



RICHLAND AREA  
**CHAMBER**  
*of* **COMMERCE**

# Chamber Link



February 2017  
Volume 69

## Annual Meeting & Dinner Highlights



Pam Siegenthaler was selected by Brian Schmidt to receive the Chairman's Award, and Sally Gesouras received the ATHENA Award.



Fred Boll, David Eichinger and Kim Miers were the recipients of the Extraordinary Leadership Awards. The Champagne Diva was a hit!

See the Chamber facebook page for more pictures!



**HAVE YOU RESERVED  
YOUR BOOTH?**

**See inside for booth and  
sponsorships information!**

# If it is to Be, It's Up to Us

By: Jodie A. Perry, IOM  
@RichlandAreaCh



As a person who has struggled with their weight for most of their life, it's probably no surprise that I've spent some time in the Weight Watchers program. I have always had the most luck with that when I attend the meetings as it helps hold me accountable. One of my leaders several years ago used to end the meetings with a motivational saying. One that has stuck with me over the years was, "If it is to be, it's up to me." Simple, profound and slightly cheesy all at the same time, it nevertheless drives home an important truth. I hold the power to make this change in my life. No one else can do it for me, I have to make the right decisions in order to succeed.

Why do I share this with you? I would suggest that it's an apt prescription for our communities' success...with a slight tweak. If it is to be (a turnaround for Richland County), it's up to US (you, me, everyone). Too often it's tempting to play armchair quarterback and shout suggestions from the relative comfort of our own corner of the world. We each have a role to play in the future success of the community.

Let me repeat that. We each have a role to play in the future success of the community. Whether you are an elected official, a business owner, a teacher, a police officer, a welder, a banker, a farmer, a nurse, or one of the other myriad positions we have in this community, we ALL contribute to our communities success. And for us to succeed we have to all get in the game.

Imagine a football game where only half the team showed up, but the rest stayed on the sidelines to shout their advice and criticism. They wouldn't have much luck, especially if the whole other team showed up trained and ready to play. So how can you help? I think figuring out your passion and helping to follow it is a great place to start. Or how about helping to address the things that bother you?

Tired of seeing blight and decay? Get involved in one of the different groups who are working on beautification in the area. Tired of seeing empty stores? Perhaps it's time to start that small business that you've been dreaming about. (As an aside, we have a lot of great entrepreneurial focused organizations to help you with that). Or if you don't feel called to start a small business, how about patronizing the ones who already exist?

Tired of the violence we seem to be plagued with lately? How about reaching out to people who need help, trying to understand them and offering assistance as appropriate. Worried about the 'younger generation' and what they can do? Try reaching out to the Richland Young Professionals, Big Brothers & Big Sisters, the NECIC ROAR program or one of the myriad of other youth related programs. Tired of feeling we are always losing? How about making a conscious choice to look at what's going right around here instead? If you're having a hard time coming up with ideas, please give me a call. I'd love to meet you for coffee and share what I'm seeing.

You see for almost every issue that we face, there are already people working on it. But imagine the progress we would make if the whole team (community) showed up to help! Too often we look to Washington or Columbus and expect them to make it better. They can certainly help, but really it's down to you & I. The sooner we accept our own personal responsibility in creating a successful future for our community, the sooner that future will be a reality.

*Article originally appeared in the January edition of the Mansfield News Journal/Business Journal*

## Chamber Staff

Contact us @ 419-522-3211 or e-mail us:  
[info@richlandareachamber.com](mailto:info@richlandareachamber.com)

Jodie A. Perry, IOM, President  
Lisa Duckworth, Program & Events  
Stephany Elgin, Member Services  
Angie Fanello, Marketing & Communications





# February Learning & Networking Events

## CHAMBER COFFEE

*Join us for Open Discussion while  
Enjoying Your Morning Coffee!*

**When: Friday, February 10<sup>th</sup>**

**Where: Mind Body Align, 20 N. Mulberry, Mansfield**

Join our President, Jodie Perry, at our next "Chamber Coffee" session. You will have the chance to do some networking, share updates about your business, and participate in open discussion.

