The Chamber Link Volume 52 August, 2015



It was a beautiful day in June for our Member Appreciation lunch! To all our members who attended and those who weren't able to break away, THANK YOU! Although Member Appreciation Day is over, our appreciation of you carries on!



A special "Thank You" for your Member Appreciation Day contributions to:

First Merit Bank, Holiday Inn, Home Depot, Jones Chips, Leonard Fox, Mansfield-Richland County Public Library, Paul's Drive-In, Peak Power, Pepsi Products, Renaissance Performing Arts, RSVP, Shelby Firefighters Union, Skyline Chili, Staker Dental

Why Richland Rocks

By: Jodie A. Perry, IOM @RichlandAreaCh



Last month a coalition of community organizations and other interested businesses kicked off a hashtag campaign aimed at promoting pride in our community. #RichlandRocks has been used on hundreds of posts, photos and videos across our area and the movement continues to grow. Our goal with the campaign is to help raise the internal perception of our area from "nothing happens here" to "wow, check out all the cool things that are happening!"



In case you are not up on the lingo, a hashtag is simply the use of the pound sign followed by a word or series of words with no spaces. It allows you to search the phrase on multiple social media sites such as Twitter, Facebook and Instagram. Try searching our #RichlandRocks hashtag on one of these networks and you will see a plethora of posts.

Changing the perception of our own community is about as hard as it is to change your own self-esteem. It takes time and consistent effort, but the end result is worth it. Why do we care so much what the general public thinks? That is a great question and I would offer a few suggestions.

We care because you are ambassadors for our community. Whether you are in the grocery store talking to your neighbor or across the country talking to a stranger, what you say can make a huge difference, after all, you never know who is listening. YOU are the best representation that we can ever hope to share with the world. Think of someone you know who loves where they live. Aren't they always talking about the positives or trying to encourage you to live there too? That's what we'd love to attain.

We care because we think that belief is an important part of the success of a community. It almost becomes a self-fulfilling prophecy if we all believe we will be successful. Just the same, if everyone sees only the negative there is less of a chance to try something new. If our community is to achieve success in the 21st Century we need to be innovative, forward-thinking and positive. To get to that point, we need to stop, realize what incredible assets we already have and start to celebrate them.

We care because we know that Richland County, Ohio is worth believing in. We know there are real struggles here and this campaign is by no means meant to cover those up. However, real progress is also happening here. Our struggles, in many ways, are no different from those of other small mid-western communities. We know there are amazing people here from all different backgrounds who are working as hard as they can to make our community a better place. We applaud their work and want to draw attention to it.

We care because we think that together we are stronger. If all we do is tear ourselves down then we will never achieve success. We all need to realize that by each of us doing our part we really CAN make significant progress.

I hope you will join us in the #RichlandRocks movement. Be positive. Post a photo or status that highlights something positive you see happening in our community. Tell others about the great things you hear about. If

success is to happen, it's up to us. Let's get to work.

Chamber Staff

Contact us @ 419-522-3211 or e-mail us: info@richlandareachamber.com

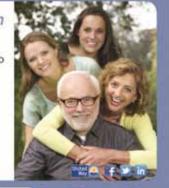
Jodie A. Perry, IOM, President Bill Sharp, Chamber Foundation Director Angie Fanello, Marketing & Communications Kathy Fox, Programs & Events Linda Montgomery, Finance & Administration

Who will be there for Mom and Dad when I can't?

Visiting Nurse Association of Ohio is your single source solution for all their home care needs.

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- · TeleHealth
- · Mental Health
- Rehabilitation Therapies
- Special Care
- Personal Care

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It was an honor to take part in the ribbon cutting celebrations at **ESL Surplus** and **Interim Healthcare** please see our Chamber Facebook page to learn more about them!





Workers' Comp Important Dates and Safety Information

- **July 1, 2015** the 2015 policy year begins and begins the change to prospective billing.
- July 15, 2015 is the last day for employers to notify BWC if they would like to change the payment schedule from the BWC's default bi-monthly payment plan.



OSHA's Confined Space Standard will be effective August 3, 2015. More information can be found on OSHA's website, www.osha.gov. or by contacting Jim Wirth at 614.827.0370 or jim.wirth@careworkscomp.com.

News from RiskControl360°, our Safety Partner: Although it hasn't been so hot yet this summer, it is important to be thinking about how to prevent heat illness. Resources can be found on OSHA's Heat Illness Prevention page, https://www.osha.gov/SLTC/heatillness/index.html





COMMUNITY

At Mechanics Bank, our relationship with our community is a little different. As Richland County's only independent bank, our community is much more than just geography or a dot on the map. It isn't our regional office or district area. It's our community. And this community isn't just where we have our bank – it's where we have our heart.



MyMechanics.com

The Answer Center 419-524-0831

SPOTLIGHT

Baker's Collision Repair Specialists Gain Certification



A nonprofit consumer advocacy organization recently recognized Baker's as a certified collision care provider. Bakers Collision Repair Specialist is now part of the exclusive advanced capable repair network of Certified Collision Care Provider.™ The shops that receive the Certification include only best-in-class collision repair businesses that have passed a rigorous inspection and

evaluation process essential to help ensure a proper and safe repair of the new generation of advanced vehicles.

Located at 595 Fifth Avenue in Mansfield, Baker's had been providing great service since 1953! Stop by or call (419) 524-1350.

Farley-Peeples Insurance Inc Earns Senior Partner Designation



As one of the top-performing insurance agencies, Farley-Peeples Insurance Inc has earned Senior Partner from Grange Insurance. This award recognizes Grange's most experienced agency partners who excel in professionalism and performance. Farley-Peebles Inc is one of 174 local businesses to receive this year's award.

"Insurance is a complicated product," said John Ammendola, Grange's President and CEO. "With the support of our talented agents, like Farley-Peeples Insurance Inc, Grange is always here to help, providing hassle-free insurance experiences. These businesses are the trusted advisors you can rely on as your life changes."

Located at 1111 Lexington Ave Suite A, Farley Peeples Insurance Inc serves customers in Mansfield and beyond. Stop by or call 419-756-0033 for a free quote.



Your Commercial Aluminum Door & Storefront Specialist

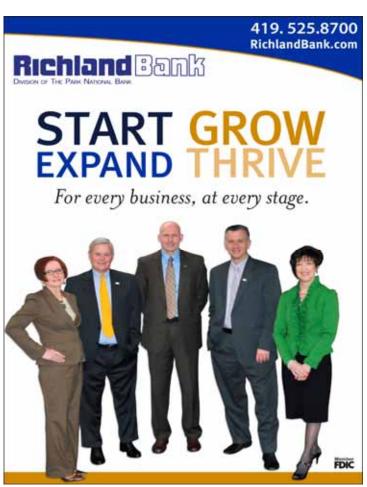
New Construction - Replacement - Service

- Aluminum Storefront Entrances
- ADA Automatic Door Openers
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- Glass Replacement
- Mirrors

Call us for all your glass needs!

419-775-6552

www.allglass-systems.com



Business After Hours at SuttonBank

Thursday, August 20th
5-7pm

863 N. Lexington-Springmill Rd.

Bring school supplies to donate to Friendly House and you could WIN



- Anyone bringing school supplies (or donate \$ for school supplies) will get entered for the OSU ticket drawing!
- Catered by Ontario Event Center and dessert by Paul's Drive-in and What's 4 Dessert
- DJ Mr. Ed will be providing music/entertainment
- Door Prizes include \$25.00 Brown Derby Roadhouse gift certificates and a night's stay at the New Town Place Suites!



Is this your first Business After Hours? Join us for a "New Member Reception" from 4:30-5:00pm hosted by our Ambassadors

15	gistration to the Richland Area Chamber of Commerce by Moi ost: Free for Members (if registered on or before 8/1	
Company		
	Names & Emails of Attendees:	New Membe Reception?
Name:	Email:	
PLEASE RSVP NO LATE	FE N Mark and Others Managerial Old 44000	

Fax: (419) 526-6853 or kfox@richlandareachamber.com

COOPER Enterprises Inc.





Don't Miss this "Golden Opportunity" to Join the After Hours Celebration!

Friday, August 21st 6-9pm

at the Kehoe Center/Ralph Phillips Conference Center in Shelby

Catered by:



- Video Presentation by DRM Productions
- Cash Bar
- Honored guests include employees, key customers, and Chamber members

PLEASE RSVP NO LATER THAN August 18th, 2015

RICHLAND AREA CHAMBER OF COMMERCE

55 N. Mulberry Street - Mansfield, OH 44902 - Phone: (419) 522-3211
Fax: (419) 526-6853 or kfox@richlandareachamber.com



HEART OF THE CITY

CRUISE IN

SATURDAY, AUGUST 22, 2015

BE A PART OF WENDOR ALLEY

SPONSORED BY THE RICHLAND AREA CHAMBER OF COMMERCE



Promote your business to the thousands of attendees at the 20th Annual Heart of the City Cruise In. We'll be setting up the "Vendor Alley" in the Municipal Parking Lot at the corner of Main & Fourth St. Reserve your spot and be a part of something major! For only \$25 you can reserve a spot in Vendor Alley. This small fee reserves your spot, you should to bring your own table, tent or other promotional materials! Vendors should plan to be set up between 9am—3pm.









Heart of the City Cruise In—VENDOR ALLEY Spots — Member Price: \$25, Non-Member Price: \$35			
Contact Name			
Organization	Phone	e	
Address	City	Zip	
Payment enclosed Visa/MC/Disc #		exp/	
Address of Cardholder: Street		Zip	
Mail: Richland Area Chamber of Commerce	e 55 N. Mulberry Street, Mansf	ield, 44902	
Phone: 419-522-3211	Fax: 419-526-6853		

^{*}Due to restrictions, food vendors must contact Downtown Mansfield, Inc. prior to registration at 419-522-0099.

ARE YOU RECEIVING EMAIL COMMUNICATIONS FROM THE CHAMBER?

If not, you are missing out on important information!

The Chamber emails the staff of our members important information such as:

- news updates
- legislation issues
- · upcoming events
- training opportunities
- · and much more

If you do not receive email from the Chamber, please contact the Chamber at 419-522-3211 or email kfox@richlandareachamber.com.









Economic Club

The Chamber Foundation's Popular Economic Club Luncheon Series Begins a New Program Year!

Four times a year, the Economic Club brings world-class speakers to our area for luncheon meetings. A portion of the annual membership supports economics classes offered to area educators by the Chamber Foundation. Annual Membership in the Economic Club remains \$100 (\$50 deductible, \$50 meals). Information is below for the first two programs of the series.

Program 1:

YEA! is Coming to Richland County

September 21, 11:45am at the Life Celebration Reception Center

More information:

YEA! teaches students how to start and run their own REAL businesses. YEA! was developed at the University of Rochester in 2004 with the support of a grant from the Kauffman Foundation. The Chamber Foundation is excited to be introducing YEA! to the Richland County Community!

YEA! guides high school students through the process of starting and running a legitimate business or social movement over the course of a full academic year. YEA! has graduated almost 2300 students over the past 11 years, who have started almost 1700 businesses and social movements! Kids start as students, and graduate as CEOs!



Gayle Jagel, YEA! Founder and CEO, will join us September 21 to outline this remarkable program changing communities across the country and soon right here at home.

<u>Please make reservations no later than Sept. 16th</u> to: Economic Club, 55 North Mulberry Street, Mansfield, OH 44902. Fax: 419.526.6853 e-mail: mrachamberfoundation@gmail.com. As this is the annual program renewal, the \$100 annual fee must be made prior to attending the event or at the door. *Guests are always welcome at \$35 per luncheon.*

Program 2:

Did you know Ohio has a state sponsored drone program?

November 13, 11:45am at the Life Celebration Reception Center

More information:

In 2013, Governor Kasich and Indiana Governor Mike pence announced a unique joint initiative, recognizing that the rapidly emerging role of unmanned aircraft systems (UAS...i.e.drones) in domestic aviation could benefit from the two states' strong resource base of facilities, research, and industry; the governors directed the integration of several existing facilities into one comprehensive and synergistic operation.



Dick Honneywell is the Executive Director of the Ohio/Indiana Unmanned Aerial Systems (UAS) Center & Test Complex which is located in Springfield, Ohio. He directs UAS activities for the State of Ohio supporting UAS development, commercialization, operational employment and business attraction in collaboration with over 80 partners across the states of Ohio and Indiana.

Dick retired from federal service in April 2011 with over 32 years of service to the United States Air Force. He retired as Colonel from the Air Force Reserve with 30 years of service in January 2009. Honneywell joins the Economic Club on Friday, November 13, 2015.

<u>Please make reservations no later than Nov. 6th</u> to: Economic Club, 55 North Mulberry Street, Mansfield, OH 44902. Fax: 419.526.6853 e-mail: mrachamberfoundation@gmail.com. Guests are always welcome at \$35 per luncheon - payment must be made prior to attending the event or at the door.



8/20/15 — Business After Hours at Sutton Bank, 863 N. Lexington Springmill Road, 5-7pm.

8/21/15 — Cooper Enterprises 50 Anniversary Celebration After Hours at the Kehoe Center in Shelby

8/22/15 — Heart of the City Cruise In/Vendor Alley 9-3pm

9/17/15 — Business After Hours at DRM Productions, 5-7pm

9/21/15 — Economic Club - YEA! Is Coming to Richland County, 11:45am at Life Celebration Reception Center

9/30/15 — [M]Power: Manufacturing Assembly 2015, Knight Center in Akron (hosted by MAGNET)

10/15 — Silent/Live Auction

11/13/15 — Economic Club - Ohio Drone Program, 11:45am at Life Celebration Reception Center

11/15 — Small Business of the Year Awards

Watch for upcoming e-mails announcing more new events!









The Phoenix Brewing Company had a fantastic turnout for the July Business After Hours!



SPECIAL OFFER for Chamber Members & Staff

The Spherion Mid Ohio 13er is coming to town Labor Day weekend! If you haven't heard, this is a Half Marathon & 5k Fun Run through Richland County that is bringing the community together to support local Drug Prevention efforts.

How can you help? Please LIKE and SHARE our Facebook page: Spherion-Mid-Ohio-13ER. Please encourage your employees and friends to do the same!

For your help and because Chamber members are so important to this community, we're offering you and your employees at **15% discount** when you register at www.midohio13er.com. **Simply use the code CHAMBER when checking out!**

We're making a statement and a real change in Drug Prevention!

RICHLAND NEWHOPE INDUSTRIES INC. Trained Employees Outsourcing - Document Management - Grounds Maintenance - Wood Products - Packaging "Where Quality Matters" 419-774-4400 www.rniinc.com

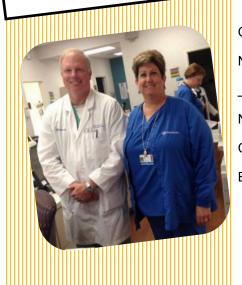
Ideal training for:

Human Resources
Safety Personnel/Safety Team
Executive Leadership
Small Business Owners/Managers

BUSINESS BOOT CAMP PRIES

Presented by:

Toni Shaum Dr. Clark Iorio



How Occupational Medicine will help you hire the right person

Hints to help you determine who is fit for your company from drug screening to Physical assessments.

- Wednesday, August 12, 2015, 7:30-9:00am
- Presenters: Toni Shaum & Dr. Clark Iorio,
 Ohio Health WorkAble
- Richland Area Chamber Office
- ♦ \$15 Members \$25 Non-Members
- Continental Breakfast Provided

Why can't we find or keep good people? Why do the people I find keep failing the drug screens? I just hired him yesterday and now his is injured. These are conversations we keep having with employees and now some answers to help you hire the right people. Toni Shaum will help you understand how you can save money by drug screening the right people through understanding the collector's point of view. Dr. Clark Iorio (Board Certified Occupational Physician) will inform you how to screen potential employees to make sure you have the right candidate for the position and he will review changes to come within the realm of Occupational Medicine.

Please fax or mail this registration to the Richland Area Chamber of Commerce by August 10, 2015

Cost: \$15 Members * \$25 Non-Members

Company		
lame of Attendees		
Number Attending	Invoice Me	Check Enclosed
Credit Card #		
Expiration Date		

RICHLAND AREA CHAMBER OF COMMERCE 55 N. Mulberry Street ~ Mansfield, OH 44902 Phone: 419-522-3211 Fax: 419-526-6853

You can also register by clicking this event on the Chamber website:

RSVP NO LATER THAN AUGUST 10, 2015

Silent/Live Auction October 2015



419-522-3211, ext. 221 or 222

More Details to Come Soon!

Fax to:

Email:

419-526-6853

kfox@richlandareachamber.com

1es, I would like to donate an item:				
Business/O	rganization:			
Contact Per	rson:			
Phone:		email:		
Item(s):** _				
• Item er	nclosed	Need pick up between (dates)	&	
<u>Please res</u>	pond by Wednes	sday, September 30:		
Mail to:	Richland Area (55 N. Mulberry Mansfield OH 4			

Voc I would like to denote an item!

**Don't like to shop?? Cash donations are welcome and we'll do the shopping for you! We will be doing both silent and live auctions. Don't miss out on the opportunity to highlight your business by providing a unique item for the auction. Some great ideas include: baskets, trips, gas cards, CHOCOLATE, tickets to sporting events, etc.

Call:



Small Business of the Year Awards Nomination

To be considered for the 2015 Chamber of Commerce Small Business of the Year Awards, the nominated business must:

- Be headquartered in Richland County
- Employ 250 or fewer full-time equivalent employees
- In operation for at least three years
- Have annual sales revenue of less than \$20,000,000
- Demonstrate an active concern for the community

Eligible applicants will be judged on the following:

Richland Area

of Commerce

- Business History & Performance
- Staff Training & Motivation
- Community Involvement
- Customer Service
- Business Strategies & Goals

Nominations can be made in four categ	ories: Manufacturing/Ind	ustrial, Service/Retail, E	ntrepreneurial ar	nd Minority/Female.
Business Nominated				
Contact Person		Title		
Address		City	State	Zip
Telephone (day)	Fax	Email		
Nominating Individual (Optional)				
Email				
Provide a brief summary of the nomined	e's business:			
What contributions have the nominee m				
Business Category: (Circle One)		al Service/Reta usiness must be 51%or more		
Return To: Richland Area Chambe	er of Commerce ~ 55 N.	Mulberry St., ~ Mansfield	d OH 44902	

F: 419-526-6853 E: kfox@richlandareachamber.com

Awards will be presented at a special luncheon in November.

Deadline for nominations is August 31, 2015

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Richland Area Chamber of Commerce 55 North Mulberry Street Mansfield OH 44902 Periodical Postage paid at Mansfield OH 44901

The Board and Staff of the Richland Area Chamber of Commerce wish to recognize and thank the following members for their sustaining contributions and support of the Chamber:















Be sure to stay up-to-date on Chamber events by following us on facebook!