



## *January Annual Meeting Highlights*



David Damron (DRM Productions) was selected by Brian Schmidt to receive the Chairman's Award, and Sally Gesouras is shown presenting the 2018 ATHENA Award to Patti Kastelic (OhioHealth).



RCDG presented the Business Excellence Award to **Avita Health Systems**, the Distinguished Performance Award to **Rick Taylor**, the Economic Impact Award to **The Historic Ohio State Reformatory**, and the Investing in our Future Award to **Jeff DeVito**. RYP presented the Community Hero Award to **Toris Phinnessee** and the Entrepreneurial Spirit Award to **Courtney Cline** and **Danny Brown**. See the Chamber facebook page for many more photos from this wonderful evening!

13th Annual Chamber

# BUSINESS ★ EXPO ★ ROUNDUP 2018

March 22<sup>nd</sup> 11am-5pm



## Local Gardener Cares for 200-year-old Weeping Willow

Larry Linn is an avid 80-year-old gardener who once interviewed fleeing North Koreans and taught disadvantaged ninth graders. The interviews were part of his U.S. Army duties following the Korean War, while his teaching took place in the Mansfield City Schools. He has obviously seen a lot.

But Larry shares his yard with a beloved old friend who is twice his age and has most likely had experiences beyond what Larry has witnessed. Larry's close friend stands a few yards behind his home and has the distinction of being one of the two largest weeping willow trees in Ohio.

As Larry understands, willows are tender beings. They are soft at heart and easily move where the wind takes them. They are wistful and always go with the flow. But they are vulnerable beings – easily hurt even when they are cherished and protected. Growing old for a willow is a real achievement.

Larry has cherished and cared for his willow for 43 years, including trimming away dead limbs to preserve health. He estimates his tree is about 200 years old. The grand old tree has been recognized by the Ohio Big Tree program, administered by the Ohio Division of Forestry. His age estimate is based on a formula that considers the circumference, height, and breadth of a fast-growing species. "I take great pride in my gardening and landscaping here," Linn said, describing his five-acre parcel that once won a top garden award from the Mansfield Men's Garden Club. "I am particularly fond of the willow, but I have planted 25 or 30 species of trees. It is a symbiotic relationship. I take care of the trees, and they give back to me".

In 2015, the tree measured 224 inches in circumference at four and one-half feet above the ground, 92 feet high and 73 feet wide at the crown height. The tree was first measured in 1995, and again in 2002 and 2015. A comparison that reflects the rate of growth for the willow comes from the 2002 measurements of 208 inches in circumference and 89 feet in height.

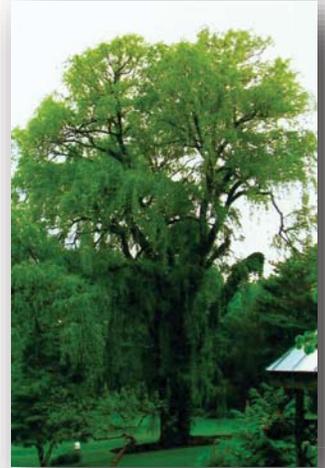
Larry's tree was the second largest willow in Ohio during each of these three measurements. Larry believes the tree has grown enough to take over first place but does not know the status of the previous top willow, located in Franklin County. Formal measurements by the state are to take place about every five years. Larry's only worry about the next measurement is that he has lost an upper limb that could reduce the width of the canopy.

Larry is pretty much a self-taught gardener and landscaper. He probably wouldn't argue if you called him an environmentalist. He said his father did have some influence on his interest in plants and trees. He recalls watching his dad plant an acorn with a plan of eventually having an oak tree in the yard. That tree still stands on Columbus Street in Crestline.

When talking about his love for the willow, Larry does caution visitors against hugging the big tree. The reason for the caution is the 30-foot high tangle of poison ivy vines around the base of the grand old man. When asked why he allows this poison ivy to thrive, he says it is for the birds.

"People don't realize how important poison ivy is for feeding the birds," Linn said. "The vines produce a lot of white seeds, and the birds love them". Linn, his wife, Linda, and his willow live at 752 Lex-Ontario Road in Springfield Township.

**Written by Tom Brennan**, Mansfield In Bloom steering committee and is the retired editor of the News Journal.



### Participate in Mansfield in Bloom!

**Mansfield In Bloom** is part of the America In Bloom program, which has goals of overall beautification, environmental enhancement, and historic preservation. You can help in two ways:

⇒ The Mansfield In Bloom project is seeking to build an updated list of big, old, historical, unusual or otherwise special trees in and around Mansfield. We need your help. If you are aware of such trees, please nominate your favorite tree via email to [Roberta@chooserichland](mailto:Roberta@chooserichland).

⇒ RCDG's Beautification Committee will once again be participating in Mansfield in Bloom. The committee is meeting the 3<sup>rd</sup> Thursday of every month in the exhibit hall/Kingwood Center Gardens, 8:30am. Please join us!

***Congratulations to Renee Steinmetz (Sutton Bank),  
the Chamber's 2017 Ambassador of the Year***



Congratulations, Renee! Words can't express how much we appreciate all you do!



419-522-0035

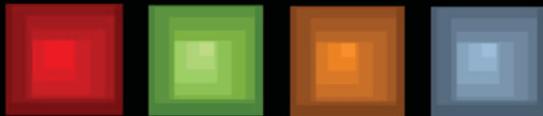
30 North Diamond (3rd floor City building)  
Mansfield, Ohio 44902

Mon - Fri: 7am - 3:30pm

Free Wi-Fi Inside

[www.citygardencafe.org](http://www.citygardencafe.org)

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**Chamber & RCDG Staff**

Contact us @ 419-522-3211 or e-mail us:  
[info@RichlandAreaChamber.com](mailto:info@RichlandAreaChamber.com)

Jodie A. Perry, IOM, CCEO-AP, President/CEO  
Lisa Duckworth, Program & Events  
Stephany Elgin, Member Services  
Angie Fanello, Marketing & Communications  
Nikki Lewis, Chamber Foundation  
Roberta Perry, Community Development  
Barrett Thomas, Economic Development

# Mansfield Richland Area Educational Foundation Economic Club

## Historic Preservation Tax Credit Discussion - Friday, February 16, 2018

Life Celebration Reception Center, 11:45am

Reservations must be made by February 8<sup>th</sup>



## Amanda Golden, Managing Principal of Designing Local

Amanda is the Co-Founder and Managing Principal of Designing Local, a Cultural Planning Firm in Columbus, Ohio. Amanda is a Certified Creative Placemaker and the Director of the Central Ohio Chapter of the American Planning Association. She has extensive knowledge and practice in tapping and extracting the beloved local stories and values people care about in every community. She also has an insatiable curiosity for helping citizens visually define their local culture utilizing her urban planning, research, and public participation background. As a writer, graphic designer, and a plan publisher, Amanda's joy is putting her skills to work for places that want to stand out from the rest.

Amanda holds a Bachelor's degree in City & Regional Planning from The Ohio State University and a Master of City & Regional Planning degree from The Ohio State University. Amanda is also a certified Creative Placemaker through the National Consortium for Creative Placemaking.

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## Revitalizing Our Community - Wednesday, April 11, 2018

Life Celebration Reception Center, 11:45am

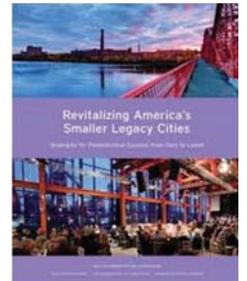
Reservations must be made by April 3<sup>rd</sup>



## Alison Goebel, Executive Director of the Greater Ohio Policy Center

Alison Goebel is Executive Director of the Greater Ohio Policy Center (GOPC) and has been with GOPC since July 2010. Alison is responsible for charting GOPC's strategic direction, directing the research, advocacy, and outreach teams, securing resources for this work. She is the author of a number of research reports and policy briefs related to the revitalization of weak-market, legacy cities, transportation funding, and local governance structures in Ohio.

Alison is a graduate of Leadership Ohio and was elected by her class of 2014 "Leader Among Leaders" award. She holds a Ph.D. and M.A. in anthropology from the University of Illinois, Urbana-Champaign and received her B.A. from Miami University (Oxford, Ohio).



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**Please mail, fax or e-mail reservations no later than dates above to:**

**Economic Club, 55 North Mulberry Street, Mansfield, Ohio 44902.**

**Fax: 419.526.6853 e-mail: [nlewis@richlandareachamber.com](mailto:nlewis@richlandareachamber.com)**

Name: \_\_\_\_\_

Business: \_\_\_\_\_

e-mail: \_\_\_\_\_

\_\_\_\_\_ I wish to make a reservation for the Friday, February 16<sup>th</sup> Economic Club.

\_\_\_\_\_ I wish to make a reservation for the Wednesday, April 11<sup>th</sup> Economic Club.

\_\_\_\_\_ I would like to become a member of the Economic Club.



**Get 2018  
off to a  
Healthy  
Start!**

**Plan a FREE\* Checkup at one of our  
Community Health Screenings  
throughout Richland County**

*or*

**Get your family shots updated at our  
Neighborhood Immunization sites.**

**See the schedules at:**

**[www.richlandhealth.org](http://www.richlandhealth.org)**

\*FREE checkups include: Blood Pressure Screening; Hemoglobin Screening; Nutrition Education;  
Weight Check; Medication Counseling; Blood Sugar Screening (requires a 3 hour fast).  
Cholesterol Screenings for \$10.00 charge, cash or check only (requires a 9 to 12 hour fast).

# Special Thank You

The following businesses have been members of the Richland Area Chamber of Commerce for at least 25 years, and are recognized as "Cornerstone Members". Thank you for your loyal support!

A K Steel Corporation  
AAA-Ohio Auto Club  
Advantage Credit Union, Inc.  
Amerascrew Inc  
American Mid-Ohio Title Agency  
Applesseed Realty  
Ashland University  
Assured Partners  
Berger Travel Agency  
Braintree Business Development Center  
Brass Hanger Cleaners  
Buckeye Steamer Carpet Cleaner  
Catalyst Life Services  
Central Ohio Warehouse Co  
CenturyLink  
Charles Ritter Company  
Chicago Title Agency of NCO, Inc  
City of Mansfield  
Coldwell Banker Mattox McCleery  
Realtors  
Columbia Gas of Ohio  
Community Action for Capable Youth  
Culligan Quality Water of NCO  
Directions Credit Union  
DRM Productions Inc  
Dunkin Jewelers Inc  
E S Beveridge & Associates Inc  
Eberts Heating & Cooling  
First Federal Bank of Ohio  
Fun Center Pools & Spas  
Hales Sport Center Inc  
Hamilton Insurance Group Inc.  
Haring Realty  
Haring's Jewelers  
Holiday Inn & Suites  
Huntington National Bank  
Hursh Drugs Inc  
iHeartMedia  
Industrial Technical Sales & Service  
J & B Acoustical Inc  
Jay Industries Inc  
Jones Potato Chip Company  
Joyce Buick GMC of Mansfield  
J-Trac Inc  
Kelly Services Inc  
Ken Bishop Insurance Services Inc  
Kimble Septic & Porta-Pot Inc  
Kimmel Corp  
King Office Service Inc  
Kleshinski Morrison & Morris, LLP  
Kroger Company  
Lamar Advertising  
Lexington Business Growth Association  
Manairco Inc  
Mansfield Area YMCA  
Mansfield Association of REALTORS  
Mansfield City Schools District  
Mansfield Commerce Center Record  
Storage & Warehousing  
Mansfield Correctional Institution  
Mansfield Distributing Company  
Mansfield Engineered Components  
Mansfield Fire Museum Inc  
Mansfield Memorial Park  
Mansfield Playhouse  
Mansfield Screw Machine Products  
Mansfield-Richland County Public  
Library  
Mechanics Bank  
Medical Arts Internists Inc  
Merrico Inc  
Merrill Lynch  
Metal Conversions Ltd  
MHS Industrial Supply  
Mid-Ohio Educational Service Center  
Mid-Ohio Sports Car Course  
Miller's Diamond Jewelry  
Milliron Industries  
Mid-State Multimedia Group  
Mohican School in the Out-of-Doors Inc  
Moritz Concrete  
Morrison Drapery & Blinds  
MT Business Technologies  
National Material Company  
Newman Technology  
News Journal Media  
North Central State College  
Ohio District 5 Area Agency on Aging  
Ohio Eye Associates Eye Surgery &  
Laser Center  
OhioHealth Heart & Vascular Physicians  
Group  
OhioHealth Ontario Health & Fitness Ctr.  
OhioHealth Mansfield Home Care &  
Hospice  
OhioHealth Mansfield Hospital  
OhioHealth Mansfield Hospital Gift Shop  
OhioHealth Mansfield Imaging  
OhioHealth Mansfield PainCare  
OhioHealth Mansfield Therapies  
OhioHealth Mansfield WorkAble  
OhioHealth Shelby Hospital  
Ontario Local Schools  
Pepsi Beverages Company  
Performance Foods  
Pioneer Career & Technology Center  
Purdy Construction Company  
Quality Inn & Suites Mansfield  
R. G. Smith Company  
RBC Inc  
Richland Aviation  
Richland Bank  
Richland Carrousel Park Inc  
Richland County Auditor  
Richland County Board of Dev  
Disabilities  
Richland Co. Dept. of Job & Family  
Services  
Richland County Engineer Dept.  
Richland County Foundation  
Richland County Regional Planning  
Commission  
Richland Engineering Limited  
Richland Lumber Inc  
Richland Newhope Industries Inc  
Richland Public Health  
Richland Sealcoating Company Inc  
Riester Lump & Burton CPAs, Inc  
Rinehart-Walters-Danner & Associates  
Ritter's Office Outfitters  
Roby-Foster-Miller-Earick Insurance  
Rumpke Waste & Recycling  
Sam's Club  
Schmidt Security Pro  
Scioto Services  
Shelly & Sands Inc - Mansfield Branch  
Skyway East Ltd  
Sluss Realty Company  
Snow Trails  
Spectrum  
Spherion Staffing of Mid Ohio  
Spitzer Motors of Mansfield  
Spring Mill Furniture Barn  
St. Peter's Parish & School  
Staker Dental  
Strategic Wealth Management Group  
Sun Graphics  
Tarkowsky & Piper Co., LPA  
Taylor Metal Products Company  
The Domestic Violence Shelter Inc  
The Gorman-Rupp Company  
The Ohio State University at Mansfield  
Therm-O-Disc Inc  
Thomas Heringhaus, DDS Theresa  
Heringhaus DDS  
Travelodge  
Tridico Screen Printing, Sign Co. &  
Embroidery  
Truck Sales & Service Inc  
TruGreen  
Tuttle Landscaping & Garden Center  
United Way of Richland County  
Vector Security  
Wal-Mart  
Wappner Funeral Directors Inc  
Warren Rupp, Inc.  
Weiss Industries  
Weldon Huston & Keyser LLP  
Wells Fargo Advisors LLC  
Whitaker-Myers Group  
WMFD Television - WOZH Television  
WOB Accountants and Advisors  
Women's Care  
Worner Roofing Company Inc

# Ribbon CUTTINGS & CELEBRATIONS




Love's Travel Stops (Bellville)



Subway (Inside Love's—Bellville)



Valero (Shelby)



Diner 39 (Shelby)



Arby's (Shelby)

## Opening Doors for Small Business

At Mechanics Bank, we're here to help with financial solutions for your business. So you can spend your time doing what you love – running your business. And we can do what we love – helping to grow yours.

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Elzy Milling & Trade

Richland Area Chamber Member

# SPOTLIGHT

## Welcoming Wellness Options in Mansfield



Every now and then we have an ache or pain that completely baffles our medical doctors, but there now is an alternative. Welcome to the world of EDS (Electro-Dermal Screening) and its practitioner, **Renee Schambre**, and her company **Healthy Transformation**.



Stan Butts, Guest Columnist  
Valleyview Country Getaway

Based on the ancient Chinese principle of electrical energy flowing on the body's skin along pathways called meridians and using the EDS machine to measure this energy at various points on the body, one can determine if the energy flow is balanced, stressed, or weakened. The meridian system carries information about internal organs, and other information about what is affecting the body. The system also allows measurement of the effectiveness of various nutritional products that will help the body in achieving optimal health. The testing is totally painless and stress free. A graphic printout guides the technician in making recommendations for nutritional support, when deficiencies are detected.

Renee's journey began after 18 years managing the offices of a well-known financial institution when stress took its toll. After a debilitating illness, misdiagnosis, and removal of one internal organ and damage of another, the baffling pain returned. Out of desperation she tried an EDS practitioner. Immediately she knew this could help others and her lifelong passion with the testing method began.

Specialized work with mothers and babies, has earned her the affectionate title of 'the baby whisperer'. She now has satellite offices in Powell and Westerville. Renee is a Certified Corporate Wellness Coach and Holistic Health Advisor. Today the technology is used by integrative practitioners, veterinarians, dentists, chiropractors, and medical doctors worldwide. Her office is located on the second floor of 42 N. Main Street, Suite D, Mansfield. For more information or an appointment, the practice can be reached at: [renee@healthytransformation.net](mailto:renee@healthytransformation.net) or at 419-971-8188.



## Rest, Retreat & Reconnect

Many of us include in our memories the time we spent at summer camp; our first time shooting a bow and arrow, our first time paddling a canoe, or maybe our first time away from home without parents. Summer camp was, and remains an important part of growing up. Today these same opportunities still exist at Pleasant Hill Outdoor Camp, a nondenominational Christian camp and retreat center.



The camp is situated on 250 acres in a rural environment with a private beach on Pleasant Hill Lake. They offer a multitude of camp options, including day camp, family camp, kinder camp (overnight with a parent or grandparent), mini-camp (when a week is too much), adventure camp, teen adventure, horse lovers' camp and T.I.L.T. (teens in leadership training). The facilities include a climbing tower, zip line course, canoeing, swimming, archery and horseback

riding. There is a large modern dining hall, with a full commercial kitchen; a connected large social hall with electronic projection equipment, and large wrap around decks surrounding the buildings. The cabin facilities are permanent structures for summer use. Some of the camps are designed 'a la carte'.

The central premise of the camp is sharing the love of Jesus, and stressing how he lived. In my words: 'Christianity as a life style, not a doctrine'. Their goal is to show love towards each individual that is a guest at the camp.

A second use of the camp is for retreats. They host church, corporate, and private retreats. The programs are designed to include part or all of the facility, depending on need. What better way to rest, retreat, and reconnect.

More information can be had at [www.phoc.org](http://www.phoc.org) for dates, rates and other particulars.



# ST. PETER'S CATHOLIC SCHOOL



## OPEN HOUSE – Sunday, March 4

Begins promptly at 1:00 p.m. -- Info, Meet Staff, Games and Prizes, Building Tours!

Montessori Preschool/Kindergarten, Kindergarten, Elementary, Junior High, High School

**INFORMATIVE and LOADS OF FUN!**

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(snow date: Sunday, March 11)

For all families  
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St. Peter's School  
Join Us!

For all families  
thinking about  
enrolling in  
St. Peter's School  
Join Us!

*Graduating students who practice Christian spirituality,  
achieve academic excellence and are prepared to be of service to the world*

### LIVING THE FAITH

- ◆ Weekly Mass
- ◆ Daily Prayer
- ◆ Theology Classes
- ◆ Retreats
- ◆ Virtues In Practice Program
- ◆ Community Service Program
- ◆ Regina's Kids Service Program
- ◆ Community Food Drives



### ACCOMPLISHED & INVOLVED STUDENTS

- ◆ Marching Band & Pep Band
- ◆ 65% High School Students in Sports
- ◆ Student Council, Key Club, Mentor
- ◆ Over 30 Extracurriculars Available
- ◆ Solo/Ensemble, Choir
- ◆ Over 40 Sports Teams Grades K–12
- ◆ Variety Show, Plays, Musicals
- ◆ Boy Scouts & Girl Scouts



### PARISH-SCHOOL COMMUNITY

Parish support makes Catholic education possible. Over 65% of parents as well as many parishioners volunteer at the school. Our Annual Fund assists 33% of school families. Our school is an ODE provider school for Ed Choice, EdChoice Expansion, Jon Peterson Special Needs and Autism scholarships.

### PRIDE IN OUR GRADUATES

- ◆ 95% Go to College\*
  - ◆ \$43,140 Average per Student in Scholarships/Grants\*
  - ◆ Strive to Model the Teachings of Jesus
  - ◆ 343 Quarter Hours of College Credit Earned\*
  - ◆ National Merit Scholarship Program
- \*in the past five years*

One in every three families receives tuition assistance through the St. Peter's Annual Fund. St. Peter's School is also an Ohio Department of Education certified provider school in the EdChoice, EdChoice Expansion (Income-Based), Jon Peterson Special Needs and Autism Scholarship programs.



### STRONG CURRICULUM

- ◆ Advanced Placement & Honors Courses
- ◆ iPads Everywhere
- ◆ Computer Literacy Preschool through Grade 12
- ◆ High Test Scores
- ◆ After-School Enrichment Program
- ◆ Credit Flex
- ◆ IEPs
- ◆ Spanish Begins in Kindergarten
- ◆ Project Think
- ◆ Montessori "Works"
- ◆ Talented & Gifted Program
- ◆ Differentiated Lesson Plans

St. Peter's School admits students of any race, color, national and ethnic origin to all rights, privileges, programs, and activities generally accorded or made available to students at the school. It does not discriminate on the basis of race, color, national and ethnic origin in administration of its educational policies, admissions policies, scholarship and loan programs, and athletic and other school-administered programs.

# BUSINESS BOOT CAMP ☆☆☆ SERIES

## Are you Ready for Generation Z? Best Practices for Building Your Internship Program

**When: Thursday, February 15<sup>th</sup> 7:30– 9am**

**Where: Richland Area Chamber, 55 N. Mulberry St., Mansfield**

**The cost is \$15 for members/\$25 for non-members - please RSVP to reserve your spot (see registration information at bottom of page).**



Are you looking to host a college intern but not sure how to get started? Find out how to structure an internship at your business and how to recruit associate and bachelor degree students. Learn information about the new generation in the workforce: Generation Z. Join Tracy Bond, Internship Program Coordinator at the Ohio State University at Mansfield and North Central State College, as well as Fred Boll, Director of Little Buckeye Children's Museum, both with an established history of interns. Find out how other local businesses are doing it!

# Lunch WISE WEDNESDAY

*Network & Be Inspired by Local Women!*



**When: Wednesday, February 21<sup>st</sup> 11:45– 1pm**

**Where: Ed Pickens Café on Main Events & Catering**

**28 N. Main St., Mansfield**

Mark your calendar for the 3rd Wednesday of each month to join a group of dynamic, innovative local women for a time of powerful networking and motivation, as well as a chance to learn more about your community. The luncheon cost is \$12.00 - please RSVP to reserve your spot (see registration information at bottom of page).

Our speaker this month is **Amy B. Brunell, Ph.D.** Dr. Brunell's primary line of research concerns the role of narcissism in social contexts. She has published papers about the role of narcissism in predicting emergent leadership, greed, academic cheating, and romantic relationship behaviors. Her second line of research examines intimacy and relationship satisfaction in dating couples.

This collaborative series is being co-hosted by the Richland Area Chamber, Mind Body Align and the Small Business Development Center at NCSC.

# JOIN US FOR A CHAMBER COFFEE

7:30-8:30am



**When: Friday, March 9<sup>th</sup>**

**7:30– 8:30am**

**Hosted by:**

**Vitality Natural Wellness and MedSpa  
Healthy Transformation, LLC**

**42 North Main Street, Mansfield**

*Join us for Open Discussion while Enjoying  
Your Morning Coffee!*

There is **no charge** to attend, but seating is limited, so please reserve your spot early.  
(see registration information at bottom of page).



**VITALITY NATURAL  
WELLNESS AND MEDSPA**



## 3 WAYS TO REGISTER for these events (or any other Chamber event):

- Register online using the event calendar at [richlandareachamber.com](http://richlandareachamber.com)
- Call 419-522-3211
- Email [lduckworth@richlandareachamber.com](mailto:lduckworth@richlandareachamber.com)

# DOOR PRIZE CONTRIBUTION FORM

(event registration form coming soon)

## BUSINESS PROFESSIONALS DAY LUNCHEON

Wednesday, April 25

11:30am - 1:00pm

**Mid-Ohio Conference Center**

In 2017, this was a **SOLD OUT** event (400 guests)



Business/Organization: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Phone: \_\_\_\_\_ email: \_\_\_\_\_

Item(s): \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_ Item enclosed                      \_\_\_\_\_ Item will be dropped off/sent to the Chamber office

\_\_\_\_\_ Need pick up between (dates) \_\_\_\_\_ and \_\_\_\_\_

**Please respond by Friday, April 13:**

Mail to:            Richland Area Chamber of Commerce  
                      55 N. Mulberry St. Mansfield OH 44902  
                      Fax to: 419-526-6853    Call: 419-522-3211  
                      Email: [lduckworth@richlandareachamber.com](mailto:lduckworth@richlandareachamber.com)



RICHLAND AREA  
**CHAMBER  
of COMMERCE**

Strong Business.  
Strong Community.

***Don't miss out on the opportunity to highlight your business by providing a door prize!***

***Contributors will be listed in the program and announced during the drawing.***

***Thank you for your participation!***

# business after hours

february 15<sup>th</sup>

5-7pm



# idea+ works

WHERE PLANS COME TOGETHER

## Join us to see what all the buzz is about!

Located at 40 West Fourth Street, Mansfield



**Is this your first Business After Hours?** Join us from 4:30-5pm to meet our friendly Chamber Ambassadors!

*Please fax, email or mail this registration to the Richland Area Chamber of Commerce*

*Cost: Free for Members (if registering on or before 2/12)*

Company \_\_\_\_\_

Names & Emails of Attendees:

New Member Reception?

Name: \_\_\_\_\_ Email: \_\_\_\_\_

**PLEASE RSVP NO LATER THAN FEBRUARY 12<sup>th</sup>, 2018**

55 N. Mulberry Street, Mansfield, OH 44902

P:(419) 522-3211 F: (419) 526-6853

[info@richlandareachamber.com](mailto:info@richlandareachamber.com)

Online registration is available at [RichlandAreaChamber.com](http://RichlandAreaChamber.com)



RICHLAND AREA  
**CHAMBER  
of COMMERCE**

Strong Business.  
Strong Community.



# Legislative After Hours

Hosted by the Richland Area Chamber Business Advocacy Committee

**Date:** Thursday, March 1, 2018

**Time:** 5-7pm - A short set of remarks and introductions will take place at 6pm

**Where:** Westbrooke Country Club 1098 Springmill Street, Mansfield

**What:** Mix and mingle with elected officials representing every level of government.

Sponsored by:



Please fax, email or mail this registration to the Richland Area Chamber of Commerce  
Cost: Free for Members (if registering on or before 2/26)

Company \_\_\_\_\_

Names & Emails of Attendees:

Name: \_\_\_\_\_ Email: \_\_\_\_\_

**PLEASE RSVP NO LATER THAN FEBRUARY 26, 2018**

55 N. Mulberry Street, Mansfield, OH 44902  
P:(419) 522-3211 F: (419) 526-6853  
info@richlandareachamber.com

Online registration is available at [RichlandAreaChamber.com](http://RichlandAreaChamber.com)



RICHLAND AREA  
**CHAMBER**  
of **COMMERCE**

Strong Business.  
Strong Community.



# WANTED Exhibitors & Sponsors

Register by February 22<sup>nd</sup>  
for best pricing!

**Hurry!**  
**Booths are limited!**

**DETAILS:**

- **Thursday, March 22<sup>nd</sup>, 11-5pm, at the Richland County Fairgrounds**
- **Set up will take place from 3-5pm on Wed., March 21<sup>st</sup>** to allow for the "Expo Eve" **Business After Hours** taking place 5-7pm that evening - last year 300+ attended!
- Enjoy an exciting "Business Roundup" theme!
- Booth prizes will be awarded for: Most Creative, Best Use of Theme, & People's Choice
- A special "Cowboy Breakfast" will be held just prior to the opening of the Expo, providing vendor networking, coffee & donuts
- Admission will be free, and once again, we will find various ways to promote the Expo to the public.

**COST: The booth cost is only \$175 if you reserve your space before February 22<sup>nd</sup>** (\$225 after this date). Booth size is 8'x10'. This includes 8 ft. table, 2 chairs, and electricity/wifi.

*THIS EVENT WILL SELL OUT! TO GUARANTEE A SPOT, PLEASE RESPOND PROMPTLY!*

**COMPLETE FORM AND RETURN WITH PAYMENT AS SOON AS POSSIBLE TO RESERVE YOUR BOOTH**

Booths are first come, first serve. Online registration is available by visiting the event calendar at [www.RichlandAreaChamber.com](http://www.RichlandAreaChamber.com)

We agree to have our booth set up from 5-7pm on March 21<sup>st</sup> for the Expo Business After Hours AND from 10:30am-5:00pm on March 22<sup>nd</sup> for the Expo. We understand that cancellations after March 2<sup>nd</sup> are non-refundable.

**Organization:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Contact person:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Fax:** \_\_\_\_\_

**PAYMENT:**  check enclosed  VISA/MC/DISC# \_\_\_\_\_

exp. \_\_\_\_/\_\_\_\_ Security Code \_\_\_\_\_

Address of Cardholder \_\_\_\_\_

**Phone:** 419-522-3211 • **Fax:** 419-526-6853 • **Email:** [lduckworth@richlandareachamber.com](mailto:lduckworth@richlandareachamber.com)

**Mail:** Richland Area Chamber of Commerce • 55 N. Mulberry St., Mansfield 44902



<p><b>Grand Champion Sponsor — \$1,000</b>  <small>1 Available (3 have been sold)</small></p> <ul style="list-style-type: none"> <li>• Double booth space in a prime location</li> <li>• An aisle sign will be hung with your company name and also printed on booth maps</li> <li>• Logo (large) on booth map provided to attendees</li> <li>• Logo (large) on banner displayed at Expo</li> <li>• Logo (large) on goodie bag given to attendees</li> <li>• Logo (large) on posters displayed at Expo</li> <li>• Logo on any major print media &amp; additional Expo ads such as radio (name), billboard and print</li> <li>• Logo &amp; link on Chamber website for Expo</li> <li>• Logo promotion on Chamber social media</li> <li>• Paid Expo social media campaign featuring company photo (\$\$\$\$)</li> <li>• Logo in Chamber Newsletter promotion</li> <li>• Up to 3 items in goodie bag given to attendees</li> <li>• Logo &amp; link on Chamber email blasts for Expo</li> </ul>	<p><b>Bucking Bronco Sponsor — \$750</b></p> <ul style="list-style-type: none"> <li>• One (1) booth space in a prime location</li> <li>• Logo (small) on booth map provided to attendees</li> <li>• Logo (small) on banner displayed at Expo</li> <li>• Logo (small) on goodie bag given to attendees</li> <li>• Logo (small) on posters displayed at Expo</li> <li>• Logo on any major print media advertising</li> <li>• Logo &amp; link on Chamber website for expo</li> <li>• Logo promotion on Chamber social media</li> <li>• Paid Expo social media campaign featuring company photo (\$\$\$)</li> <li>• Logo in Chamber Newsletter promotion</li> <li>• Up to 2 items in goodie bag given to attendees</li> <li>• Logo on Chamber email blasts for Expo</li> </ul>
<p><b>Wrangler Sponsor — \$500</b></p> <ul style="list-style-type: none"> <li>• Save \$75 on a booth space</li> <li>• Name on booth map provided to attendees</li> <li>• Name on banner displayed at Expo</li> <li>• Name on goodie bag given to attendees</li> <li>• Name on posters displayed at Expo</li> <li>• Name on any major print media advertising</li> <li>• Name &amp; link on Chamber website for Expo</li> <li>• Name promotion on Chamber social media</li> <li>• Paid Expo social media campaign featuring company photo (\$\$)</li> <li>• Name in Chamber Newsletter promotion</li> <li>• One (1) item in goodie bag give to attendees</li> <li>• Name listed on Chamber email blasts for Expo</li> </ul>	<p><b>Maverick Sponsor — \$250</b></p> <ul style="list-style-type: none"> <li>• Save \$50 on a booth space</li> <li>• Name on booth map provided to attendees</li> <li>• Name on banner displayed at Expo</li> <li>• Name on posters displayed at Expo</li> <li>• Name on any major print media advertising</li> <li>• Name on Chamber website for Expo</li> <li>• Name promotion on Chamber social media</li> <li>• Paid Expo social media campaign featuring company photo (\$)</li> <li>• Name in Chamber Newsletter promotion</li> <li>• Name listed on Chamber email blasts for Expo</li> </ul>

**PLEASE SUBMIT YOUR SPONSORSHIP AS SOON AS POSSIBLE TO RECEIVE MAXIMUM EXPOSURE!**  
 Online payment is available by visiting the event calendar at [www.RichlandAreaChamber.com](http://www.RichlandAreaChamber.com)

Organization: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 Contact person: \_\_\_\_\_ Email: \_\_\_\_\_  
 Payment Amount: \_\_\_\_\_  check enclosed  VISA/MC/DISC# \_\_\_\_\_  
 exp. \_\_\_\_/\_\_\_\_ Security Code \_\_\_\_\_  
 Address of cardholder: \_\_\_\_\_

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13<sup>th</sup> Annual  
Chamber

# BUSINESS

# ★ EXPO ★

# ROUNDUP 2018

March 22<sup>nd</sup> 11am-5pm

**Public Welcome - visit with 100 local businesses**

**Bring Your Friends • Family • Neighbors • Co-workers**

**Food Drive**

**Bring a canned good for  
a chance to win more prizes!**

## FREE ADMISSION!

**March 22 • 11am-5pm**

**Richland County Fairgrounds**

**Bring this ticket for a prize**

**drawing entry at the BUSINESS EXPO**



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### Expo Sponsors (as of February 1st)

#### "Grand Champion" Sponsors



#### "Bucking Bronco" Sponsors



#### "Wrangler" Sponsors

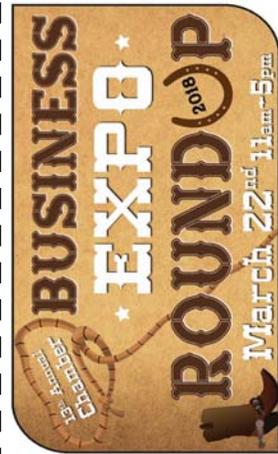
YWCA Child Care  
Resource & Referral

#### "Maverick" Sponsors

Carothers Pest Control LLC  
Directions Credit Union  
Edward Jones  
J & B Acoustical Inc  
Mansfield-Richland Co. Public Library  
Richland Mall  
Southern Title of Ohio  
St. Peter's Parish & School

With generous support from **MEDICAL MUTUAL**

Questions? 419-522-3211 [www.RichlandAreaChamber.com](http://www.RichlandAreaChamber.com)

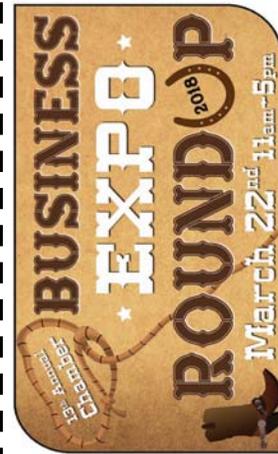


See 100 local businesses showcase their products & services!

*Bring this completed ticket!*  
*This is your*  
**PRIZE DRAWING**  
**TICKET**

## **Business Expo**

Thurs, March 22 11am- 5pm  
at the Richland Co. Fairgrounds  
Bring a Canned Good for Prize Drawing  
FREE EXPO BAG to 1st 500 Guests

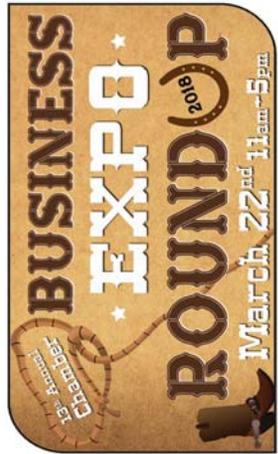


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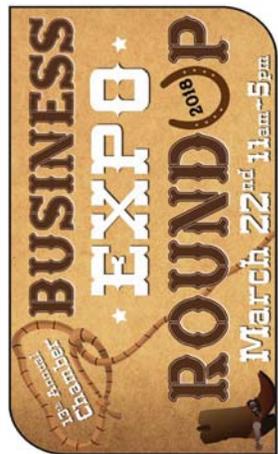


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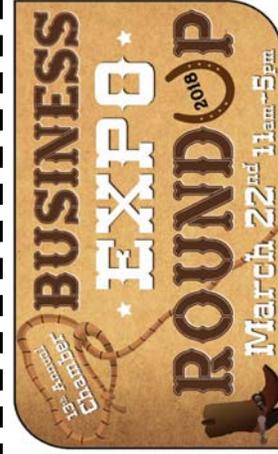


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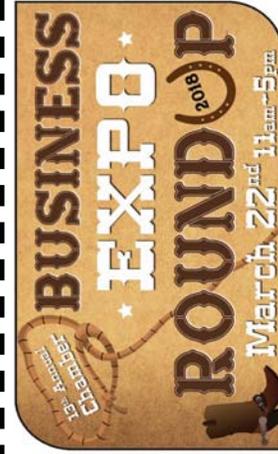


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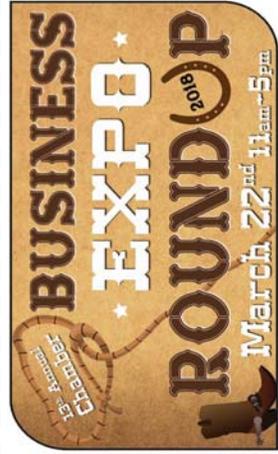


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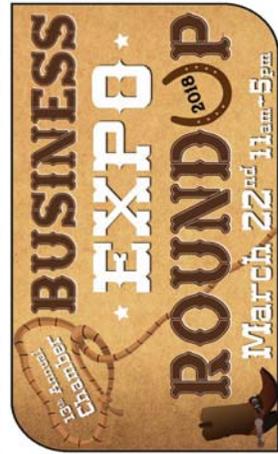


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Invited By:



Attendee

Name \_\_\_\_\_  
Phone # \_\_\_\_\_  
Email (we will invite you to the 2019 Expo!) \_\_\_\_\_  
Please enter only once for this drawing.  
Need not be present at time of drawing.

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# SPONSORSHIP & ADVERTISING OPPORTUNITIES

For more information, contact the  
Chamber at 419-522-3211  
or [afanello@richlandareachamber.com](mailto:afanello@richlandareachamber.com)

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**Jody Johnson**, Community Marketing Executive  
419-775-6535 • [jody.johnson@welcomewagon.com](mailto:jody.johnson@welcomewagon.com)

## Upcoming Events

- 2/2/18 — Economic Forecast Breakfast
- 2/12/18 — Lunch WISE Wed. Committee Meeting 3:45pm
- 2/13/18 — Business Advocacy 8:00-9am
- 2/14/18 — Executive Committee 7:30-9am
- 2/15/18 — **Business Boot Camp @ Chamber** 7:30-9am
- 2/15/18 — **Business After Hours @ Idea Works** 5-7pm
- 2/16/18 — **Econ.ClubLunch** 11:45am-1pm @ Life Celebration Ctr.
- 2/20/18 — Expo Committee Meeting 9:30am
- 2/21/18 — Chamber Board Meeting 7:30-9:00am
- 2/21/18 — **Lunch WISE Wednesday Women's Luncheon**  
@Ed Pickens 11:45-1pm
- 2/22/18 — Ambassadors Meeting 8:00-9am
- 3/1/18 — **Legislative Reception**
- 3/9/18 — **Chamber Coffee** 7:30-8:30am
- 3/21/18 — **Expo Eve Business After Hours** 5-7pm
- 3/22/18 — **Business Expo @ Richland Co. Fairgrounds**
- 4/25/18 — **Business Professionals Day Luncheon**
- 8/3/18 — **Chamber Golf Classic**

*Watch your e-mail for more upcoming events!*

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# *In Disguise at the Annual Meeting*



Selecting the right health insurance plan shouldn't be a guessing game.

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The Board and Staff of the Richland Area Chamber of Commerce wish to recognize and thank the following members for their sustaining contributions and support of the Chamber:

**KeyBank** 

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 **STARTEK**

***Be sure to stay up-to-date on Chamber events by following us on facebook!***

[www.richlandareachamber.com](http://www.richlandareachamber.com)