There is **no charge** to attend, but seating is limited, so please reserve your spot (see registration information at bottom of page).

## Lunch WISE WEDNESDAY

*Network and Be Inspired by  
Local Women!*

This collaborative series is being co-hosted by the Richland Area Chamber, Mind Body Align and the Small Business Development Center at NCSC.

**When: Wednesday, February 15<sup>th</sup>**

**Where: Ed Pickens Café on Main Events & Catering, 28 N Main Street, Mansfield**

Mark your calendar for the 3rd Wednesday of each month to join a group of dynamic, innovative local women for a time of powerful networking and motivation, as well as a chance to learn more about your community. The cost is \$12.00 - please RSVP to reserve your spot (see registration information at bottom of page).

**February topic: FOCUSING ON YOUR LEADERSHIP STRENGTHS with Cindy Biggs**

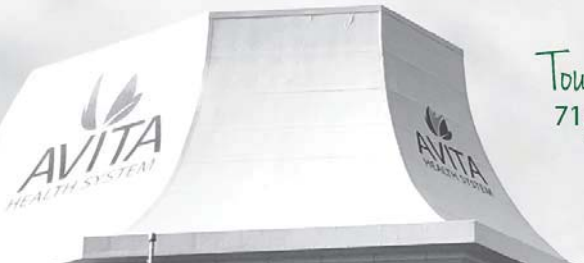
What might happen if you focused on what is RIGHT with yourself and other people rather than what is WRONG? What does it take to empower yourself regardless of your age or career? Would you like to learn the tools needed to focus on your strengths and the strengths of others on your team and in your life? Join leadership development expert Cindy Biggs as she discusses *Strengths Based Leadership* based on the book by Tom Rath and Barry Conchie. Learn the power of investing in your own and others' strengths.



Richland Area Chamber of Commerce

## Business After Hours

at **AVITA ONTARIO HOSPITAL**



Tour the new hospital at  
715 Richland Mall, Ontario  
Thursday, February 16<sup>th</sup>  
5:00 - 7:00 p.m.  
New member mixer  
at 4:30 p.m.

**See full page  
flyer inside this  
newsletter for a  
registration  
form!**

### 3 WAYS TO REGISTER for these events (or any other Chamber event):

- Register using the event calendar at [richlandareachamber.com](http://richlandareachamber.com)
- Call 419-522-3211
- Email [lduckworth@richlandareachamber.com](mailto:lduckworth@richlandareachamber.com)

[www.richlandareachamber.com](http://www.richlandareachamber.com)

Richland Area Chamber Member

# SPOTLIGHT



**SHELBY HOME &  
PUBLIC HEALTH**

Shelby Home and Public Health is thrilled to announce we have expanded our staff. Our new full-time RN is Jeanne White. She brings 10 years of experience as a hospice nurse to our practice. A graduate of Tri-Rivers University and NCSC, Jeanne is the perfect fit to our team providing in home skilled nursing care.

Also new to our agency is part-time RN Jala Tennant. She came to us from a hospital setting and is enjoying providing care to patients in their homes. Jala is a graduate of the Mansfield School of Nursing. Since then she has worked in a physician's office and ambulatory surgery. This experience is a definite bonus to our wound care team. Her addition to our agency enables us to care for more patients while maintaining our HomeCare Elite® Award of Excellence standards.

Shelby Home and Public Health was founded in 1919. We serve the Shelby, Ohio area with in-home skilled nursing care, physical, occupational, and speech therapies, medication pours, and doctor ordered lab draws. Call us for a consultation at 419-342-6366, drop by the office, 142 N. Gamble St., Shelby, Ohio 44875, or email the secretary at [kim@shelbyhomeandpublichealth.org](mailto:kim@shelbyhomeandpublichealth.org)



At Haring Realty, we look forward to saying...

*welcome*  
Visit Our  
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DIVISION OF THE PARK NATIONAL BANK



Disclosures are available by calling the telephone number listed in this ad for details about credit costs and terms.





Richland Area Chamber of Commerce

# Business After Hours at **AVITA ONTARIO HOSPITAL**

*Tour the new hospital at  
715 Richland Mall, Ontario  
Thursday, February 16<sup>th</sup>  
5:00 - 7:00 p.m.  
New member mixer  
at 4:30 p.m.*



Please fax, email, or mail this registration to the Richland Area Chamber of Commerce by Monday, February 13<sup>th</sup>, 2017.

Cost: **Free for Members** (if registering on or before 2/13/2017)

Online registration is also available at [www.richlandareachamber.com](http://www.richlandareachamber.com)

Company: \_\_\_\_\_

#### Names and Emails of Attendees:

Name: _____	Email: _____
Name: _____	Email: _____
Name: _____	Email: _____
Name: _____	Email: _____
Name: _____	Email: _____

**Please RSVP No Later Than  
February 13<sup>th</sup>, 2017**



#### **Richland Area Chamber of Commerce**

55 N. Mulberry Street - Mansfield, OH 44902

Phone: (419) 522-3211 • Fax: (419) 526-6853 or

[lduckworth@richlandareachamber.com](mailto:lduckworth@richlandareachamber.com)

# Special Thank You

*The following businesses have been members of the Richland Area Chamber of Commerce for at least 25 years, and are recognized as "Cornerstone Members". Thank you for your loyal support!*

A K Steel Corporation	Mansfield Correctional Institution	Richland County Regional Planning Commission
AAA-Ohio Auto Club	Mansfield Distributing Company	Richland Engineering Limited
Advantage Credit Union, Inc.	Mansfield Engineered Components	Richland Lumber Inc
Amerascrew Inc	Mansfield Fire Museum Inc	Richland Newhope Industries Inc
Appleseed Realty	Mansfield Memorial Park	Richland Public Health
Ashland University	Mansfield Playhouse	Richland Sealcoating Company Inc
Assured Partners	Mansfield Screw Machine Products	Riester Lump & Burton CPAs, Inc
Berger Travel Agency	Mansfield-Richland County Public Library	Rinehart-Walters-Danner & Associates
Brass Hanger Cleaners	Mechanics Bank	Roby-Foster-Miller-Earick Insurance
Buckeye Steamer Carpet Cleaner	Medical Arts Internists Inc	Rumpke Waste & Recycling
Catalyst Life Services	Merrico Inc	Schmidt Security Pro
Central Ohio Warehouse Co	Merrill Lynch	Scioto Services
CenturyLink	Metal Conversions Ltd	Sensmeier Oil Inc
Charles Ritter Company	MHS Industrial Supply	Shelly & Sands Inc - Mansfield Branch
Chicago Title Agency of NCO, Inc	Mid-Ohio Educational Service Center	Skyway East Ltd
Chuck Warner & Associates	Mid-Ohio Sports Car Course	Sluss Realty Company
City of Mansfield	Miller's Diamond Jewelry	Snow Trails
Coldwell Banker Mattox McCleery Realtors	Milliron Industries	Spherion Staffing of Mid Ohio
Columbia Gas of Ohio	Mid-State Multimedia Group	Spitzer Motors of Mansfield
Community Action for Capable Youth	Moritz Concrete	Spring Mill Furniture Barn
Culligan Quality Water of NCO	MT Business Technologies	St. Peter's Parish & School
Directions Credit Union	National Electric Supply Inc	Stanley Steemer
DRM Productions Inc	National Material Company	Stonegate Mortgage Corporation
Dunkin Jewelers Inc	Newman Technology	Strategic Wealth Management Group
E S Beveridge & Associates Inc	News Journal Media	Sun Graphics
Eberts Heating & Cooling	North Central State College	Tarkowsky & Piper Co., LPA
First Federal Bank of Ohio	Ohio District 5 Area Agency on Aging	Taylor Metal Products Company
First Merit Bank	OhioHealth Heart & Vascular Physicians Group	The Gorman-Rupp Company
Fun Center Pools & Spas	OhioHealth Mansfield Health & Fitness Ctr.	The Ohio State University at Mansfield
Hamilton Insurance Group Inc.	OhioHealth Mansfield Home Care & Hospice	The Rehab Center
Haring Realty	OhioHealth Mansfield Hospital	Therm-O-Disc Inc
Haring's Jewelers	OhioHealth Mansfield Hospital Gift Shop	Thomas Heringhaus, DDS Theresa Heringhaus DDS
Holiday Inn & Suites	OhioHealth Mansfield Imaging	Time Warner Cable Business Class
Huntington National Bank	OhioHealth Mansfield PainCare	Travelodge
Hursh Drugs Inc	OhioHealth Mansfield Therapies	Tridico Screen Printing, Sign Co. & Embroidery
iHeartMedia	OhioHealth Mansfield WorkAble	Truck Sales & Service Inc
Industrial Technical Sales & Service	OhioHealth Shelby Hospital	TruGreen
Jay Industries Inc	Ontario Local Schools	Tuttle Landscaping & Garden Center
Jones Potato Chip Company	Pepsi Beverages Company	United Way of Richland County
Joyce Buick GMC of Mansfield	Performance Foods	Vector Security
J-Trac Inc	Pioneer Career & Technology Center	Volunteers of America of Greater Ohio
Kelly Services Inc	Purdy Construction Company	Wal-Mart
Ken Bishop Insurance Services Inc	Quality Inn & Suites Mansfield	Wappner Funeral Directors Inc
Kimble Septic & Porta-Pot Inc	R. G. Smith Company	Warren Rupp, Inc.
Kimmel Corp	RBC Inc	Weiss Industries
King Office Service Inc	Richland Aviation	Weldon Huston & Keyser LLP
Kleshinski Morrison & Morris, LLP	Richland Bank	Wells Fargo Advisors LLC
Kroger Company	Richland Carousel Park Inc	Whitaker-Myers Group
Lamar Advertising	Richland County Auditor	WMFD Television - WOHz Television
Lexington Business Growth Association	Richland County Board of Dev Disabilities	WOB Accountants and Advisors
Manairco Inc	Richland Co. Dept. of Job & Family Services	Women's Care
Mansfield Area YMCA	Richland County Engineer Dept.	Worner Roofing Company Inc
Mansfield Association of REALTORS	Richland County Foundation	
Mansfield City Schools District		
Mansfield Commerce Center		



Richland Area Chamber of Commerce

12th Annual

# Business Expo

Connecting Businesses & Consumers

2017

**Thursday, March 16, 11am-5pm**  
at the Richland County Fairgrounds

**Public Welcome - visit with 100 local businesses**

**Bring Your Friends • Family • Neighbors • Co-workers**

**Food Drive**  
Bring a canned good for  
a chance to win more prizes!

**7TH INNING STRETCH**  
Power Hours 2:30-4:30pm  
EVEN MORE PRIZES! Drawings  
held every 30 minutes starting at  
3pm. Must be present to win.

**FREE ADMISSION!**

**March 16 • 11am-5pm**

**Richland County Fairgrounds**

**Bring this ticket for a prize  
drawing entry at the BUSINESS EXPO**

FV

## Expo Sponsors

(as of January 23rd)

### "Grand Slam" Sponsors



### "Triple" Sponsors



With generous support from



MEDICAL MUTUAL

### "Double" Sponsors



### "Single" Sponsors



Questions? 419-522-3211 [www.richlandareachamber.com](http://www.richlandareachamber.com)



Register by  
February 10<sup>th</sup>  
for best pricing!

Hurry!  
Booths are  
limited!

**DETAILS:**

- **Thursday, March 16th, 11-5pm, at the Richland County Fairgrounds**
- **Set up will take place from 3-5pm on Wed., March 15<sup>th</sup>** to allow for the "Expo Eve" **Business After Hours** taking place 5-7pm that evening - last year 300+ attended!
- Enjoy an exciting "Spring Training" theme!
- Booth prizes will be awarded for: Most Creative, Best Use of Theme, & People's Choice
- A special "Tailgating Breakfast" will be held just prior to the opening of the Expo, providing vendor networking, coffee & donuts
- Admission will be free, and once again, we will find various ways to promote the Expo to the public.

**COST:** The booth cost is only \$175 if you reserve your space before February 10th. After this date, the booth cost will be \$225. Booth size is 8 x 10. This includes 8 ft. table, two chairs, and electricity/wifi.

*THIS EVENT WILL SELL OUT! TO GUARANTEE A SPOT, PLEASE RESPOND PROMPTLY!*

-----

**COMPLETE FORM AND RETURN WITH PAYMENT AS SOON AS POSSIBLE TO RESERVE A BOOTH**

(BOOTH SPACE OFFERED ON FIRST COME, FIRST SERVE BASIS)

☐

WE AGREE TO HAVE OUR BOOTH SET UP FROM 5-7PM ON MARCH 15TH FOR THE EXPO BUSINESS AFTER HOURS AND FROM 10:30AM-5:00PM ON MARCH 16TH FOR THE EXPO. WE UNDERSTAND THAT IF WE DO NOT CANCEL BEFORE MARCH 3RD, WE WILL STILL BE CHARGED FOR THE BOOTH.

**Organization:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Contact person:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Fax:** \_\_\_\_\_

**PAYMENT:** ☐ check enclosed ☐ VISA/MC/DISC# \_\_\_\_\_

exp. \_\_\_\_/\_\_\_\_ Security Code \_\_\_\_\_

Address of Cardholder \_\_\_\_\_

**Phone:** 419-522-3211 • **Fax:** 419-526-6853 • **Email:** lduckworth@richlandareachamber.com

**Mail:** Richland Area Chamber of Commerce • 55 N. Mulberry St., Mansfield 44902





## SPONSORSHIPS

**Please return by  
February 10th!**

### Grand Slam Sponsor — \$1,000

1 Available (3 have been sold)

- Double booth spaces in a prime location
- Aisle will be referred to as "Company Name Aisle" in verbal and printed references
- Logo (large) on goodie bag given to attendees
- Logo (large) on Expo posters
- Logo/name on any additional Expo ads such as radio, billboard and print
- Logo (large) on booth map provided to attendees
- Logo & link on Chamber website for Expo
- Logo promotion on Chamber social media
- Paid Expo social media campaign featuring company photo (\$\$\$\$)
- Logo in Chamber Newsletter regarding Expo
- Up to 3 items in goodie bag given to attendees
- Logo & link on Chamber email blasts for Expo

### Triple Sponsor — \$750

- Logo (small) on goodie bag given to attendees
- Logo (small) on Expo posters
- Logo on any major print media advertising
- Logo & link on Chamber website for expo
- Logo promotion on Chamber social media
- Paid Expo social media campaign featuring company photo (\$\$\$)
- One (1) booth space in a prime location
- Name in Chamber Newsletter regarding Expo
- Up to 2 items in goodie bag given to attendees
- Logo & link on Chamber email blasts for Expo

### Double Sponsor — \$500

- Name on goodie bag given to attendees
- Name on Expo posters
- Logo on any major print media advertising
- Name & link on Chamber website for Expo
- Logo promotion on Chamber social media
- Paid Expo social media campaign featuring company photo (\$\$)
- Name in Chamber Newsletter regarding Expo
- One (1) item in goodie bag give to attendees
- Save \$75 on a booth space
- Name listed on Chamber email blasts for Expo

### Single Sponsor — \$250

- Name on Expo posters
- Logo on any major print media advertising
- Name on Chamber website for Expo
- Name promotion on Chamber social media
- Paid Expo social media campaign featuring company photo (\$)
- Name in Chamber Newsletter regarding Expo
- Name listed on Chamber email blasts for Expo
- Save \$50 on a booth space

**COUNT US IN AS A SPONSOR FOR THE 2017 BUSINESS EXPO!**

**Organization:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Contact person:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Fax:** \_\_\_\_\_

**PAYMENT:** ☐ check enclosed ☐ VISA/MC/DISC# \_\_\_\_\_

exp. \_\_\_\_/\_\_\_\_ Security Code \_\_\_\_\_

**Address of cardholder:** \_\_\_\_\_

**Phone:** 419-522-3211 • **Fax:** 419-526-6853 • **Email:** lduckworth@richlandareachamber.com

**Mail:** Richland Area Chamber of Commerce • 55 N. Mulberry St., Mansfield 44902

Bring this completed ticket! This is your  
**PRIZE DRAWING TICKET**

## Business Expo

Thursday, March 16 11am - 5pm  
at the Richland County Fairgrounds  
Bring a Canned Good for Prize Drawing  
FREE EXPO BAG to 1<sup>st</sup> 500 Guests

See 100 local businesses showcase their products and services!



ADMIT ONE

ADMIT ONE

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See 100 local businesses showcase their products and services!



ADMIT ONE

ADMIT ONE



Invited By:



Attendee

Name \_\_\_\_\_  
Phone # \_\_\_\_\_  
Email (we will invite you to the 2018 Expo!) \_\_\_\_\_  
Please enter only once for this drawing.  
Need not be present at time of drawing.

Invited By:



Attendee

Name \_\_\_\_\_  
Phone # \_\_\_\_\_  
Email (we will invite you to the 2018 Expo!) \_\_\_\_\_  
Please enter only once for this drawing.  
Need not be present at time of drawing.

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Please enter only once for this drawing.  
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Please enter only once for this drawing.  
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Attendee

Name \_\_\_\_\_  
Phone # \_\_\_\_\_  
Email (we will invite you to the 2018 Expo!) \_\_\_\_\_  
Please enter only once for this drawing.  
Need not be present at time of drawing.

# Business Professionals Day Luncheon

Wednesday, April 26

11:30 - 1:00

Mid-Ohio Conference  
Center

2016 Attendance = 360!



**\_\_\_\_\_ Yes! I wish to contribute an item(s) for the Chamber's  
Business Professionals Day Luncheon Door Prizes**

Business/Organization: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Phone: \_\_\_\_\_ email: \_\_\_\_\_

Item(s): \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_ Item enclosed \_\_\_\_\_ Item will be dropped off/sent to the Chamber office

\_\_\_\_\_ Need pick up between (dates) \_\_\_\_\_ and \_\_\_\_\_

**Please respond by Friday, April 7:**

Mail to: Richland Area Chamber of Commerce  
55 N. Mulberry St. Mansfield OH 44902  
Fax to: 419-526-6853 Call: 419-522-3211

Email: [lduckworth@richlandareachamber.com](mailto:lduckworth@richlandareachamber.com)



***Don't miss out on the opportunity to highlight your business by providing a door prize!***

***Contributors will be listed in the program and announced during the drawing.***

***Thank you for your participation!***



# Business Professionals Day SPONSORSHIP



Attendance to expect: 2016 Attendance was 360    Audience: Business Professionals, Support Staff, Non Profit Professionals    Advertising: Email Blasts, Social Media Posts, Newsletter Ads, News Journal Advertising.  
We provide special gifts and “swag” to all attendees and have a special entertainment program

## Gold (\$500)

- Eight (8) Tickets to the event (\$200 value)
- Color logo on promotional flyer
- Color logo in Chamber Newsletter
- Color logo on promotional emails
- Name, logo & link on Chamber event website
- Name & color logo shared on social media
- Color logo on event program
- Verbal recognition from the podium at event

## Silver (\$250)

- Four (4) Tickets to the event (\$100 value)
- Name on promotional flyer
- Name in Chamber Newsletter
- Name on promotional emails
- Name & link on Chamber event website
- Name on event program

## Bronze (\$125)

- Two (2) Tickets to the event (\$50 value)
- Name in Chamber Newsletter list of Sponsors
- Name on Chamber event website
- Name on event program

**Do you have an item to donate?**

Please see form on reverse side

**Count Us In! We're Excited to be a Sponsor for the 2017 Business Professionals Day Luncheon!**

Organization: \_\_\_\_\_

Contact Name: \_\_\_\_\_ Email: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

SPONSORSHIP LEVEL (Circle One):    Gold—\$500    Silver—\$250    Bronze—\$125

PAYMENT: ☐ check enclosed    ☐ VISA/MC/DISC# \_\_\_\_\_

exp. \_\_\_\_/\_\_\_\_    Security Code \_\_\_\_\_

**Phone:** 419-522-3211 • **Fax:** 419-526-6853 • **Email:** lduckworth@richlandareachamber.com

**Mail:** Richland Area Chamber of Commerce • 55 N. Mulberry St., Mansfield 44902

Item Donation Information on Reverse Side



*Seating available. RSVP Today!*

Richland Community Development Group's Beautification Sector will host an "American In Bloom" presentation beginning at 9:00 am on Thursday, February 2nd in the Carriage House at Kingwood Center.

Bill Hahn, American In Bloom Judge and Consulting Landscape Architect, will be the guest speaker. Mr. Hahn, a Registered Landscape Architect since 1984, holds a Degree in Ornamental Horticulture, is a Certified Arborist, a member of the International Society of Arboriculture, and an Ohio Nursery and Landscape Master Technician. An employee of the City of Akron since 1993, Mr. Hahn received citations for Akron's 2003 America in Bloom National Competition for the 101,000-300,000 population category, Neptune Park Historic Restoration, and the Akron Noise Attenuation Project.

The presentation will review getting started in the America in Bloom program, how participation can benefit your community, business or residence, and provide a framework for continuous community improvement.

Please join us to learn more about the benefits of this national program and how it can help take our community to the next level!

**Registration is requested and seating is limited.  
Please RSVP to [roberta@choosrichland.com](mailto:roberta@choosrichland.com) or 419-755-7234**

**Thursday, February 2nd at 9:00 am**

**Kingwood Center - Carriage House  
50 Trimble Road  
Mansfield, Ohio 44906**

**[www.americainbloom.com](http://www.americainbloom.com)**





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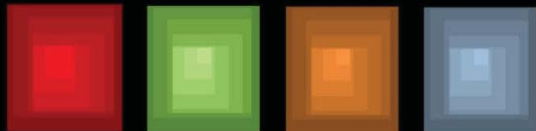
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## Upcoming Events

- 2/9/17 — Executive Committee 7:30-9am
- 2/14/17 — Business Advocacy 8:00-9am
- 2/15/17 — Chamber Board Meeting 7:30-9am
- 2/15/17 — **Lunchwise Wednesday Women's Luncheon**  
@Ed Picken's 11:45-1pm
- 2/17/17 — Ambassadors Meeting 8-9am
- 2/21/17 — Business Expo Committee 9-10am
- 2/10/16 — **Chamber Coffee/Mind Body Align** 7:30-8:30am
- 2/16/17 — **Business After Hours at Avita** 5-7pm
- 3/15/17 — **Business After Hours/"Expo Eve"** 5-7pm
- 3/16/17 — **Business Expo** 11-5pm at the Fairgrounds
- 4/26/17 — **Business Professionals Day Luncheon**
- 7/28/17 — **Chamber Golf Classic**
- 10/24/17 — **Savor & Sip Auction and Food Tasting**
- 11/17/17 — **Small Business of the Year Awards**

*Watch your e-mail for more upcoming events!*

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Richland Academy Business After Hours



2017 Economic Forecast Breakfast



Mind Body Align's Butterfly House Ribbon Cutting



Dzугan Real Estate Service Ribbon Cutting



Chamber Annual Meeting & Dinner



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The Board and Staff of the Richland Area Chamber of Commerce wish to recognize and thank the following members for their sustaining contributions and support of the Chamber:

