



RICHLAND AREA
CHAMBER
of **COMMERCE**

Chamber Link



www.RichlandAreaChamber.com

April
2018

BUSINESS PROFESSIONALS DAY LUNCHEON

Wednesday, April 25
11:30am - 1:00pm

Mid-Ohio Conference Center

Register your staff to show your appreciation of their hard work!

We provide a luau inspired lunch catered by **Ontario Event Center**, special gifts, "swag" and a flower to all attendees, along with entertainment and door prizes.

- 🌸 **Central Location!**
- 🌸 **Delicious Lunch**
- 🌸 **Entertainment**
- 🌸 **Prizes!**
- 🌸 **Photo Booth!**

See inside for a registration form or register online via the event calendar at RichlandAreaChamber.com

Register by April 13th for best pricing!

Gold Sponsors



MATTOX McCLEERY,
REALTORS®



Floral Garden
Florist
"Let us BEE on your doorstep"



Silver Sponsors

Mechanics Bank
Richland Newhope Industries Inc
Ritter's Office Outfitters

Bronze Sponsors

Catholic Charities Diocese of Toledo
Donley Ford of Shelby
Landoll's Mohican Castle
MTD Products Corp
Prospering Life Events
Ridgebrook Property Inspections, LLC
Vector Security

SPONSORSHIPS still available! DOOR PRIZES also appreciated!

Use forms inside or contact the Chamber at lduckworth@RichlandAreaChamber.com or 419-522-3211

Join Us for Inside Richland County!

Nikki Lewis,
Chamber Foundation Director &
Leadership Unlimited Manager

Inside Richland County
A two day exploration of Richland County
Brought to you by Leadership Unlimited



This May, we have a great opportunity for you (or someone on your staff)!

Inside Richland County offers participants an overview of issues, opportunities and challenges currently facing Richland County. Using the community as a classroom, participants will travel to venues throughout the county providing an overview of:

- Economic Development
- Health & Human Services
- Agriculture
- Tourism
- Arts
- Politics

While not a substitute for the Leadership Unlimited experience, Inside Richland County's snapshot of the community is beneficial for individuals with limited schedule flexibility (e.g. retail, educators, and medical professionals). The program is designed for a maximum of 20 participants willing to attend both scheduled class meetings.

Inside Richland County also serves as a great refresher for LU graduates who would like to reacquaint themselves with issues and opportunities in our county.

Dates: May 2nd and 18th

Times: 7:45am to 5:00pm

Event Fee: \$125

To receive an application:

Contact Nikki Lewis at (419) 522-3211 or nlewis@richlandareachamber.com

Get a Front Row Seat to Democracy in Action

It takes over 35,000 people to ensure things run smoothly on Election Day and we're calling on you to enlist.

Ohio Secretary of State Jon Husted's office is working with business leaders like you to get the word out about how anyone can become a poll worker, and in doing so, secure themselves a front seat to democracy in action.

In addition to serving their community, those who sign up will also be compensated for their time. They will earn around \$100 for their service on Election Day and will also be paid for attending a training session. This could be used as extra spending money or even donated to a charity of their choosing.

It is important that elections in Ohio run smoothly and we hope you will consider making a day for democracy by partnering with Secretary Husted's office to get the word out to your employees and members about this important opportunity to serve the community, state and country.

For more information on making your business a partner, or to sign up to be a poll worker, visit www.DayforDemocracy.com.

A Day For
DEMOCRACY
Be a Precinct Election Official



Chamber & RCDG Staff

Contact us @ 419-522-3211 or e-mail us:
info@RichlandAreaChamber.com

Jodie A. Perry, IOM, CCEO-AP, President/CEO
Lisa Duckworth, Program & Events
Stephany Elgin, Member Services
Angie Fanello, Marketing & Communications
Nikki Lewis, Chamber Foundation
Roberta Perry, Community Development
Barrett Thomas, Economic Development

THANK YOU

TO THE EXHIBITORS AND ATTENDEES OF THE



13th Annual Chamber

BUSINESS EXPO

ROUNDUP 2018

A SPECIAL THANK YOU
to all of our amazing SPONSORS!

