHILDRENS MUSEUM
Small Nonprofit of the Year

MARYANNE’S MEATS
Entrepreneurial Spirit Award

FINALISTS

ASHLAND RAILWAY
DISCOVERY DENTAL
LIBERTY LAWN CARE
SOUTHERN TITLE OF OHIO
NEW MEMBERS

PLEASE JOIN US IN WELCOMING THE NEWEST MEMBERS TO YOUR CHAMBER

3rd Gen Plumbing LLC
Category: Plumbing, Heating, Cooling
1264 State Route 603
Lucas
(419) 566-5806

Associated Pathology Laboratories, Inc.
Category: Medical & Health Services/ Physicians, Surgeons
335 Glessner Ave
Department of Pathology, Room 1370
Mansfield
(419) 526-8486

Debyoga4life
Category: Health & Fitness
815 Marion Avenue
Mansfield
(419) 545-4230

Glo Facial Bar
Category: Beauty
2209 Richland Mall, Unit B2
Mansfield
(419) 989-7051
http://glofacialbars.com

H&H Construction Builders LLC
Category: Construction, Contractors & Services
1333 Middle Bellville Rd.
Mansfield
(419) 565-0007

Richard D. Witchey III
Mansfield
(419) 564-9839

Simple Fire Wood Fired Oven
Category: Wood Fired Oven Restaurants, Food, Pubs/Pizza
1740 Park Ave W
Mansfield

Spyade Printing
100 Lakewood Dr
Lexington
(419) 884-0047
http://spayedprinting.com

Panda Express
Category: Restaurants, Food, Pubs/ Banquets, Catering
994 North Lexington Springmill Rd
Ontario
(937) 802-9799
http://www.pandaexpress.com

Thrive Nutrition
Category: Nutrition
2244 Stumbo Rd
Ontario
(419) 948-0638

Join us to discover everything the Chamber has to offer!
February 6th 8am-9am @ Kingwood Center Gardens

Selecting the right health insurance plan shouldn’t be a guessing game.

CLEARLY THE RIGHT CHOICE

Learn more about a Medical Mutual health plan through the Richland Area Chamber of Commerce, and why it can be your company’s clear choice, by visiting RichlandAreaChamber.com.
UPCOMING EVENTS

CHAMBER EVENTS

January 15  
Annual Meeting Early Bird DEADLINE

January 15  
Lunch WiSE Wednesday Luncheon (11:45am)  
Imposter Syndrome, presented by Jodie Perry & Annamarie Fernyak

January 16  
Portugal Trip Information Session @ Chamber (6:00pm)

January 17  
Chamber Coffee @ Sutton Bank (7:30-8:30am)

January 30  
Annual Meeting @ Keohoe Center, Shelby (5:30pm/social hour, 6:30pm/dinner)

January 31  
Business Expo Early Bird DEADLINE

February 6  
Member 101 Breakfast (8:00-9:00a.m.) @ Kingwood Center Gardens, Carriage House

February 14  
BOSS - Secrets To Growing Your Business @ Hudson & Essex (9am-11am)

February 27  
Legislative Business After Hours @ Westbrook Country Club (5pm-7pm)

March 18  
Expo Eve Business After Hours @ Fairgrounds (5pm-7pm)

March 19  
“Get In the Game” Business Expo @ Fairgrounds (10am-4pm)

COMMITTEE MEETINGS

January 8  
Executive Committee meeting (7:30-9:00am)

January 14  
Advocacy Committee meeting (8:00-9:00am)

January 15  
Chamber/RCDG Board meeting (7:00am)
UPCOMING EVENTS

Dealing with Imposter Syndrome
Speaker: Jodie Perry & Annamarie Fernyak
When: Wednesday, January 15th | 11:45am - 1:00pm
Where: Deluxe Catering and Events, 28 N. Main St., Mansfield

Mark your calendar for the 3rd Wednesday of each month to join a group of dynamic, innovative local women for a time of powerful networking and motivation, as well as a chance to learn more about your community. This collaborative series is being co-hosted by the Richland Area Chamber, Mind Body Align and the Small Business Development Center at NCSC.
Cost: $15.00
Please RSVP to reserve your spot (see registration information at bottom of page).

Chamber Coffee
Join us for open discussion while enjoying your morning coffee!
When: Friday, January 17th | 7:30-8:30am
Where: Sutton Bank, 863 N. Lexington-Springmill Rd, Ontario

Join us at our next Chamber Coffee session hosted by Sutton Bank in Ontario! You will have the chance to do some networking, share updates about your business, and learn about upcoming Chamber events. Space is limited so please sign up early!
Cost: FREE
Please reserve your spot early as seating is limited. (Registration info at bottom of page).

THREE WAYS TO REGISTER FOR EVENTS:
There are 3 ways to register for these events, and all other Chamber events.
1) Use our events calendar at www.richlandareachamber.com
2) Call us at 419-522-3211
3) Email Lisa Duckworth at lduckworth@richlandareachamber.com
DO YOU LOVE YOUR COMMUNITY LIKE WE DO?

Be a part of the #RichlandRocks movement and be a RockStar!

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