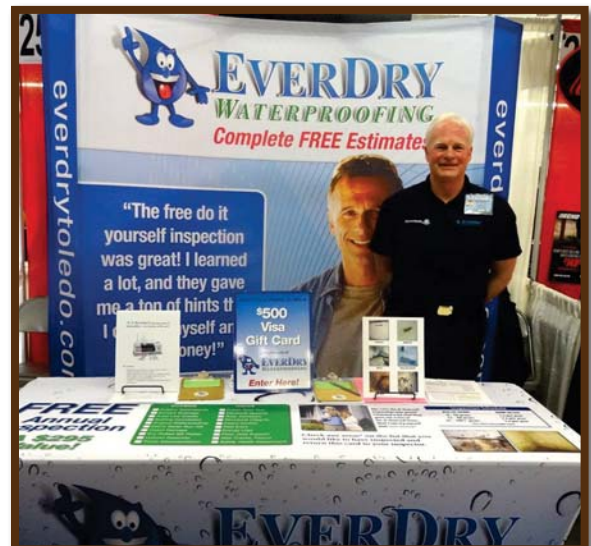


PERRY proTECH
YWCA Child Care Resource & Referral

With generous support from



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Coldwell Banker Mattox McCleery Realtors
Directions Credit Union
Dzuga Real Estate Services
Edward Jones
EverDry Waterproofing
Heartland Design Concepts
J & B Acoustical Inc
Kloud9 IT, Inc.
Mansfield-Richland County Public Library
Richland Bank
Richland Mall
Richland Newhope Industries Inc
Southern Title of Ohio
St. Peter's Parish & School
Tog Loft



See our **BIG!**
2017 ANNUAL REPORT

on our **HUGE!**
new website:

www.richlandhealth.org

Complete an online survey for a
chance to win an Amazon Echo Dot



It might just change your view of the universe.

Upcoming Learning & Networking Events

BUSINESS BOOT CAMP ☆☆☆ SERIES

BRANDING YOUR BUSINESS

When: Thursday, April 13th 7:30– 9am

Where: Richland Area Chamber, 55 N. Mulberry St., Mansfield

The cost is \$15 for members/\$25 for non-members - please RSVP to reserve your spot (see registration information at bottom of page).



Presenter:
Jessica Hiser
from
Spherion Mid Ohio

Are You In Control Of Your Brand?

The World Wide Web has taken your personal and company brand out of your hands and placed the power in the hands of the customer. Or has it? This presentation will offer tips, best practices and strategies to ensure your brand is reflecting the reputation and message you want!

Continental breakfast included.

Lunch WISE WEDNESDAY

Network & Be Inspired by Local Women!

When: April 18th 11:45– 1pm

Where: Ed Pickens Café on Main 28 N. Main St., Mansfield

Mark your calendar for the 3rd Wednesday of each month to join a group of dynamic, innovative local women for a time of powerful networking and motivation, as well as a chance to learn more about your community. The luncheon cost is \$12.00 - please RSVP to reserve your spot (see registration information at bottom of page).



Our speaker this month is **Caitlin McKelvey**. Learn how to kick the habit of overspending and experience the freedom it brings when you tell your money where to go!



Photos from March Lunch WISE

This collaborative series is being co-hosted by the Richland Area Chamber, Mind Body Align and the Small Business Development Center at NCSC.

JOIN US FOR A
**CHAMBER
COFFEE**
7:30-8:30am



When: Wednesday May 2nd

7:30– 8:30am

Hosted by:

The Waterford[®]
AT MANSFIELD

**Join us for Open Discussion while Enjoying
Your Morning Coffee!**

There is **no charge** to attend, but seating is limited, so please reserve your spot early. (see registration information at bottom of page).

**Waterford at Mansfield Retirement Community
1296 S. Trimble Road, Mansfield**

Join us at our next “Chamber Coffee” session. You will have the chance to do some networking, share updates about your business, and participate in

3 WAYS TO REGISTER for these events (or any other Chamber event):

- Register online using the event calendar at richlandareachamber.com
- Call 419-522-3211
- Email lduckworth@richlandareachamber.com

BUSINESS AFTER-HOURS

APRIL 19TH

SMALL HANDPRINTS, BIG IMPACT

JOIN US AT THE CARROUSEL
FROM 5-7PM, 75 NORTH MAIN STREET



You could give your people

Culligan Water™

MANKIND MURALS INC

PRESENTING 43 ORIGINAL ARTWORKS ON CANVAS.
EXPLORE NEW HORIZONS WITH INTERACTIVE VIRTUAL ART.
RELEASING A NEW LINE OF PRODUCTS AT RICHLAND CARROUSEL.

Is this your first Business After Hours? Join us from 4:30-5pm to meet our friendly Chamber Ambassadors!

Please fax or mail this registration to the Richland Area Chamber of Commerce by April 16th, 2018 or register online at RichlandAreaChamber.com. Cost: FREE for members (if registering on or before 4/16)

Company _____

Names & Emails of Attendees:

New Member Reception?

Name: _____ Email: _____

Name: _____ Email: _____

Name: _____ Email: _____

Name: _____ Email: _____

Name: _____ Email: _____

55 N. Mulberry Street, Mansfield, OH 44902
P:(419) 522-3211 F: (419) 526-6853
info@richlandareachamber.com

Online registration is available at RichlandAreaChamber.com



RICHLAND AREA CHAMBER of COMMERCE

Strong Business.
Strong Community.

Below is information from the Chamber's workers comp provider. If you would like a free quote, please contact the Chamber at 419-522-3211 or email selgin@RichlandAreaChamber.com.



"THE TROUBLE WITH LEARNING FROM EXPERIENCE IS THAT YOU NEVER GRADUATE."

~DOUG LARSON

With any business there are situations and questions that arise every single day that you may not have the answer to. We often have to remind ourselves to look for guidance instead of trying to solve every problem on our own. As you work toward the goals you have set for your business this year, please use us as a resource for your risk management needs, and we'll do our best to help in any way we can.

CareWorksComp Seminars: Another reminder that our 2018 workers' comp seminars will take place in April! Please mark your calendar to attend this half-day event, and attendance will fulfill the **BWC Two-Hour Group Safety Training Requirement** for the 2017 policy year. Seminars are open to any Ohio Employer, whether a customer of CareWorksComp or not. Contact us for a registration form.

April 17, 2018 – Columbus
April 18, 2018 – Cleveland
April 26, 2018 – Cincinnati

2017 Premium Installment Notifications: BWC is in the process of finalizing the manual code base rates for policy year 2018 (beginning 7/1), and they will be notifying employers of their new annual premium rates in early May. Employers should receive updated premium installment schedules at that time. This is also the time to make any changes to your installment payment plan schedule.



Commercial Steel & Aluminum Entry Doors
J&B repairs & replaces steel & Aluminum door systems

Repairs
Steel & Aluminum entrance door repair services include: hinge replacement, continuous gear hinges, exit devices, locksets, door closers, thresholds and weather-stripping.

Replacement
We can remove your old Steel or Aluminum Door systems and replace it with a new one.

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Call us for all your glass & door needs!

419-775-6552

www.allglass-systems.com

**SPONSORSHIP
& ADVERTISING
OPPORTUNITIES**

For more information, contact the Chamber at 419-522-3211 or afanello@richlandareachamber.com

Welcome!

Please join us in welcoming the newest members to your Chamber!

ACC

Category: Computer Sales, Services
166 Milan Avenue, Norwalk
(419) 668-4080
www.acc-corp.net

Alzheimer's Association, NW Ohio Chapter

Category: Nonprofit Organizations
2131 Park Avenue West, Mansfield
(419) 522-5050
www.alz.org/nwohio

Axis: Adena Special Project Group

Category: Construction, Contractors & Services
1310 West Fourth Street, Mansfield
(419) 529-4456
www.ConstructWithAxis.com

Cambridge Home Health Care & Cambridge Caretenders

Category: Medical & Health Services/Other
2291 W. 4th Street, Suite E, Ontario
(419) 775-1253
www.almostfamily.com

Emmanuel's Bread, Inc.

Category: Nonprofit Organizations
(419) 631-8551
www.emmanuelbread.org

ESL Technologies

Category: Retail/Specialty Stores
4280 Hinesville Rd., Shelby
(419) 565-6517
www.facebook.com/eslsurplussales/

Flenner Water Well & Excavating Service

Category: Construction, Contractors & Services
3348 Kaylor Rd., Lucas
(419) 512-1424
www.flennerwelldrilling.com

LAGC, LTD

Category: Attractions, Recreation, Entertainment/Golf
366 S. Main Street, Bellville
(419) 886-2141
www.littleapplegolfcourse.com

Loudonville Farmers Equity Co.

Category: Agriculture
514 W Main Street, Loudonville
(419) 994-4186
www.lfe.bz

Mansfield Motor Speedway

Category: Attractions, Recreation, Entertainment/Racing
400 Crall Rd, Mansfield
(419) 465-7223
www.MansfieldMotorSpeedway.com

The Bradford Property Group

Category: Real Estate Services/Residential
(419) 571-8535

The Cabin Grill

Category: Restaurants, Food, Pubs/Banquets, Catering
2106 St Rt 603, Ashland
(419) 368-4457
www.cabinrestaurant.net

Thomas and Son Electric, LLC

Category: Electrical Services
4215 Beam Road, Crestline
(419) 989-5188
www.thomaselectrical.net

United Concrete Inc.

Category: Construction, Contractors & Services
810 Lexington-Ontario Road, Mansfield
(419) 529-3046
www.unitedconcreteservices.com

Unleash Your Health with Anne

Category: Health & Fitness
547 Glendale Blvd., Mansfield
(419) 564-3885

Businesses &
Professionals...
**Looking For
New Customers?**



Welcome Wagon® can help your business connect with the new families in your community.

Jody Johnson, Community Marketing Executive
419-775-6535 • jody.johnson@welcomewagon.com

Be sure to stay up-to-date on Chamber events by following us on facebook!

JOB FAIR

LET'S GET TO WORK!

Tues., May 22, 2018
10am-2pm

Mid-Ohio Educational Service Ctr.
890 West. 4th Street, Mansfield

DETAILS:

- There are no costs to reserve a space for the tabletop fair
- Only businesses who are actively hiring are eligible to participate
- This event will be open to the public
- Attendees will be asked to bring resumes and be prepared for an interview
- 6'x3' table and 2 chairs provided (bring your own table cover).
- Set-up starts at 8:30am on May 22nd
- To guarantee a spot, please respond promptly—only 70 spots are available.
- Special training sessions to be provided before the Job Fair starts.

INTERVIEW

EMPLOY

OVER 400 JOB SEEKERS ATTENDED IN 2017!

For more information, call Lisa Duckworth at 419-522-3211

COMPLETE FORM AND RETURN AS SOON AS POSSIBLE TO RESERVE A SPOT— YOU MAY ALSO SIGN UP ONLINE AT WWW.RICHLANDAREACHAMBER.COM — (SPACE OFFERED ON FIRST COME, FIRST SERVE BASIS)

Organization: _____

Address: _____

Contact person: _____

Email: _____

Phone: _____ Fax: _____

Do you need electric? Yes ___ No___ How many positions are you currently looking to fill? _____

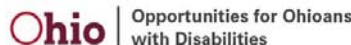
Job Titles looking to fill (list all) _____

Return registration form to the Richland Area Chamber of Commerce

Phone: 419-522-3211 • Fax: 419-526-6853 • email: lduckworth@richlandareachamber.com
55 N. Mulberry St., Mansfield 44902

Sponsored by:

Supported by:



EVENT REGISTRATION FORM

BUSINESS PROFESSIONALS DAY LUNCHEON

Wednesday, April 25
11:30am - 1:00pm

Mid-Ohio Conference Center

In 2017, this was a **SOLD OUT** event (400 guests)

Register your staff to show your appreciation of their hard work!

We provide a luau inspired lunch catered by **Ontario Event Center**, special gifts, "swag" and a flower to all attendees, along with entertainment and door prizes.

Gold Sponsors

-  **Central Location!**
-  **Delicious Lunch**
-  **Entertainment**
-  **Prizes!**
-  **Photo Booth!**



MATTOX McCLEERY,
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Floral Garden
Florist
"All in REC to your benefit"



OhioHealth



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Mid Ohio



Silver Sponsors

Mechanics Bank

Richland Newhope Industries Inc
Ritter's Office Outfitters

Bronze Sponsors

Catholic Charities Diocese of Toledo
Donley Ford of Shelby
Landoll's Mohican Castle
MTD Products Corp
Prospering Life Events
Ridgebrook Property Inspections, LLC
Vector Security

Tickets: \$30 for Chamber members registered by Friday, April 13/\$35 for members registering after April 13
NON-MEMBER PRICE: \$40

Person ordering tickets _____ Number of tickets _____

Organization _____ Phone _____

Address _____ City _____ Zip _____

PAYMENT: check enclosed please invoice VISA/MC/DISC (enter # on line below)

CC# _____ exp. ____/____ Security Code _____

Billing address of cardholder: _____

Once registered, simply check in at the door (no tickets will be mailed) ~ Reserved seating

Mail: Richland Area Chamber of Commerce 55 N. Mulberry Street, Mansfield, 44902

Phone: 419-522-3211

Fax: 419-526-6853

Online registration available at RichlandAreaChamber.com



Register by April 13th for best pricing!

SPONSORSHIP FORM

BUSINESS PROFESSIONALS DAY LUNCHEON

Wednesday, April 25

11:30am - 1:00pm

Mid-Ohio Conference Center

Attendance to expect: 2017 Attendance was SOLD OUT at 400 guests. **Audience:** Everyone from CEO's to support staff. We provide a tasty lunch, special gifts, "swag" and a flower to all attendees, along with entertainment and door prizes.

Gold (\$600)

- Eight (8) Tickets to the event (\$240 value)
- Color logo on promotional flyer
- Color logo in Chamber Newsletter
- Color logo on promotional emails
- Name, logo & link on Chamber event website
- Name & color logo shared on social media
- Color logo on event program
- Verbal recognition from the podium at event

Silver (\$300)

- Four (4) Tickets to the event (\$120 value)
- Name on promotional flyer
- Name in Chamber Newsletter
- Name on promotional emails
- Name & link on Chamber event website
- Name on event program

Bronze (\$150)

- Two (2) Tickets to the event (\$60 value)
- Name in Chamber Newsletter list of Sponsors
- Name on Chamber event website
- Name on event program

Do you have an item to donate?

Please use the "Door Prize Contribution" form or contact the Chamber at 419-522-3211 or lduckworth@RichlandAreaChamber.com

Count Us In! We're Excited to be a Sponsor for the 2018 Business Professionals Day Luncheon!

Organization: _____

Contact Name: _____ Email: _____

Phone: _____ Fax: _____

SPONSORSHIP LEVEL (Circle One): Gold—\$600 Silver—\$300 Bronze—\$150

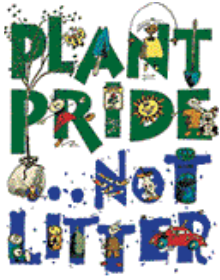
PAYMENT: check enclosed please invoice VISA/MC/DISC (enter # on line below)



CC# _____ exp. ____/____ Security Code _____

Billing address of cardholder: _____

Phone: 419-522-3211 Fax: 419-526-6853 Email: lduckworth@richlandareachamber.com
Mail: Richland Area Chamber • 55 N. Mulberry St., Mansfield 44902



Earth Stewardship Celebration 2018

*Celebrating 22 Years of
Planting Pride in Mansfield/Richland County*

The Earth Stewardship Steering Committee is pleased to announce April 1st through June 24th have been declared Earth Stewardship Months in Mansfield & Richland County. For 22 years, Earth Stewardship has encouraged businesses, individuals, groups and organizations to **Plant Pride, Not Litter** in our community.

How to become involved...

By registering, you become a partner in Earth Stewardship. As a registered participant, you will receive litter cleanup supplies*, recognition as a partner, and will also be eligible for prizes and drawings.

Registration is easy!

You can register your project in **ONE** of the following ways:

1. Mail the enclosed registration form OR
2. Register by email to: khildreth@ci.mansfield.oh.us OR
3. Call the Earth Stewardship Steering Committee: 419.755.9702.

Deadline for Registration is May 31, 2018 and Projects must be completed by June 24, 2018

*A limited supply of collection bags and gloves are available for cleanup projects.

Once you've registered...

- Recruit volunteers to assist you in the project you choose and on the day you've designated.
- Send in a group photo to be displayed on Earth Stewardship Partner websites and social media recognizing you and your volunteers.
- Send in your photos and the names of your volunteers so they can be added to the drawing.
- If conducting a litter cleanup, afterward, please provide how many bags were collected.
- All volunteers will be entered into a drawing to win great prizes.
- Individual certificates for each participant are available upon request.

Interested in entering the 7th annual Taking Pride contest*?

Great! Please submit before and after photos of your project. Photos are due by June 24

Contest categories: Business/Government, Neighborhood, School, Church/Non-Profit Organization

Awards: Awards will be given for the top 3 places in each category. **Plus**, voters will choose their favorite cleanup projects based on photos submitted on the Earth Stewardship Facebook page. The winning entry will receive the **People's Choice Award**.

**We hope you join the contest, but it is not a requirement to participate in the 2018 Earth Stewardship Celebration.*

For more information or to register, contact Kim Hildreth, Earth Stewardship Steering Committee at the Mansfield Engineering Department. Phone: 419.755.9702 or email: khildreth@ci.mansfield.oh.us.



*Join us for 22 years of Planting
Pride in Mansfield/Richland County!*

Did You Know?



Mansfield is participating in the America In Bloom contest again for 2018. The projects you complete for the Earth Stewardship Celebration may also qualify for the Mansfield in Bloom program. For more information or to register your project with Mansfield in Bloom, please contact Roberta Perry, Community Development Director at RCDG by phone at 419.755.7234 or email at roberta@chooserichland.com.

2018 Earth Stewardship Celebration REGISTRATION FORM

Deadline for registration is May 31, 2018

Potential Projects – Hints and tips for creating a sustainable environment.

- Litter cleanup in your neighborhood, your favorite park, place of business, church or a place you have noticed that needs cleaned up.
- Beautification Project – plant flowers, beautify an area, including place of business, church, etc.
- Graffiti project – help remove graffiti in your neighborhood or in our community.
- Recycling Drive – Hold a recycling drive and have proceeds go to your group or favorite organization.
- Community gardens

Photo Examples for Contest



Before



After



Before



After

Earth Stewardship Registration Form

Deadline for Registration is May 31, 2018

Name of Group/Organization: _____
(how you wish it to appear on your certificate)

Contact Person: _____

Full Mailing Address: _____

Email Address: _____

Daytime Phone: _____

Type of Project: _____
(litter clean up, beautification, recycling, etc.)

Location of Project: _____ Date: _____ Estimated No. Volunteers: _____

Collection Bags Needed? Yes No No. of Bags Needed _____

Take Pride! Contest (please check the appropriate box)

Yes, we are participating in this category: Government/Business Neighborhood School Nonprofit/Church

No, we only wish to participate in the Earth Stewardship Celebration, maybe next year.

Ribbon CUTTINGS & EVENTS




STARTEK 10 Year Anniversary (Mansfield)



Little Buckeye Children's Museum - Kingwood Center Gardens Exhibit (Mansfield)



YMCA Splash Pad Park Ground Breaking (Mansfield)

Legislative Business After Hours at Westbrook Country Club



Reliable,
responsive
bankers.

Experienced
advisors.

IT'S WHO
WE ARE.



Consistency, capability, and expertise, with cash management services that fit your business — count on it when you bank with us.

Richland Bank
DIVISION OF THE PARK NATIONAL BANK

Contact Becky Toomey today at 419.525.8752,
or visit RichlandBank.com



Richland Area Chamber of Commerce presents...

Rome & the Amalfi Coast

October 25 – November 3, 2018

BOOK NOW AND SAVE \$350 PER PERSON

Double \$4,049* Single \$4,799; Triple \$3,999

(includes early bird discount)



Visit this website for a detailed travel itinerary:
gateway.memberchoicevacations.com/link/876891

For more information contact:

Jamie Amsbaugh
AAA Ohio Auto Club
(419) 529-8500
jamsbaugh@aaaohio.com



Teams & Sponsorships

27th Annual
RICHLAND AREA CHAMBER
GOLF
Classic



Friday
August 3rd
2018
Westbrook
Country Club

Presented by



OhioHealth

Teams - limited to 36, so please register as soon as possible!

Team of Four —\$125 per person/\$500 per team (if paid by 7/13. After 7/13, \$140 per person/\$560 per team)
Includes cart, greens fees, lunch at the turn, beverage tickets and dinner.

Captain: _____ Handicap _____

Player 2 _____ Handicap _____

Player 3 _____ Handicap _____

Player 4 _____ Handicap _____

Captain's email/telephone: _____

Please indicate whether you wish to be included in the **Skins competition**:

\$40 per team _____

Please be sure that all information is completed -
notify the Chamber of any changes in players.
*COUNTRY CLUB CASUAL DRESS CODE—NO JEANS
PERMITTED - SHIRTS WITH COLLAR*

Available Sponsorships (see next page for more details)

- Golf Gift Sponsor** —\$3,000
- Premier Sponsor**—\$1,000
- Hole in one**—\$1,000
- Golf Ball Sponsor**—\$1,000
- Lunch Sponsor**—\$500

- Breakfast Sponsor**—\$300
- Proximity Contest Sponsor**—\$250
- Beverage Cart Sponsor**—\$250
- Hole and/or Tee Sponsor**—\$150 or 2 for \$250

Company _____ Contact Name _____

Total Payment for teams and/or sponsorship: _____ (Amount) Check Enclosed _____

Visa/MC/Disc # _____ Exp. Date _____ Sec. Code _____

Address of cardholder _____ Zip Code _____

Telephone: _____ Email invoice to: _____

Richland Area Chamber of Commerce, 55 N. Mulberry Street, Mansfield, OH 44902
419-522-3211 Fax: 419-526-6853 Email: lduckworth@richlandareachamber.com



Golf Sponsorships

This event is sure to sell out!

Title Sponsorship \$5,000 (Exclusive)

- * Entry for two (2) foursomes (\$1,000 Value)
- * Naming Rights (Golf Classic presented by your co.)
- * Opportunity to set up a tent on the course to interact with golfers
- * Company logo on all event correspondence
- * Company logo (large) on tournament registration*
- * Company logo on tournament program
- * Company logo & link on event webpage
- * Banner/signage in registration & reception area
- * Company logo on email blasts for the event
- * Opportunity to give brief remarks at awards dinner
- * Logo promotion on all Chamber social media
- * Company logo (medium) on all hole signage
- * Opportunity to include item in golfer goodie bag
- * Right of first refusal for 2019

Golf Gift Sponsorship \$3,000 (Exclusive)

- * Entry for one (1) foursome (\$500 Value)
- * Company logo on exclusive golf gift for participants
- * Opportunity to set up a tent on the course to interact with golfers
- * Company logo on tournament registration*
- * Logo & link on event webpage
- * Company logo on email blasts for the event
- * Logo promotion on all Chamber social media
- * Company logo (small) on all hole signage
- * Opportunity to include item in golfer goodie bag
- * Right of first refusal for 2019

Premier Sponsorship \$1,000 (Limit of 4)

- * Entry for one (1) foursome (\$500 Value)
- * Company logo (small) on tournament registration*
- * Company logo on tournament program
- * Logo & link on event webpage
- * Company logo on all email blasts for this event
- * Logo promotion on all Chamber social media channels
- * Opportunity to include item in golfer's goodie bag
- * Company logo (small) on all hole signage
- * Right of first refusal 2019

Hole in One Sponsorship \$1,000 (Exclusive)

- * Entry for one (1) foursome (\$500 Value) **New in 2016
- * Company logo included on signage at designated Par 3 hole
- * Opportunity for sponsor to set up a tent at the designated hole to interact with the golfers
- * Logo promotion on social media channels
- * Company name & web link on event webpage
- * Opportunity to include item in golfer goodie bag
- * Right of first refusal 2019

Golf Ball Sponsor \$1,000 (Exclusive)

- * Entry for one (1) foursome (\$500 Value) **New in 2016
- * Company logo included on special commemorative sleeve of golf balls designed for the event
- * Logo promotion on social media channels
- * Company name & web link on event webpage
- * Opportunity to include item in golfer goodie bag
- * Right of first refusal 2019

Lunch Sponsor \$500

- * Company logo on signage at the lunch pavilion
- * Opportunity to have a promotional table/tent set up at the lunch to interact with the golfers
- * Logo promotion on social media channels
- * Company name & web link on event webpage
- * Company logo in the tournament program
- * Opportunity to include item in golfer goodie bag

Breakfast Sponsor \$300 (Exclusive)

- * Company logo on signage at the breakfast pavilion
- * Logo promotion on social media channels
- * Company name & web link on event webpage
- * Company logo in the tournament program
- * Opportunity to include item in golfer goodie bag

Beverage Cart Sponsor—\$250 (Limit of 4)

- * Company logo and name displayed on all beverage carts on the course
- * Company name on event webpage
- * Name on social media channels
- * Opportunity to include item in golfer goodie bag

Proximity Contest Sponsor \$250

- * Signage on course at designated hole
- * Recognition at dinner when awards are given out
- * Company name on event webpage
- * Name on social media channels
- * Opportunity to include item in golfer goodie bag

Hole and/or Tee Sponsor—\$150 or 2 for \$250

- * Company name listed on sign at designated hole or tee
- * Company name on event webpage

Audience:

Business Leaders, Professionals, Non Profit Leaders,
Elected Officials

Advertising:

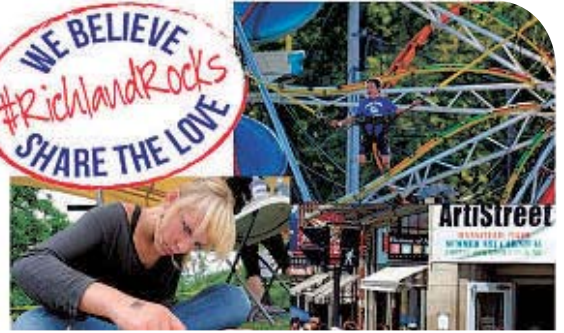
Email Blasts, Social Media Posts, Newsletter Ads,
News Journal Advertising

See previous page for order form



RICHLAND AREA CHAMBER of COMMERCE

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Richland Area Community Guide

The 18th annual Richland Area Community Guide & Member Directory will be available to Chamber members, area residents, hotels, realtors, local attractions, new residents & businesses in Summer 2018!

Now is the time to guarantee that your business has a prominent place in this full color magazine and member directory used as a first-stop for top-level area networking and resource to the community! Capitalize on additional exposure as your ad will be seen on the highest online readership in Richland County at MansfieldNewsJournal.com!

2018 Richland Area Community Guide Advertising Opportunities

Centerspread +43,000 Impressions	\$3,500	1/2 Page +27,000 Impressions	\$850
Back Cover +37,000 Impressions	\$3,100	1/4 Page or Strip Ad +24,000 Impressions	\$675
Inside Front/Back Cover		1/8 Page +18,000 Impressions	\$400
+32,500 Impressions	\$2,100	Business Box +12,000 Impressions	\$225
Full Page +30,000 Impressions	\$1,500	Additional Category*	\$21
Expanded Listing (25 words)*	\$100		

All ads include 25 word expanded business listing. Impressions served on www.mansfieldnewsjournal.com - 300x250. *No online included in these sections.

NEW BENEFIT - Receive a 2x2 Color Business Card Ad in the Summer 2018 Business Journal in the Mansfield News Journal business section. Any ad 1/8 Page or larger will qualify for the offer.

All Richland Area Chamber Members will receive two free listings in different categories of the Guide. One listing is by Alpha (included by Business Name), and second by Category of Business (Includes Name, Address, Phone, and Website.)

Contact Aaron Bass:

(614) 316-4124 • abass@gannett.com

Advertiser _____ Ad Size _____ Total Ad Cost \$ _____

Signature _____ Date _____

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Upcoming Events

- 4/9/18 — Lunch WISE Wed. Committee Meeting 3:45pm
- 4/10/18 — Business Advocacy 8:00-9am
- 4/11/18 — Executive Committee 7:30-9am
- 4/11/18 — **Revitalizing Our Community Econ. Club Lunch** @Life Celebration Center 11:45-1pm
- 4/13/18 — **Are You In Control of Your Brand? Business Boot Camp** 7:30-9am @ the Chamber
- 4/18/18 — Chamber Board Meeting 7:30-9am
- 4/18/18 — **Lunch WISE Wednesday Women's Luncheon** @Ed Pickens 11:45-1pm
- 4/19/18 — **"Small Handprints, Big Impact" Business After Hours with Mankind Murals Inc., Culligan Quality Water, & Richland Public Health** 5-7pm @ Richland Carrousel Park
- 4/25/18 — **Business Professionals Day Luncheon**
- 4/26/18 — Ambassadors Meeting 8:00-9am
- 5/2/18 — **Chamber Coffee** 7:30-8:30am@Waterford
- 5/8/18 — Ambassador Social 5-7pm
- 5/11/18 — **Membership 101** 7:30-9am@Ed Pickens
- 5/18/18 — **Economic Forum** 12:30pm@Snow Trails
- 5/22/18 — **Job Fair** 10am-2pm @ Mid-Ohio Conf. Center
- 6/29/18 — **Member Appreciation Day** 11am-1pm @Chamber
- 8/3/18 — **Chamber Golf Classic**
- 10/16/18 — **Idea Audition** @ OSU Mansfield
- 10/25/18 — **Rome & the Amalfi Coast Chamber Trip**

Leadership Unlimited Application Period Now Open

Leadership Unlimited (LU) is a planned program designed to provide men and women who have demonstrated leadership ability with the opportunity to develop their knowledge of the challenges and opportunities of leadership within the larger Mansfield-Richland area. Using the community as a classroom, participants are introduced to diverse areas of the community as well as a broad spectrum of community leaders. LU's ultimate goal is to build leadership resources within the community. It encourages participants' entrance into a wider community system of interest to them and provides a broader understanding of how various community systems can and should work. The program runs from September to June, beginning with a Friday/Saturday orientation retreat, followed by nine monthly workday sessions relating to topics in the community. The class meets on the second Thursday of each month from October to June.



The application can be found online at <https://leadershipunlimited.org/application/>, with a due date of April 30th. If you have any questions, please contact Nikki Lewis at nlewis@richlandareachamber.com.

New Supervision Unlimited Program Starting at the Chamber Foundation

The Chamber Foundation and North Central State College are working together to bring you a two day program that is designed to provide tools and resources to those moving into supervisory or leadership positions.

Topics to be discussed:

- Leadership and Supervision
- Effective Communication
- Teamwork
- Conflict/Confrontation

Program Information:

Fee: \$150 per person

When: May 23rd and 24th from 8:00am-12:00pm

Where: Richland Area Chamber of Commerce Building, 55 N. Mulberry St., Mansfield, OH 44902

If this sounds like something you or an employee would like to participate in, please register via the Chamber event calendar at RichlandAreaChamber.com. Space is limited to the first 25 people.



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The Board and Staff of the Richland Area Chamber of Commerce wish to recognize and thank the following members for their sustaining contributions and support of the Chamber:

